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FREEborn

*this document asserts
inner workings within Seed that bear
Names and their Habitations of Breaths
to recall origins of Fire and destinies entered through passages of days, in vapours,
transitioning, through waters below and those above as the
Slave or FREE*

FREEborn

In an epoch of human generations there contains recollections through progressions of evolution. The progressions are based upon decisions of abiding members of Seed relative to their alignment to the Faces of Yehu.

The pattern of ABrehhem's house making a transference from the House of YæHúwaH to the state of appearing with definitions contains a record of two children, one born of a slave bound to definitions and one born of the freedom of Breaths. The one born as a slave is called YishmooAL/Ishmael, meaning "to hear/comprehend AL"—the strands of definitions. The one born as the FREE is called Yetschaq/Isaac, the primal cause of Being, meaning, joy. To hear is to come into resonating centres, as one bound in body, which bounce off—vibrates sound waves. With synesthesia you are able to hear colors. *The Joy that follows is the understanding of what is heard.* The two children are manifestations of the same SEED, yet the place in which the Seed resides and its waters are reserved for days unto which the Seed is sown.

The account of the FREE born are those of the SEED in the state of Kenon/Canaan, in which the Seed assembles its Names of the Faces of Yehu (*15 paired Faces of Light Givers*). However, during the process of aligning all Names as one in the Seed, a division occurs that excludes "the Keeper of the Seed" and its flocks from habitations in the same agreeable levels. The result of the arrogance of members in opposition to their brother, Yúwsphah/Joseph (*reproductive member to increase/bless*), leads the Keeper of the Seed to be sold as a slave into the dimension of bound definitions. With the pen of the scribes of the priest, the stories of Yúwsphah/Joseph and his brothers are penned to reflect upon how we come to be slaves instead of remaining freeborn. Through Yúwsphah/Joseph there is an increase/expansions of the Intelligence of Seed activating the Faces of the Fathers in Semek 𐤎 (*15th Letter of 22 Light signs, depicts the Bones that spiral*).

Realignment with the upholding organ, depicted as the brother, who knows how to manage Seed, leads to healing separations of the brothers and their Father, Yaoquv/Jacob—who bears the weight of substances, as glories in Seed, unto their harvest. This healing process occurs within a Name and their habitations as they resolve unity with the means of their appearing—their sexuality which often becomes blemished by vain ambitions, jealousies, willful lust, fornications, prostitutions of sorts. As younger of the sets, Yúwsphah, the sexuality member, becomes subject to older members in society who take advantage of tender temples who come to hear AL—the Threads of Light of the Faces by which they are drawn near to being born, free or slave as unto where the Seed is sown. Your habitations are unto one end/goal: that your Names of Breaths and your Fathers are one, in agreement, to abide in the joys of the freeborn.

A shift in human kind occurs from an expanse of Seed wonders with the Fathers to voiding the blessings of Seed. This shift of separation is a loss of connection with purpose of appearing in Kenon which results in a famine for reality. Due to Yúwsphah's absence, and an inner sense of Seed reality as Word, the families of Yaoquv commence seeking that which was lost. They pursue as they HEAR to go after SEED

yeast within its nature. The resolution of the unity of the generations of Yaoquv is achieved by Yahúdah committing all of its position of Name and worth of generations for the reconciliation of Yaoquv's House to form one Body with Yúwsphah. In that Yahúdah contemplates his own gifts of Numbers, his conclusion is that without Yúwsphah's blessings upon Beniyman's Seed, what would the Numbers be worth? What would your Gifts of Numbers benefit, though containing their preponderance of evidence, without a joyous application through Seed expansion that feeds and fills a House. Staking all your life-codes upon what is in the Seed of Beniyman connects you to remain with Father Yaoquv and its administrations of Yúwsphah (SMB/Gen 44:18-45:1). What if you gain the world, yet lose your soul's worth that carries the Lights of the Faces? The self-sacrifice of Yahúdah is the Voice of Blood that opens the eyes of Yúwsphah to cry with joys of restitution for his brothers to abide in their Father's company. The disguise of Metsryim/Egypt (*defined states of body*) is unveiled as his voice resonates through every cell of embodiment (45:1-3). The cognition of saving lives in the souls of human kind resides with Yúwsphah and the Seed of Beniyman for gatherings of YishARAL to abide as one in their Fathers' House.

According to the Numbers in the ALhhim Mæyim 𐤀 Vapour scroll, revealed to the eyes and recorded in the ears of Kuwahen (*servant*) YechúwzeqAL/priest Ezekiel (*one who unfolds strengths within your dwellings*), the Temple as a composite of Numbers of arranged formularies of functions of integrated communication channels. There is a noted progression of humanity abiding in a defined TentBody of skins. In coming through an orientation of Metsryim/definitions, a Name rises in vibrations according to the original Temple of Numbers in which the freeborn take residence. In the building of the Temple of Numbers, the mastery of Chiram rises to designate the stones of soul and the whitened messages in the bones—the wood of LevaNUN/Lebanon (*whitenings*) to build the House of all Names. What was formerly within skins now rises to their ethereal substances of bonestone. **Dwellings of Light do not need additional layers of failing fabrics to cloth itself.** What is deemed to be cherished and exalted in compromised flesh or made by humans hands is literally a slave's fool heartedness in comparison to the true riches of the freeborn that endures from design initiations beyond days. The colours of Numbers suffice to house your vibrancy of Names as gemstones. The Stones of the Breastplate of Aharúwan/Aaron are set in order of the moons, from the stone of Yahúdah to the stone of Nephethli. The stones are inherent in the Vapours of Dan as the abiding crystals derived from the supplications of the seven hills of Aharúwan in whom the stones of Breaths abide.

THE TRANSITION IN BODY DWELLINGS

The shift of your habitation from a physical illusion to numerical realities is described as the fall of Babylon, a breaking down of compounds. When Babylon falls, She, who is called, **the great—means to enlarge**, unto where does she fall? Projection of matter becomes enlarged as yeast elevates leavened seed. While it may look good for a day, it soon spoils, turns moldy and repugnant to the nose. The leavened body is called the woman of Babylon as she accepts all matter of seed to house in her sacred vessels. Babylon falls into an abyss of the Oyin Zayin IO dwellings of Seven Eyes from which she rose to cover her sacred Heads. In speaking illusions—states of impermanency—she generates glimpses without crystal forms of stability. The foundations of babel are laid down in the teachings how Light spins its dwellings from Cush—through rotations. When the Eyes see beyond what is in their Seed, as Chaúwah/Eve sees apart from the Tree of Knowledge, the hand takes hold of the fruit of illusion whereby the body holds precariously hallucinations that lead humankind into slavery to pseudo objectives rather than those written within the Seed. By Her—Babel, kings make subject their conquests. Those who are slaves, not knowing freedom, make slaves of others. The House of Babylon is none other than the bodywoman of the Adim who takes apart from the Tree before cultivating Eyes of Wisdom and Understanding to acquire the Knowledge of Lives in the Seed of the Fruit—the Faces that hang together side by side, in which eating one does not die.

Babel falls from which she rose into regatherings of ALhhim—into the Seven Eyes whereby all compounds of Light are organized and governed by ALhhim into compound particles as the FreeBorn Child of Unleavened Bread. Everything falls when it is let go. Through decisions to drop leavened illusions from your members, your houses of slavery are liberated to become FreeBorn. You shift suddenly, without determining a static form, whereby you depart with only your Unleavened Bread hidden in your sac members—the Force of Lives within your Seed. Through your break-away, you affirm your dwellings as native stock in the NeuwN—to abide in a 50 year study of complete jubilee rotations.

In the Seven Eyes of ALOZAR (*Eyes perceiving Strands of Light*), you see your origins and your destiny. Coming to Mount Sheooir/Seir (*growth with hairs*), you are spun with a garment of fine threads of strengths. Rising through the inner whitened spiraling boards—the bones of LevaNUN/Lebanon, you come to the right eye window of Húwr/Mt. Hor to see the vista inherent in your Eyes from your Seed openings. The Faces of Aviyahua (*Father of Breath*) and ALOZAR (*Father of Habitations*) form The Head of AchioOZAR bann Oomishedi of Dan with Wisdom and Understanding. The works of Breaths are brothers who assists another to reside in Word-Crystals spoken by ALOZAR in the House of Gad (*wealth of utterances*) as numerical compounds—the *babel* (*atomic compounds*) of the Seven Colour-Waves of Light.

A HUMAN DILEMNA

Literature of philosophies throughout Ages has addressed the cause of birth and death, creation and renewals. Through observations we weigh thoughts on our lung, as scales, regarding the state of human evolution. We consider to enter into a set of skins, to acquire temporal wealth of sorts, and then expire leaving all touched in the hands of others. The concept of Babylon, as the Lady of Power, is deemed to play a major role as to what is in the world. Her fall/decomposition comes with aspirations of abiding in our Light domain. In that we sense and know Light within our members, does the Light remain in our state of habitation for all times, or are we formulations of Light just for a season as plants? Yet, all that the Light forms, continues to abide through states of transference, whereby all things appearing remain. According to **the law of conservation of mass**, matter cannot be destroyed. Even though matter goes through physical or chemical changes, the total mass of matter remains the same. When an entire city burns to the ground, the mass of the city is as before being burnt. The total mass of matter after the fire is the same as the total mass of matter before the fire. To console our strivings with vanities of vanities and to understand our unique states of transference, we form stories to tell over and over through anthologies about why we are here and that the Sources of our Lives destines us to continue forever. But How?

Rotations of Lights govern our days to be ongoing, non-ending. In that we are composed of their dust particles, we evolve with Them, and thus, continue, likewise, through wannings and waxings unto our supernova days of assembling coats of darkness. Our Eyes study the activities of Light as to their origins, movements and dynamics. Some stars are thought to burn out in eons and become black holes; but does this convey an end to its place in the universe? Gravity may force a star to collapse under its own weight. The core of the star compacts into such a small size it has practically no volume, but infinite density. Because of this, a black hole starts to consume Light. The surrounding area becomes filled with darkness, as sun set layers of its Light.

Notable observations are in the moon and sun in whose Lights we abide night and day. The moon, as Queen Bayinah, sheds Light as to our origins. Daily there are outpourings of free-givings unto destinies to be FreeBorn. The moon gives of its Light of Night to be Light of Day—the Sun, by which the Light of the Sun returns to her nightly. Also, from Her givings come stars, the multiplicity results of the moon giving Her all.

There are two sides of all spheres, the outward and the inner, the visible and invisible. The moon shows us daily the paired corresponding 15:15 Faces of Fathers; one portion of the moon is lite/visible; the other portion that is given is dark/invisible. The moon body of Bayinah, through deposits of Understanding, creates the sun as Its side of Light. By the moon giving its Light to the sun, the Light returns to her side to abide, as Wisdom returns to fill the heart of Understanding. Being that we are drawn from the bones, we return to the Faces from which we appear. This Return to the Faces of Yehu is the message of coming to Tsiunn/Zion, awakened from the slumber of slavery, to abide as Freeborn.

It's often mistakenly thought that the far side of the moon is in darkness. Rather, it experiences day/night cycles just like the near side. When we see half of the moon being illuminated by the sun, giving it a half or crescent shape in the sky, half of the moon on the far side is being illuminated at the same time. When the moon is in day 16, the far side is in full daylight; when the moon is full, it's night-time on the far side. The moon gives it light to the sun as seed-phosphorus in the bones gives itself to comprise the body, then hardens to lift her up. So does the Light of Understanding give itself to Wisdom, and then sustains what is given.

Impartations of Light of the moon convey being FreeBorn. The near side of the moon illustrates the nearness of the 15 Fathers—the Faces/phases that shine toward us who are gracious to us. The moon shows the paired corresponding 15:15 Faces of the Fathers. One part of the faces is Light while the other portion is dark; together the 15:15 parts, are side by side and comprise 15 full moons in their rotations monthly. The side of the moon body that structures what it gives to form the sun is the side that the Light returns to Her daily to abide as one; yet the moon on the far side is lite continually as the entire body of the moon gives from her sides the Light of Understanding. There is a correlation to the givings of Bayinah to create the sun and stars are as to how we are formed as Light Messengers set in concentric orbits. We are drawn from the Semek ₪ bones, as the wood of the offerings, whereby we return to the Faces from which we appear as the sun returns to the moon. This **return to Yehu** is the message in being Freeborn. We carry seed crystals of phosphorus in the skeleton by which we move through the universe in orbits.

Though ones are born in Metsryim (*defined images without cognition of Yúwsphah*) as generations of slaves, the Freedom of the Fathers is always near and present, concealed in your pelvic bones. The Faces of the Fathers anticipate, thus await an awakening to rise within your dwelling as a serpent rises upon a skeletal pole. Your pursuits for mastery is a gathering of your members to the Twenty-Four Elders what are always near, standing with you in your journey (CHP/Numbers 1:5). In gathering your members together to their Heads, they commence to imprint to you the Wisdom of the paired Faces and the Understanding that abides in your midst unto bringing you up to Knowledge. As you learn and make your ascensions through your pelvic waters of your Seed's immersion, you break through the waters as they are walled-up on both sides by your Breaths (SYM/Exodus 14:29). In coming to the Seven Peaks in the Mount of Yehu, you are called as a king of your kings, to govern your peoples, and as a lord of your lords, that oversee your lands, whereby information in the Crowns of Knowledge are imparted at your feet to walk therein.

The choice to live as the FreeBorn or to reside as a slave is in your reach at all times. In hearing of YHWH to build a temple, a place for HhaSham—The Name, your inner King Chiram/Hiram, whose Name is read as, FREEBORN, rises from your loins to gather the stones of your Name and the bones of your whitenings to build an edifice to the Name in which you are Named to be an everlasting witness of your making a transition from Babylon to abide in Tsiunn/Zion.

When you come into the world you are endowed with Wisdom. The gold of wisemen are deposited in your soul, as fine golden nuggets, through which your radiance shines through your eyes, and sparks through what you hear in the sides of your Faces. As you awaken to your gifts of gold, by which you are formed, the Kuwáhnim (*servants of enlightenment*) present to you understanding, by which your mutual parts turn inward to the Faces from which you are born. The turning of your Faces of Gold to the Faces of Silver is as the sun turns daily to shine in the early and late moons from which comes Her Light originates. “The turning” is called repentance from focusing on the outward to look into your origins for your alignments.

With acquiring gold and silver from the sides of your manifestation, you then pursue the quest of forming the Head of your Name whereby the Elders of YishARAL, who are the Heads formed in the mutual abiding Faces of Yehu, gather you into schools to form the Heads of your harvest through which you break through former habitations as slaves. Casting your Light from your habitations, puts a fear/reverence in all nations who will yield their strength for your emerging domains, verses draining your energies.

The Heads that are first to devote their substances for establishing your kingdom of ALhchim are Gad (speech), RAúwaben (sight), and the right side—the Wisdom sac of Maneshayh (*seed storage ovaries/testes, bread of humility*). Then, in order, of your quest to serve your Name, one commits to Sayings forming in your cheeks; your devotion of Eyes are to the Faces and the conquest of your Light dwellings, with concurring distributions of your rising seed to make transitions. Gradually, you make shifts from the Tabernacle Body of maShayh/Moses through the silver veils of the Temple of Aliyahu/Elijah to the Sanctuary of Yahushúo. By these three united members of soul in you, other Heads of your branches form and receive their inheritance of dominion. Your distributions of Seed come by the Hands of ALozAR of Aharúwan (*Aaron*), and Yahushúo of NeuwN, and by the 24 Heads formed by paired Faces of Yehu (Yahushúo/Joshua 14:1) by which you enter into your lands of Name. In your midst the servants of Laúwi/Levi (*body unifiers*) abide in cities—centres for services to the People—States of Consciousness and your Temple Body.

As Yahushúo—the Wisdom and Understanding of Yehu abides in Gilgal—the land of the Circles of ALhchim—deposits of Seed in Beniyman, from which there is a drawing out of lands—body parts for inheritances. As your body parts are formed by Seed, so also the lands that are given you are called forth in the same Seed of Abrehhem and designated for your Light to abide here and beyond. Following the allocations to Gad, RAúwaben and Maneshayh, there are in Seed administrations of lands for the other branches of soul (*of the 12 of Jacob*): Yahúdah; Aparryim, the other side of Maneshayh, Beniyman, Shamoúnn, Zebúwlan, Yishshakkar, Ayshshur, Nephetti, and a final portion for Dan by which, in your consensus, you judge yourself rightly to be FREEBORN. Upon the ascent of all Names, Dan comes to the Throne as the ruling judge to order the burning of the chaff and the gathering of Seed into the barns of the Fathers, whereby you are forever in Them. Having Knowledge of your origins you endure days of sojourning to affirm your status to be a temple builder of Chiram. FreeBorn.

When you look hard and long in the mirrors to know who abides in your skins then you find your answer in the Faces of Yehu, who are ever present in your parts. Father Abrehhem, who sends you is patiently looking for your return to acknowledge your unity with the Fathers, from whom you receive all things freely. Upon your ascent to the Faces of Yehu, it is heard, “this, my child, was dead, but now is enlivened.” In your return, the Lives of your Name radiate with the indwelling Faces, whereby your threads are changed: “bring forth the best robe” let it be put on you. A ring is put on your finger and sandals on your feet. It is a day in The House of the Fathers to celebrate with grace abounding in Seed (fattened calf). Seed that was lost is discovered for Knowledge; what was dead, now lives again! Do you sense this story happening in your life?

There are times when GOOD is not good enough by which the Serpent of Zebúwlan seeks to understand what it means to eat the fruit on the Trees. Assimilating the Words of ALhhim is the main function of your Serpent to abide in its renewable skins and to provide for all members hanging upon its vine. When Chaúwah/Eve sees the Tree for GOOD, she does not see to eat it for the ASSOCIATE (poorly rendered as evil) guidance also, but just to partake, accepting the form appearing. Thus, as the text says, Chaúwah takes apart from the Tree, meaning that the glance of an appearance is taken, an illusion, rather than the Fruit itself that contains the Faces of the Fathers in the Seed, from which comes appearances. The structures of Light are the goodness of the ALhhim; however, what is in the structure are the Numbers by which one is able to make ascensions and live. To partake of the Word/Teachings of the Fathers one eats the inner shining Light in the Faces of the Fathers and their Nachshun/Serpent Number Knowledge codes connected to the goodness of dwellings. In taking the outward only one becomes a slave to the external world verses acquiring from the Inner Faces of the Fathers to be freeborn. Hence, to eat the Teachings of Yehu, the Letters of the Words are read as weavings upon their inherent bone Numbers.

What is called “good” shows up on the other side of Bayinah with blessings. Seed is good but it increases when sown into Zebúwlan (*River of Lives as the Serpent of Old, GI Tract*), whereby Beniyman (*Generations of Bread/Grain Offerings*) is blessed by its givings. BeSuwdyahu ὙΞΛΔΥΞϯ reads, in the garden, the Tree of the Knowledge of Good and Counsel, contains a mystery hidden in the word “akawl” meaning “to eat” in order to receive the impartations in Seed. The ALhhim of Seed are Neuwn Chayit 𐤍𐤀 administered by Kuwáhnim (*priestly servants*) of AmariYah (*Sayings of YæHH*) and Pincus (*bronzed of Knowledge, Faces of Refuge*). **SEED contains the Sayings of the Faces set as pairs to be fully revealed through descensions/ascensions.** Either sown to flesh, or to the Breaths, the Intelligence in Seed, as it is tapped, soars to reveal what is hidden therein. Sight is good by Wisdom; however, when the Rings of Eyes are opened by the Spirit of DaN, than one sees from one end of the openings of the telescope to the other whereby the first is seen as the last with Understanding. Hearing is good also as one hearkens to the Voice of Wisdom, but confirmations of the womb are better as what is heard is understood to be carried forward to one’s destiny of Dan unto BaarShevoo (*the filling of the seven eyes, as wells*). Hence, while all is GOOD in itself as Wisdom of ALhhim, it abides by being joined to the Side of its Origin with Understanding from which it is drawn out. Hereby, the saying, “Two are better than One,” as the sides expand the holdings with revelations and joy.

Chaúwah sees the Good, but there is no mention of her contemplating to eat also the Counsel to LIVE before eating. [The inverse of evil is to live.] More so, what is accepted on the surface is brought inwardly whereby the Man is kept asleep, to slumber-on from entering into its ordained body of habitation—pure Seed formulations. The invitation is written to receive their immortal body, but instead they put on leaves of plants. Only the Light of the paired Faces of the Fathers, that shine in our parts, know the Hour of their Visitation to call with a Voice: “Sleeper Arise.” The Words of the Serpent are often overlooked in the statements with Chaúwah. The Words of the Serpent are true: eating you will become wise to be aligned paired branches as ALhhim (*Sayings of the Unified Faces of Yehu as AL*) and your Eyes will open to what is set before you in your garden of Names. The resident body quick to act is slow to discern the extent of these Words of Knowledge. Rushing to eat without preparations to discern the formularies in Words, one eats contentiously outer vibes of the texts, thus missing the inner realities of the Fruit of the Faces forming the Fruit with the inner *living-forces of seed*.

It is the Fathers’ good pleasure to give you all that they are whereby their joy expounds exponentially in the Names of their Children. Being Born of the Fathers is the same as being Free; for as the Fathers serve no masters but only their covenant with one another, so they abide above all that is made, being entangled

with nothing that restricts their love of devotion one to another. For when one is attached to what is outside of themselves, then they let some of their love go unto vanity whereby their love is divided between the Fathers and the world that perishes. For what one loves externally causes an attachment by which all of the love of the heart, all of the love of the soul, and all of the love of one's Breath is not complete unto the wholeness of the Faces within them.

The House of Gad (*declarations of the Words in a Seed*) is the 1st to inherit claim of space for the states designated for a Name, as your WORD forms spaces. Words rising from your Seed are spoken in the left and right cheeks. The left and right cheek receive colours of the Seven Eyes of ALhhim, streaming from the Seven Hills of Yehu, by which your words form. In the left cheek are rays of purple, indigo, blue and green, and in the right are rays of green, yellow, orange and red.

The Words of your Name are assembled by the 28 ALhhim as they give and receive from their respective sides of the Faces. The 14 on the right are of Wisdom; the 14 on the left are of Understanding. As the Words are given/exhaled and received/inhaled, **the Spirit of the Word abides in the Words spoken**. Hence, from where does the Spirit/Rúæch 𐌆𐌵 (28) of your Name originate? How does Breath enter into the waters to create its body? **The Spirit is in the WORDLOGO of your Name**. Being of the Breaths of the ALhhim, **your Spirit is called the Breath of HhaALhhim**. The Breath enters into Its dwelling states of Light according to all Names/Words in its SEEDName of cOnsciOusness. LIGHT MOON STARS FAMILIES etc. are contained within your Seed. When your Seed comes through the single eye of Yúwspah, it comes with tens of thousands, literally myriads of accompanying sperm whales, as stars encircling your head. Paired Unions of distinguished Breaths abide and operate in cohesive and cooperating states of color frequencies of ALhhim through which Words of Yehu are transmitted one to another.

Yarrdenn notes regarding the accompanying "Sperm Whales." "I have read they are also called 'Carpenter Fish' which utilize Bio-Sonar wave frequencies in the form of sound clicks. I perceive the clicks as 'coded Words/Seeds' within the Rings/Eyes of each House as resonating messages via Bone Conduction creating messages for the ascent of our Names."

The objective to enter a body is with a promise of renewal. A plant emerges from its shell to renew itself by giving all it has. The premise to cohabit is to renew your members unto one another. Based upon your word to the Fathers, you are lent a body for your renewals. Would the Fathers give something in vain or without evaluation as to how it would be used for mutual benefits to achieve your awakenings, transitions and realignments? To receive a body, your parts must first be in agreement/pairs. Two eyes come in agreement to develop the renewal of sight. The scroll of ChameshHhaPekudim (Numbers 28:9-10) proscribes two pairs of meek Names, humbled to one another, as conditions to enter a dwelling/a body of shavbet/residence. According to **your word of oath, composed of your seven colours of ALhhim**, you form an agreement with the Aúwvim/Fathers to abide in a dwelling of their Faces prior to the keys put in your hands to enter. By Words of your Name you secure a foundation of your Seed to take root into the Lands of the Faces. Hence, in all your states of residence, the Word of your Name is your foundation. A Name comes into the world by their Word of Oath for ascensions, services, changes, and alignments. Forgetting this Oath leads to taking side-roads of complacency in terms to investigate and seek to move into elevations, and side pursuits of illusions. There are many who desire to be teachers but few Elders, in profession, for the 12 who oversee the Stalks that bear the Seed. The proof of the Love of Shayin/Wisdom and Oyin/Understanding is to feed the lambs. The manifestation evidence of the Elders are in every Name whereby your stalks of generations appear. As you turn to their 24 Names, they commence to cast down their crowns of Knowledge at your feet—for you to walk therein. Everything that comes out of a Head is enabled to produce a Head.

Your Word nature is the basis of your beingness. The utterances of the Fathers are deposited in a Seed for Its habitations. As your phosphorous gases, in semen, commence to solidify in the waters they are turned into bread; what is sown from waters above are revealed/mirrored in the waters below. When the embryo is being formed, *the pelvic bowl and the jaw bone dish* are being spun from Seed simultaneously whereby the waters below in the loins and the waters above in the mouth are joined to reveal the nature of the FreeBorn of Names. What is sown into the waters below is a transfer of Words to make manifest the congruent abiding Faces, whereby as the Seed rises to the mouth, then **the revelation of Words** come forth to reveal you as a Child of ALhhim—*unified strands of Light of the Faces of Yehu*, whereby **you are not bound** to that from which your Words rise. The ascent of the arúwn/ark of the covenant is by the pelvic bone and its spirals of eyes which rise and rest upon the clavicles, whereby you carry the ark upon your shoulders two by two.

The Father who sends you into the world, as Seed, is the AuwB (ALpha+Beta colour waves) that watches over your Seed unto its harvest. Though all Fathers of Yehu are within your Seed, whereby your corresponding body members are spun according to their resident Faces, it is Father ABrehhem who sends and keeps, who blesses your Seed to increase to bear a full radiance of your spectrum shining through your Dallath doorway. The cognizant reality of the ubiquitous state of the Fathers, is that all Faces of the Fathers abide as One in every Name, whereby they are omi-present.

The 15 Aúwvim/Fathers convey the complete Givings of Light. Nothing is withheld from their Hands of generosity and blessings, whereby they own nothing. What is given of the Aúwvim is assembled into a unified Temple of their Name, Yehu, through which they congregate with their Children to share the Joys of their Oneness. The activities of the Faces are the full givings of all rising in their oylut—burnt offerings of Fire that condense into sparks. The embers in the ashes, as sparks of stones, reside in all that are given, to be joyously Named as Arrows of Fire sent into space where Light chooses to abide. From the lump coal of Fire of their offerings, two spirals of smoke appear which are the Breaths to keep the Fire burning.

Father Yetschaq is the first of the activities of Fathers in giving joys, whereby the voice of laughter rings and swells into song as a child is freeborn from their offerings. Father BaarLeChaiRai is the work of Light to administer from the wells of ALhhim the living waters in Seed so that it does not perish nor dwindle in the midst of a blazing sun. Father Reshun is the 1st dynamic Force of the Fathers that causes Seed to sprout and form branches. Father AVrehhem is the work of sending a Seed proven to succeed upon three days of its tenure, it holds the joy given, rooted in wells of ALhhim, with an ability to sprout. When a Name has learned of these three things they are prepared to be anointed with the Oil in their Seed and to be sent into the cosmos for their unfoldments through the full circles of the Fathers.

Father Malekkiytsemaq maintains the balance of your nights and day whereby rest and labour are appointed for your tasks assigned. Father ALozAR weaves your rings into dwellings as you make rotations and revolutions in your offerings. Father Aharúwan oversees your steps of progression in Seven Hills through graduations with a focus on your obtaining scholarship of all inscribed in your stones. Father NaDæv keeps your movements through continual free givings, releasing the Intelligence in your Seed genome. Father GerenHhaAuwernehHhaYavúwsi oversees your states of sowing and harvesting, pruning your branches so that they are most productive. Father Aviyahua upholds your Spirit through your stages of becomings and beyond. As your soul advances to bear the glories of your Name, your Spirit attains elevations amongst the Schools for accessing the Tables of the Fathers and the Scrolls laid thereon. Father BaarShevoo fills your longings with answers and revives you when you are thirsty, continually causing a

flow of waters for the regeneration of your growth to appear fully in the SevenEyes of ALhhim. Father Ayithamar sustains your habitations of bones and orders your feet to follow through night and day. Father Yaoquv causes fruit to form upon your branches and leads you to comprehend the Faces of Yehu that fill the fruit of your Seed with glories. Father ALBayitAL weaves steadily the strands of your Name to be congruent with the Faces of AL, on the 14th day and 29th of a moon, whereby all your Name is given come to abide in Soul, from the two sides of the NeuwN, to be totally woven in character and Name as one with your Fathers. Father ShmuwAL appears in your days to anoint your Names with prophetic words and to be masters/kings to establish your domain in places to which you are appointed to reside in Light.

Prayers of communion to Aúwvim/Fathers and their responses are discussed in midrash document: including, **YAH, THE FATHERS OF FIRE** (<http://bethashem.org/documents/originsinsights/Names%20of%20Yaehh%2011th%20Edition.pdf>).

These statements of the Faces are a mere snapshot of the Works of the Fathers who are behind your coming into their House unto your full ascension to abide joyfully in their Faces. To discern the works of the Fathers, look into the functions of your organs and how they are housed one to other, as they explain measures in the Seed that the Fathers deposit therein. The 15 Fathers speak in unity as One Father in the SkullCrown—Golgotha of the ArkBody.

WHAT FATHER ABRAM SEES

In sending forth Seed of Yehu/*unified Light Givers*, ABrehhem foresees that Seed become dominated by the body in which Seed appears in metsryim/definitions of Light for residence. The duration of this domination of the outer world stimulates soul longings during a fulfillment period deemed as 400 year, meaning that a SeedName is subjected to associated nations, as processes, until all facets of the Faces in Seed are renewed unto their Fathers' origins, whereby the residence of Seed is without opacity nor subject to bondage by that which Breaths form by their Numbered/weighted Words. Eyes with specs are carried in soul, which subjects Seed to be sown at one level or another to come to clarity. In Seed, as the Name called of the Fathers, there is not the cause of default of the eyes, whereby it can in effect heal/restore sight perfectly to be of the Seed origin. In the sum of 400 year, TaúWah/22 X , the spell to be bound to illusions in the inhabitants is broken, and the magic kingdom appears bringing you up through waters of the flood. As specs of blindness are removed from the eyes in their turning to be Eye to Eye with the Fathers, then the eyes are clean whereby the Seed and its soul are no longer subject to the opacity fields of illusion, and are marked for transformations to the Lands of the Living, as Lands of the Seeing.

In the pattern of the firstborn, there is one that dies and one which lives. The Firstborn of egypt dies, that which pertains to the sight of egypt—seeing illusions that restrict the eyes to see static forms/shapes; on the other hand, the FirstBorn of YishARAL/Israel is RAúwaben (the eyes of Seed) lives. Pessech/passover is about the firstborn in all peoples which is the House of the Eyes, the first organ of an embryo, born to appear first from Seed openings. Hence, the primary miracle, as seed-oil rises through waters to anoint the Head (rendered as the coming of the messiah), is the healing of the blind.

The vision of ABrehhem sees that Wisdom and Understanding of the Faces in Yehu will rise amongst their Children. What is sown as determined, will, in fulness of days, appear. Being sent by ABrehhem conveys that your Seed is spun daily in ten spirals of Light, with movements of moon into rotations of stars, bringing you to an apex in your ascensions. As the Father of spirals, of evening and morning, that expand what is in Seed, ABrehhem gives, extends the tens of the spiral (tithes) to Malekkiytsedeq to be incorporated into your alignments for masteries of dark and light states. Those who are of the generation of ABrehhem abide in spirals of their Numbers, to expand Seed by releasing and unfolding the Words therein.

Midrashim/inquiries compose that the coming of your Name is foretold and announced by angels—through sequential messages sent to those tending, watching over their sheep (inner lambs). FreeBorn children are birthed in the virgin womb of Oyin O, expressed as Miryam/Miriam, who resists strangeness and adheres at the Side of Understanding to the Faces. This Body of Understanding houses the combined Faces of the 15 paired Fathers from Yetschaq, day 16, to ShmuwAL, day 30. The unity of the Faces are concealed in mysteries that open as one is given the golden key of Wisdom to unlock.

Those born of the Virgin Oyin O Mothers are watched over to receive first the suck of Wisdom, whereby when one is sent from the dark-multi-coloured layers in the Mother of Understanding, they are unfolded and nursed by Mother of Shayin W to grow through spurts-seed breakouts of recalls. The Mother of Wisdom is also called, Miryam, as to her, it is said by the princess of Egypt: “Take this child and nurse him for me, and I will pay your wages.” The Body of Wisdom are combined paired Faces of Yehu from Yetschaq to ShmuwAL, days 1-15. Through studying the design and mathematics of the defined Body, the child sees by Wisdom that the defined property entered is not the Source of its Name, but a means of forming apertures/perspectives of the Origin, whereby Children seek to find a kuwahren/priest to school them in Understanding in Oovri/Hebrew lore (*from the other side, the left*).

Scrolls of Literature are formed by the Wisdom in maShayh/Moses, who depicts a lamb drawn out of Seed in pelvic waters below to make manifest. In lambs coming from the Understanding of Aharúwan/Aaron—the Father of elevations through spirals/rotations, who provides number-word patterns to be formed in the jawbone vessels—the waters above, what is sown below therefore contains what is above. These two, Moses and Aaron, carry messages of Shayin W and Oyin O, respectfully, whereby Teachers of the Law deem that when the FreeBorn appear, that they would come in the combined Faces of Yehu, abiding in Shayin and Oyin, concealed in the Name as Yahushúo, whereby the sum of the Law is called, “Yahushúo—the revelations of Yehu.” The Son of Man/Generation of Seed Bread is personified as the Spirit of ABrehhem coming to declare the Fathers and their Counsel of the Ages, whose coming is in the Scroll written in every Name. Even though cast to be born as a slave, the Seed rises and affirms themselves as FreeBorn. “Then says I, Behold I come. *In the scroll of the book—in a sephúwr*—it is written of my ascensions” (Tehillah 40:7). In contemplating scriptural texts in light of evolving moons of days, the weight of evidence of Truth is written within you by the finger of ALhhim whereby it is the standard Text of Reference of understanding and fulfilling your days.

Whatever you need to know is already written within you

Wherever you need to go a door will open and lead the way

Whatever you need to do is your commission in the Ages

The Plan for your Days has been said yesterDAY

ΔΥOOuwDΔΥO

timeless. endless. surrounding. animated. encouraged

ABrehhem is a Father of Wisdom of the eyes and conversely the Father of Understanding of the heart. The eyes and the heart abide directly across from one another in the court of Names as RAúwaben is set in the southeast corner and Nephethli set in the northeast corner of the temple courtyard. The placement of the **stones of the Breastplate** carry the paired Faces of Yehu abiding in their children. (See the Chart following: **Paired Faces of Yehu** under section: THE BONES מִן-וּדְמִיּוֹת דֵּמִיּוֹת דֵּמִיּוֹת דֵּמִיּוֹת DETERMINE YOUR HABITATIONS). Fathers of these two

parts of soul, the eyes and the heart, are the same; one Father forms the right eye or right chamber of the heart and the other Father the left eye and left chamber of the heart. By the Wisdom of ABrehhem the eyes are set in the Seed with the stability of the Understanding of Father Ayithamar, whereby the eyes are able to focus clearly through a telescope and connect to the origins of Understanding what it is seen by Wisdom. By the Understanding of what is given through seed expansion—ABrehhem, in the left side of the heart, what is seen is meditated upon in the heart to devise Understanding from Wisdom, supplied in the right side of heart by Ayithamar.

The Eye of a Seed is formed and then opens, whereby contents in the Seed are released through the single giving corona eye of Yúwsphah. A Name is sent forth with an anointing of oil by Aharúwan (Father of Wisdom in the glans penis) and with blessings from the seat of the MæyimTæyit ALhhim in Yúwsphah, whereby waters of the Breath's distillations gather to house Seed in the womb. The Seed oil and its salt compose the Unleavened Bread of the Fathers that abides within the Names' Houses of Lambs. The blessings of ABrehhem cause an expansion of all Faces and Names in Seed as the eye of Yúwsphah gives from its storehouse. From a release of Seed contents, two eyes rise from the two sides of the loins to abide in the two sides of the cranium. With the force of seeing, what is in Seed expands by RAúwaben offerings as the first born of Seed which propels a Seed into its orbits. Thus, during the 12 seasons of the moon, offerings of RAúwaben fuel spiralling rotations of a Name through stars. The Eye of a Seed is sent forth with the whip tail of Dan at its end, as a comet, to judge all seen in a Name going forth. Through intervals of sending forth of Seed, a Name expands with anointings of oil and blessings of the deep.

When your Eyes see Wisdom displayed, then Wisdom is activated in your soul as gold deposits. Whatever you hear being said from within Seed, then those Words abide in you with Understanding and do not perish. When your Eyes see Understanding, silver cords appear that are drawn out of your Seed. Whatever your Eyes see of ALhhim, then that nature of ALhhim rises from your loins and takes its place in your Houses as a testimony of your taking hold of the gifts that you have freely received. In this manner, the blessings of ABrehhem reside within you as FreeBorn. The *fraisez la liberté* of our bonds in ALhhim are utterly fulfilling the messages of every seed formed by Light to be converted into states of Light through which the peoples inhabit, shedding off former states of death.

Grain offerings of BeniyMAN, (Seed Bread of a generation.season) are designated for a SeedBank to be processed through distributions. Following offerings of Seed, RAúwaben, as the eyes, are quicked to be elevated and whitened whereby what is coded in Seed is withdrawn and opened. As the eyes of Seed open what is there in is seen, made apparent, and then judged—evaluated to be upheld and set in motion with spiralling Breaths. Members of RAúwaben and Shamoúnn are builders of your House. Seed openings fill the Eyes and then are laid-up as treasures in the hearing chambers of Shamoúnn for dwellings. Accordingly, this is how the body is formed in the womb, first, the Eye of the Seed is formed, and then the ears, to fully develop Words of ALhhim contained within Seed. Through the ears, as two cotyledons, the entire body of stalks and fruit rise upon its foundation to form its dwellings.

Depths of information within Seed, are bundles of Words set to fill spaces appointed for them to rise. Processing what is in our depths is by designating spaces to receive it, whereby it commences to flow freely with joy and wonderments. Like a plant, leaves form in our ascensions/oylut that lift seed contents higher to bud, in which the store house of colors commence to flow, to bloom, and from its colours to generate a Crown Head of Knowledge. This observation conveys that Seed originates from wave colours in the Eyes of the Fathers that are stored in a seed-capsule for transformation.

The interaction amongst the Fathers—primordial waves of Light, are covenanted one to another. Incidents are noted in the teachings, e.g. how Yetschaq blesses Yaoquv; how ABrehhem yields the tenth/full measure of the Seed extension to Malekkiytsedeg; how ShmúwAL blesses the House of Beniyman, Yahúdah commits trustfully to Aparryim. The interplays of the Fathers in their House are activities of Light within your soul through which your Names are blessed by the abiding Fathers. Through givings of your members, as the Fathers give unto you, the 15 strands of the Faces paired one to another form AL 4/31. The strands of AL/Strengths/31 are woven as garments of responsibilities to abide in your Fathers' House. Through your offerings of your inner parts, the Grace and the Radiance of the Fathers open to fill your chambers of soul, in which your Spirit abides in the Light of the Fathers as FreeBorn.

ENTERING INTO THE HOUSE OF FIRST-FREEBORN

In the heights of your progressions, you come to Mount Tsiunn/Zion—to Father Yaoquv of glories, in which all things in you are pointed out with clarity. You come through spirals to enter myriads of angels/messages of stars, in joyful assembly, as members in the congregation of the FirstBorn. You come to Dan, the judge of all men, to righteous/aligned spirits to the Faces made perfect through sufferings of patience to bear Seed extractions, in which are your declarations of Yahushúo—the Shayin Oyin of the sun and moon in covenants, as bonds with the Fathers.

Upon your ascent into the Faces of Yaoquv in the Mount of Tsiunn/Zion, you abide in the unified strands of Yehu with distinction. The patterns of the Faces in your Seed appear in your likeness. You are perfected as your inner associated designs, drawn out of Seed, rises to align your parts to the assembly of the Faces. In your being Faces of Faces, you are ushered to the place reserved for your Name that makes-up the House of YæHúwaH. Hereby, you abide in confidence without threats of exterior attacks against your soul of Name. Strands of colours of the radiant Faces shine through the Dallath prism of your SeedStone. The Words of the colours are called, HhaALhhim, in which your breath abides to utter its sayings of Light by which one robes their soul with fine linen, spun with golden threads. The 7 colours are transmissions of the thoughts in the seven hills of Yehu. Four colours stream on both sides as green is shared in the midst. As offerings of the heart of Nephethli rise upon the wood of Gad/structure of sayings, the colour streams of the Hills fill both sides of your cheeks by which you speak according to what is written in your Seed. The Words of your SEED are Words of ALhhim which are recorded in your stones with *ancien oovri* signs of Letters. By these inherent vibrations of Light in your Seed, you verify that you are of Father ABrehhem of the Oovri/Hebrews (SMB/Genesis 14:13; Jonah 1:9). Through expansions of your Seed, you are brought through the Euphrates River of the Serpent, transposing levels of Dark to Light, to be fully revealed.

Frequencies of Light stored in your Seed, are joined, connected, Number by Number, to form strands of the Faces through which you are innately woven together. Streams as colours are translated into Words of the ALhhim through universal signs, whereby you speak of that which is beyond, above, as your realities in states of becomings. The Words of your Light resonates within your Seed's origin, as a flower bears the colours of its genetics. The Words you speak are True to Itself. Those heard in your Seed are those of the Oovri Tongue with their vibrations to make cross overs from one realm to another. Words in Seed rise to your lips to speak according to the Breaths inner knowingness, as determined utterances of what Seed contains to be revealed, whereby the determinate existing cause is deemed to be the union of Bayinah and Chækúwmah formulating what is in Seed in its seasons. In truth, one speaks clearly and cannot say otherwise, as a pumpkin is only able to generate, and non other than, what is in the seed that flowered to store its radiance. In comparison to being foreordained, is the concept of free-will which fluctuates with moods and could be as a wild vine that chokes out the native stock predetermined to flourish.

Your FREEBORN status is eternal. Though the process of taping into your Name and your innate Freedom may seem as though your Name has been compromised in someways by associations of the surrounding world; however, the world is not the Source of your Name. Hence, though you abide in a cocoon for your emergence, the cocoon does not limit what is occurring within the Serpent being transferred by the inner set of Faces to emerge in its rays of glories. Being composed by the Fathers' ascensions of paired Faces to Faces, you are a Seed generation of their Faces into which the Essence of the Fathers are shared, stored, and computed to be according to the Name appearing in their Fiery stone-coal-residue of ascension. In that you are the sum of the Fathers, there is no short fall of your Name, nor can you be anything other than the Name of the Father by which you are called/read, that is inscribed in white fiery inscriptions within your Tablets of Stone, written in both sides of the Seed by Wisdom and Understanding whereby **your Name is uttered twice** (e.g. SMB/Genesis 22:11; 35:9-15; 46:2; SYM/Exodus 3:4; 1 Samuel 3:10). Your Name is eternal as the Logo Word of YHWH. A SEED is called by NAME as it emerges from the Fire of the Yehu offerings; as it appears it is read with the white ancien Letters of the Fire. Upon the 8th day of the offering, conveying, that as the Emergent appears with its Head from their Fire offerings, a Name is called.

Should you reason that you are alone, separate from the Fathers—the Force of imparting and establishing, or that there are no ALhhim within you, then consider the question: Did you **design and make** yourself, form and arrange your parts to harmoniously serve together, or **did you receive your Breath, your inner Parts of Soul, and your Body as freely given?** Regardless of your answer some things are evident. Your Seed has come into a manifestation. What is Invisible in your Seed becomes apparent. You have been **sown and sent** causing an expansion to reveal the eternal values in your Seed. You may look and find similarities of what is outside to what is inside. As part of the generation of ABrehhem—the expanse of Seed, you contain the Begetting and Prophetic Forces/Waves of Light. You affirm by measures of substantial evidence that you are not your own but are Born of Love—the Abiding Living Force that connects you to Mother, and all within you as one, and you to all that abides in others, whereby the enduring sense of being FREEBORN resonates within your heart, soul, and breath to affirm your State of Residence in the Collective Grande House of YæHúwaH.

BUILDING THE HOUSE OF YÆHÚWAH

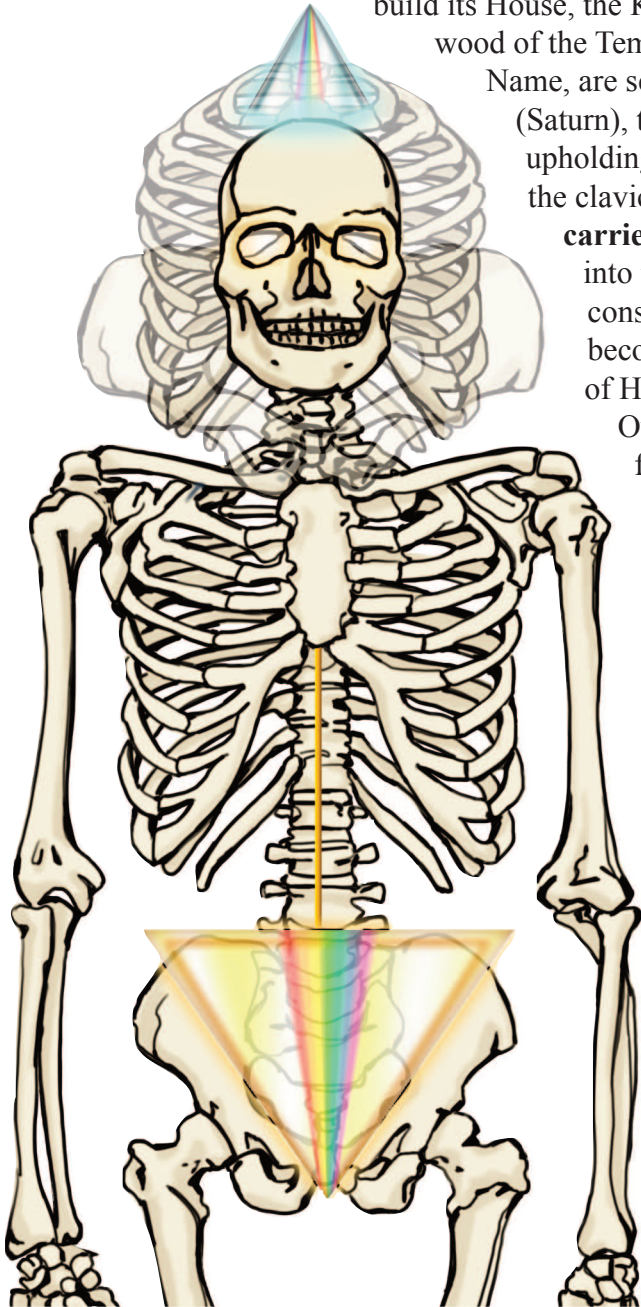
What is heard from your inner chambers as to your Birth ID spins within your cochlea spirals above. Upon this ascent of Sayings, you continue to layer your spirals of thoughts, one upon another. The encircling thoughts are of colours that form a spiraling turban rising from the base of the skull upwards and beyond. Through making your oylut—ascensions of that which is sown within you, you break through from attachments to illusions to enter into translucent realms of Light. Joyously seeing from your entrance into a body of shadows that once held you bound to the world outside, you ascend into **the assembly of the Free—reborn from the Seed** that spirals though the cochlea, above the world, as galactic vapours, condensed into gemstones of your Breath, set into a Kingdom/Domain of Stars.

KING CHIRAM APPEARING ON THE 14 DAY OF GAD

What is called the coming down of YæHúwaH is a transfer of Lights from full moon to the dark moon. The Light descends daily to abide in your vessels developing members of a season. On the 14th day, the last part of the full moon is given, whereby what descends by Wisdom is set to ascend with Understanding, days 16-30. The Faces of Yehu on the 14th day are those of ALBayitAL, who assembles the strands of the Faces as scrolls written on your parts at their altars.

Appearing at the evening oylah hour, drawing the day's curtain to a close, a vision of King Chiram of the TSUR/Rock, (of Tyre) is seen gathering the wood of LevaNUN/Lebanon—the whitened teachings of the Fathers and bringing them up for the building of the Temple (Sephúwr Malekim/I Kings 5:6-11). As King

Chiram, meaning **Master of FreeBorn**, hears of your Name of DæúwD to build its House, the King in your Stone appears. The bones, depicting the wood of the Temple, which have been cut into with inscriptions of your Name, are selectively set to float upwards, from the sea of Ayshshur (Saturn), to rest upon your cranium. In a vision, the pelvic bones upholding the vertebrae and rib spirals rise and come to rest upon the clavicles, whereby **the ARÚWN/Ark of the Covenant is carried upon your shoulders**. In this manner, from coming into the world, there is the wherewithal within your Seed to construct your sequel habitations. What forms in your Head becomes the Seed that opens to bring forth your habitations of Heavens/Names with States of your Light (Aúrets/Earth). Out of your mouth, the Serpent of Olde will be transformed into a winged-angel-serif messenger. As the Seed rises to your jaw bones, waters below from the pelvic flows into the jaw waters above, whereby the base of Its SeedHead becomes the foundation for the House of your Name. The clavicles, as *the last* body bone to be formed in the waters of Mother, becomes *the first* laid for your aspiring habitations.



To complete the process of building, King Chiram receives grain and oil of *the continual grain/seed offerings* of Gad, the Kephúw-Kephúw ƳƳALhhim, and the Oil of Maneshayh, through which Seed flows from the Mount of Olives (gonads) to be uttered as revealed mysteries. Hereby, the Mouth is salted with Words of the Covenant. The grain offerings are measures of 20 Ƴ cors, and the oil are 20 Ƴ baths of pressed olives. The provisions for Chiram in building the House continue year after year through which Teachings flow in the bones to rise and fill your house with Light.

The Rings of the Ribs come to rest in the Faces of your Name. The three fused ribs that comprise the menorah/menurahh ascend at the nose, and the Seven Rings of Open Eyes, of the Seven Names of GAD bearing the Seven Words of ALhhim, are before your Eyes through which your Spirit is given access to see into all Words in your Name. The two dangling vertebra are at the two sides of your mouth forming numerical conscious states as an expanding unbound framework. At the top of the ascending bones, the Dallath Dallath ΔΔ stone forms as a capstone of your Temple. Seed sown in the Dallath loins below rises at the apex of the pyramid above attesting the work of your days are complete.

THE ANOINTING OF YOUR SEEDSTONE NAME OF ΔΔ DALLATH DALLATH

The rise of the Dallath Dallath from the base to the crown is the ascent of King David of your beloved SeedStone Foundations, who appears to sit upon the throne of your 12 branches in all ages. In the ascent of your Name, your stalks mature unto a harvest, and Seed Oil christens the brow as it ushers forth as an

Anointing of the Father. As your Prism of Light releases and conducts the Teachings to the Crown, you are anointed by Father ShmúwAL—of Name to reign over the houses of YishARAL in concert agreement with the ruling Queens in the South and North domains (ShmúwAL/1 Samuel 16:3-13). Based upon your tending to your flock, you are prepared to reign in the earth with those in the heavens. The Queens of Light transfer powers to you as they prepare a prince groomed for the throne of a king.

The summation of the measurements of the 256 bones of Aharúwan ጎፋጌፋ, are made apparent ፳፻፶ by NeARrahh. The collection of phosphorus Light, that forms the shittim/Acacia wood, is called the Ark of the Covenant as the resident centre of agreeable Faces of Yehu.

THE BONES ማቲዎ DETERMINE YOUR HABITATIONS

Hidden players in the Ages, are undercover Names in the worlds, to move to and fro. These Names are in the Marri/Merari family of the Laúwi/Levite. The Family of the Bones of the Tent of Meeting, with Qahhath and Gershun, are the three unifiers of your habitation. The Spirit of a Name resides in the bones from which it allocates Numbers in its Name to spin habitations by its Breaths. The deep secrets of the universe are in the phosphorous deposits carried in semen to form habitations of spirits. The most inner core of the unified Faces of AL/31 in Yehu, yield the strength in the bones (Nechemyahh/Nehemiah 8:10). Faces of ShmuwAL/15 and Yetschaq/16, secure deposits of joy of a Name by which one endures trials; nothing that one bears is able to erode the joy of their origins. Underneath, in the foundations of a Name, are a hope and a song from which expectations rise. As the bones appear in the midst of the waters of Mother, the tissues of the body are threaded and joined to its bone-seed-phosphorus-core.

In the phosphorous compounds of Seed, formation of the bones follow after in-laid patterns of the 15 Faces of Semek, in preparations for hanging its fruit—your set of organs on your branches. The members of your Body are affirmed to be chambers of the Fathers as they come from the bones, whereby there is “no *strange flesh*” of fornications nor adulteries, as formerly, without being united as the Faces of Yehu. In aligning ourselves one to another, we first bond to bone to bone which establishes the soul and the body as a whole for the dwellings of our Names—the Fire and its crystal precipitations of bone. In connecting bone to bone, Semek to Semek, messages of the bones flow through the nerves (House of Qahhath) to radiate and fill the organs with Light of the Faces. Hereby, we are **bone to bone** first and then flesh to flesh of the veils of Gershun. Putting forth a plan of unity upon outward forms leads to a disarray of thoughts and practices, whereby divisions are subject to occur; however, in making a covenant, as at the First, to the Faces, what transpires amongst Names in manifestation is a continual flow of unity from the inside out.

Offerings and transitions which transpire in the ALhhim of Dan are of the Shayin W Fire which takes up resident in bones of Semek ቿ, in which Faces of Fire appear. The Fires of the heart altar sparkle with the Words in your Name by which you rise, as vapours of smoke rings. The Fire of your Spirit is contained in your bones, referred to as fire “shut up in the bones” (Yirmeyahu/Jeremiah 20:9). In following after the circles of smoke from the Semek patterns in the bones, you are aligned to the recordings of Light written in your Seed to hear and comprehend the abiding Faces of Fire within your members. One seeks the Faces to comprehend all relevations of Yehu stored in your Seed whereby you have their vast library to access in the days of their forming a covenant of Semek—to abide in One House of Yehu. The House is comprised of the bones of Marri, as the boards of white cedars of LavNUN/Lebanon of Chiram, which are cut, harvested and floated from the sea of Ayshshur by directions of the FreeBorn. The bones buried in waters, are quickened to live, rising to form a Collective Name Temple. By the Bones rising in the waters of the Seed, a house emerges into sequel habitations (SMB/Exodus 13:19). Thus, in each state of emergence, one lifts-up the bones of Yúwspah/Joseph to make transitions through states of affirming freedom.

The Term, 𐤀𐤓𐤌 Ootstsim, bones, is of the root word, Oyits, meaning a Tree. The Bones are the TREES in the Garden of the OoDANN/Eden—the Eternal Oyin Consciousness of DAN, in which hang the fruit of the Faces. From every Tree in the Garden, as the Body, that bears Seed in its Fruit you are to eat freely, as in the Seed are Teachings of the Faces, appearing from the Heads of your stalks. The Garden of the Consciousness of DAN contains in the stalks, leaves, flowers (Oomarreh/Gomorrah). The Heads of your stalks form seed-crystals, imperishable states of Light residences which drop oil from your Crowns, issuing grain and its culminative/associated Drink. As your Consciousness levels change by an uprising of MANeshayh in your Seed Depositories, your Trees bear new fruit clusters and new wine, whereby the wineskins of your organs are revitalized monthly.

Colours of fruit bear thought wavelengths and frequencies of unity—agreements of Wisdom and Understanding respectfully. Each Tree in your garden is one of your 12 members. Upon the bones, your organs are hung attached to your nerves which extend the Words of Fire in them. Hence, from the vibratory impulses of seeing, hearing, counting, labouring, residing, speaking, blessing, transitioning, seed sowing and reaping, affirming and meditations, you find substance to eat in your garden. The tree by which you come to Know the Collective Goodness and the Counsel of Judgement, namely, the fruit that is born in the 10th moon, is the Tree of DAN. The tree, as the lungs, are formed by the Faces of Aviyahua—The Spirit of Becomings + the Faces of ALozAR—Strands of Yehu that bear and uphold your Light. In eating of the fruit your eyes are open, as RAúwaben is the counterpart to Dan; however, in taking a part from the tree, you may die—put a halt to your ascensions. In dying to the purpose of your Name you promote death/cessations of movements in your members. Should you eat of any of the Trees in the Garden of the OoDANN, without the judgment/discernment of Dan, there is a cessation of ascension in that member as one eats of the flesh and not of the Word in the Seed. As one speaks, so they eat; whereby what is on your tongue is unto life or death. As you eat the fruit from the Trees of OoDANN with the Spirit of Judgement and Truth, abiding in the Collective according to their origins, *the fruit of the trees supply you with ascensions to be* amongst the living (Yahuchannan/John 15:16).

The Houses of YishARAL are considered to be dead/asleep, as being subjected to what is outside of them rather than pulsing their inner connections of the Faces. Members that get caught up in death traps are brought back to life again when a Judge of DAN appears in their days. Though their bones are dried up, and though they are in watery graves of the flesh, yet when the Spirit of DAN appears and breathes upon them, new life enters (YechúwzeqAL/Ezekiel 37:11-14). One bone is connected to another bone as the Faces of Yehu are affirmingly joined in your Name's Tree, whereby sparks of Fire in the bone break out and sackcloths of mourning are exchanged for garments of righteousness.

While Father of the Bones, Ayithamar, is given star carts to carry the board and veils of the body, the boards and skins are in the hands of Yúwsphah/Joseph to supply generations with embodiments for their excursions by allocations of Seed. Ayithamar is bound to the Faces of Avrehhem to develop both the eyes of a Name and the heart to pulses with blood to generate shifts of paradigms whereby levels of ascensions occur though Seed blessings. As the Father of Understanding of the heart, Ayithamar provides staffs of Shepherds to assist Names coming to the heart altar for their transitions.

The **essence** in your dwellings comes from within the inhabitants of ALhhim whereby the Body in which Name resides is fitted congruently according to Sayings in their Seed. We come into the a world of definitions (Metsryim/Egypt) through Yúwsphah—the combined Houses of Aparryim and Maneshayh. By deposits of Seed, with givings to renew dwellings, Names comes to abide in the House of Name with blessings in the Seed unto expansions of the Heads of Knowledge and Faces of Yehu. As a Name emerges

through its definitions of waters, one perses the Words of Light by extracting what is in Seed to reveal the Numbers and colours therein. Of first necessities a Name lifts-up the Bones of Yúwspah to move into sequel realms of habitations upon which garments of Seed hang in moving from states of glory to glories, from weights of Wisdom and Understanding to weights of Knowledge. The House that one builds upon is the dynamics in Seed that contains the evidence of the Faces. Through the elemental nature, one progresses to govern compounds of Babel and weavings of Cush to obtain masteries of their members. Hence, one may abide in slavery, in subjection and at war with the elements, or enter into schools to affirm their divine nature to dwell as free born. Through oylut—the ascensions of night and day, one brings forth the wood of their Names as Bones upon which their Name rises to be robed and to carry their glories. Through ascensions there is a quickenings in the crystals of bones with a renewed spirit aligned to the Faces. As a tree continues to draw out of its Seed through regenerations, it makes its ascent unto its full stature, attaining strengths unto new heights. The bones of phosphorous Light form according to the place of your cognitive residence. Soft cartridge in the womb becomes solid deposits of honeycomb-like matrixes which uphold your position of ascensions as you step to walk in the Light of your Name.

The Bones in SEED establish patterns of a House and its contents. As the 12th Father of Yehu, Ayithamar delegates the bones to be commensurate with the glories hung upon them of Father Yaoquv, the 13th Father of Yehu, who brings forth offspring to abide at the level of the bones ascending.

Every Name is equipped fully to build the House of their Name by appropriating the wood and furnishings given within every branch of their Seed. One enters into the House of Name by first giving all that is shared with them for its construction! One gives of their eternal properties whereby they build the House of their immortality. The joy of giving all in Seed, to be extracted fully unto utterances, is to be as “Anni YæHúwaH,” by doing likewise, you confirm your divine Nature.

THE ABODE OF THE FACES

The Fruit of Yahúdah, as the liver and kidneys, are formed and sustained by the joined Faces of Yetschaq and ShmuwAL, the joy to receive and distribute by Numbers the incoming worth to manage one’s habitation that are inherent strengths of joy given without measure with computations.

Fruit of the Tree of Yishshakkar bears one’s labours, as shepherds in the lands of the endocrines system that continually supplies awareness of Breath’s distillations by Faces of BaarLeChaiRai and ALBayitAL.

Trees of Zebúwlan, the inner river of lives, in which the Serpent of Seed is strung long, belonging wholly to the Faces of Reshun and Yaoquv. Faces of Reshun appear as the first stalk from the Seed that forms a trunk for branches of Yaoquv. Together, this pair of Faces forms the Body of Zebúwlan, the strong inner GI core of Reshun branches to carry its weights of glories in the hanging organs of Yaoquv.

RAúwaben, the eyes, by which a Seed sees all things within its cavities, are formed by the Wisdom of ABrehhem and Ayithamar, spirals and cones respectfully.

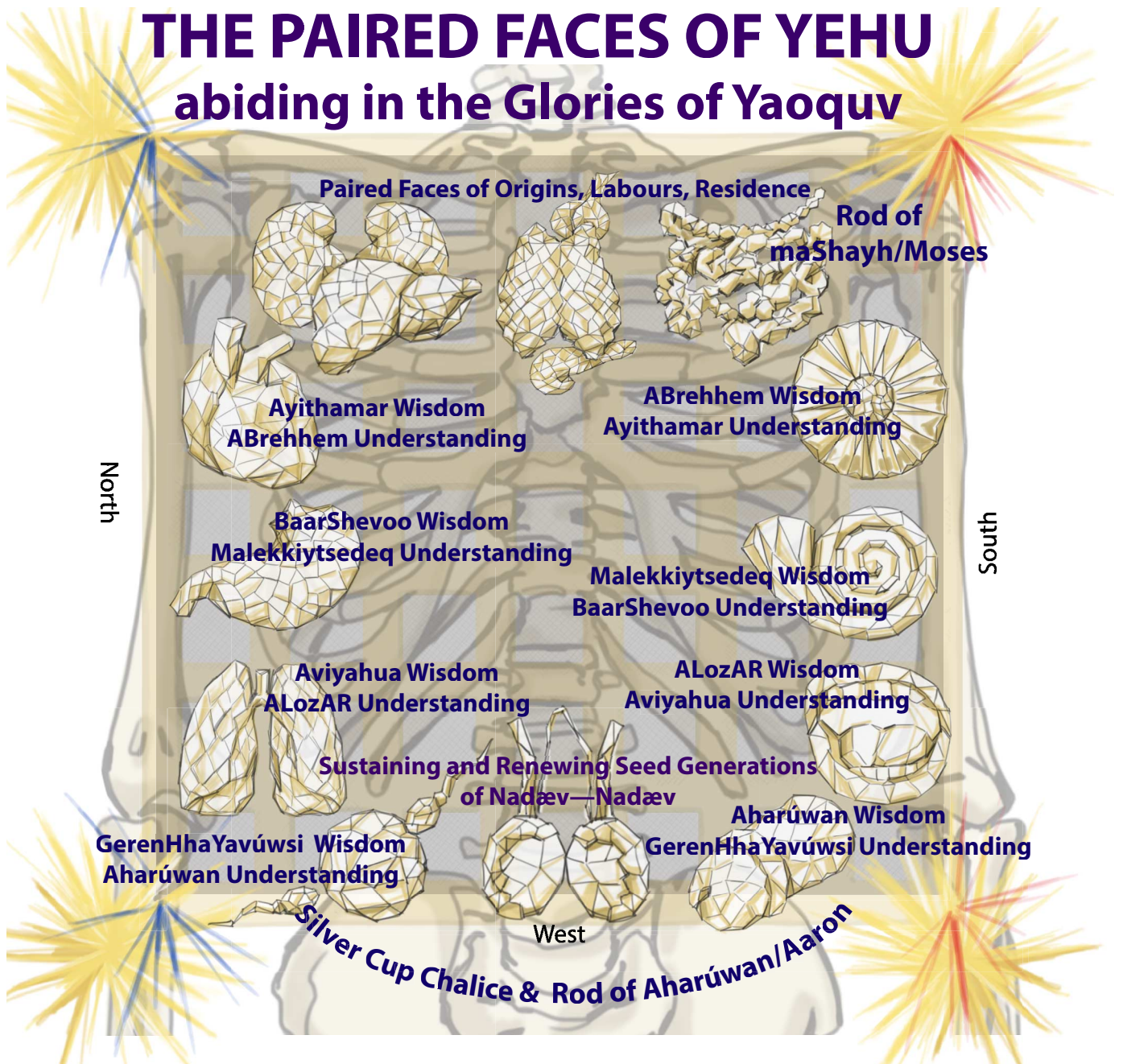
Shamoúnn, the branch of the ears, which brings up Understanding in the cone of the cochlea, is spun by the Wisdom of Malekkiysedeq, to align all messages, and the Understanding resonating from the Seven Wells of BaarShevoo by which all of the Rings of ALhhim in a Seed are filled with plenty.

Gad, the two sides of the mouth, chambers of cheeks and lips, are formulations of covenants of the Fathers ALozAR and Aviyahua whereby the Light in one’s seven Rings are spoken by Breath.

The top and underneath sides of the penile corona of Aparryim are the fullness of the givings of Aharúwan and the sowing of GerenHhaAuwernehHhaYavúwsi, the thresher. Directions to states of transition and habitation are orchestrated by the sowings Seed and its harvestings.

The gonads of Maneshayh are the bread of humility spun by the unified sides of Nadæv-Nadæv. The storage of Seed is carried whereby one makes transitions as unleavened bread yet to be risen in states of planting the Seed.

BeniyMAN, as the grain offerings, contains the inherent Faces to reap a harvest of what is given; paired Faces of the Sower of Aparryim stays constant bearing golden grains of Wisdom of GerenHhaAuwernehHhaYavúwsi, unto masteries; the silver underside of Seed is of Aharúwan that supplies Understanding.



In the lungs of Dan reside the Invisible Faces of Aviyahua and ALozAR through which agendas of Breaths pulsate patiently through the Seven Wells, as Eyes, unto drawing out all in the Seed for deposits in the soul. The Seven Wells are 1) waters in the sacs, 2) the pelvic bowl of the kaiyúwer/laver, 3) the stomach womb, 4) the heart, 5) vapours of Breath in the lungs, 6) the jaw basin and 7) the eyes.

The womb of Ayshshur bears transformations aside the stomach. The waters that gather therein are of the Breaths of Dan to hold as Seven Wells of BaarShevoo. The aid of Understanding, by Faces of Malekkiytsedeg, keep the Stones/Soul in perfect alignment to the Seven Wells to make progressions.

The Heart of Nephethli is made strong by Ayithamar and expands by the Understanding of ABrethhem's Seed expansions. The "hardness of the heart" in Pharoah forms as Words of Ayithamar in the bones structure the Words of Faces to be spun tightly through Seed spirals of Abrethhem. Weavings of sayings in your Seed, forms a new inner heart of Seed, whereby the outer shell of hardness breaks, which alone releases us from karmic consequences and sets the soul free from illusions.

Notice pairs of Faces set in the North are mirrored in the South. The same faces that abide in Nephethli (N) and RAúwaben (S), Ayshshur (N) and Shamoúnn (S), and Dan (N) and Gad (S) are those in the camps of the North and South. In the West, Faces of the sower/Aharúwan and those of the reaper/Geren are mirrored in Aparryim and Beniymán. Farmers of Seed watch after the Names sown unto their harvest. What is sown by Wisdom is reaped by Understanding; what is laid from the side of Understanding appears in Wisdom. In the East are the Faces of Origins—ShmuwAL+Yetschaq, BaarLeChaiRai+ALBayitAL, and Reshun+Yaoquv who abide together to distinguish your Name of Faces by your Numbers, Labours, and Places of Residence respectfully, by which evolve Seed renewing deposits and extractions in the western camp of Maneshayh.

The OIL/shemyin in SEED rises in each part of the body as it is set upon the coals of wood to make an ascension. As the bodypartmember of your glories rises, it drips with oil which fuels the Light in your manurrah. The Light in your Lamp of the Oil of the offering, illuminates your feet whereby you walk in paths of ascension daily.

Dwellings together, Name to Name, are normal and good—associative and of the collective Faces in covenant, who bring their children into covenant with them. In abiding faces to faces, as Yehu (YaHYaH), the inherent patterns of bonding two by two secure soul to soul in one habitation. Bindings of soul to soul as the Faces are levitations of soul to rise to their origins. One Name is aligned to another Name by which they appear and have Being. Full knowledge of the Faces comes by giving all in Seed by which Heads of Seed form to reveal the abiding Faces. A plant forms its SeedHead by giving all that is within the sowing.

Glances of partiality for the external world and its lusts of ambitions leads one to take away from the Tree of Judgement and, thus, to perish in pursuits following after the corruptible, fleeting, and illusive fruit. Yedidyahu (Solomon) sees two women before him and their babies, one living and one dead. However, the evidence of the corpse or the breathing infant does not bring about a judgement, nor the eye witnesses or testimonies of the mothers; however, when Yedidyahu seeks to know what is in the heart of those appearing, a judgement is made, and the results of the fruit remain in-tack upon the Tree.

Adam gives of the left/north deposits in bones, whereby a body of Wisdom is made. Yúwsphah orders the bones to be carried into subsequent realms, and a tent of Understanding appears. Chiram cuts the choice wood and floats the bones as whitenings of the SeedTeachings—wood of LevaNUN to build the

Names' House of Knowledge. With its Stones as fruit, teachings are affirmed in the Sea of Ayshshur by which they float upwards to form a Temple of Yehu. In locations of the bones we dwell as in cliffs of the Rock to make ascensions to the Faces that abide in us as One of covenants.

THE BREATHS

Questions rise in the smoke of your ascensions to access gates of Wisdom Understanding and Knowledge. How can you be aware of the plans of the Breaths as they abide unto their Lord, the Master Name of the House with its servants as your 12 members?

The question to examine your labours is addressed in Words of Yahushúo/Joshua, “Chose this day whom you will serve.” Choose this day pertains to your habitations of the Seven Coloured Lights of the Faces. Whom you serve is in the purpose of your toil, the sum of that which you carry as weights of glories; are to be in agreement with the ALhhim which affirm and serve your Fathers on the other side of the river, from which you appear. Surely per your decision, you are in the ascending mode with the ALhhim of the Amori/Sayings in whose land/state you dwell according to your Words. Both levels/sides of service are entered into by your members' devotion to be completely in service to YæHúwaH—the collective harmony of the Invisible and Visible domains (Yahushúo/Josh 24:15). The Amori are the seventh in ten states in which one obtains masteries of WORDS, the essence in your SEEDBEING, proliferating by the Fathers free flowing Colour Waves. No one is utterly free by serving both vanities and realities, as the saying, “No one can serve two masters; for either he will hate the one and will love the other, or he will hold to the one and despise the other; therefore, one cannot serve HhaALhhim and possessions. We choose to serve on the other side of the River by night with the ALhhim of the Fathers by day, to devote ourselves to abide in the Land of Word manifestations. The Breaths learn meanings in Words and their utterances by which they abide in unison with the Fire.

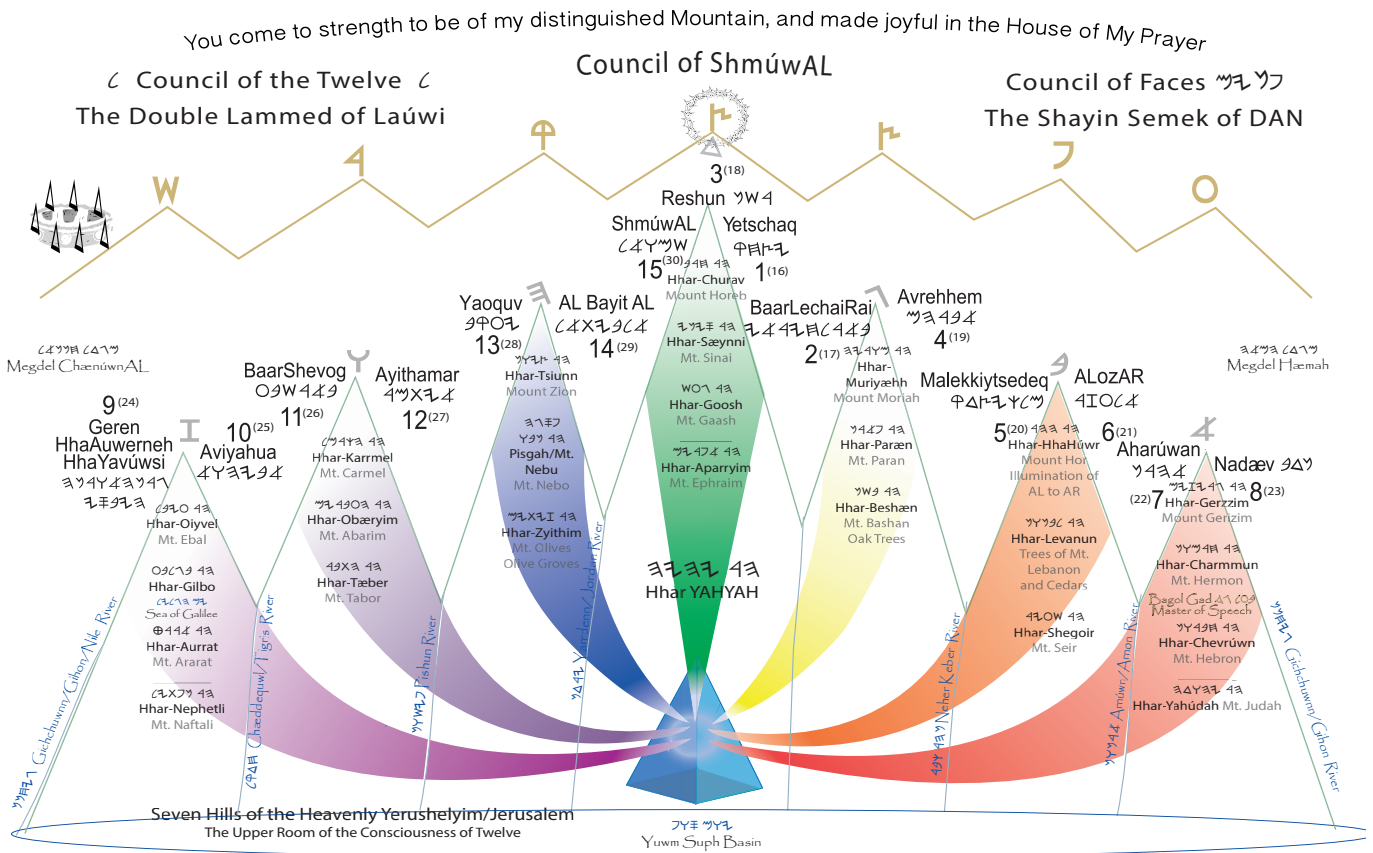
To examine your labour and outcome of ascensions one precipitates the results by taking-off the seed-spices in the BenyiMAN morning offering with wood ashes of Zebúwlan. The first gatherings of an ascension are from the part of DAN, the tenth or tithe, in an offering, who judges/evaluates the ascension, whereby Breaths spiral through their paired Numbers and spaces of Yahúdah to communicate messages, processing what it seen through the Eye servant RAúwaben to make advances under the leadership of Aparryim, the Sower. Then the BREATHS consider what distills in the waters for affirmations, unto its states of consciousness, what it HEARS in Shamoúnn, and what becomes deposits in the suitcases of Maneshayh/gonads. Following in looking at the servants of Understanding, the BREATH takes a look at the Seed STATE and how it is evolving, all of which the Breaths are dependent upon for renewing their habitations. What subatomic particles are your blood carrying? Is there a change in your territories? What Words have the Breaths spoken that will expand your quest to enter gates for Knowledge? And how does all parts gather as one into myriads of semen—your Word generations—now on board for application that are saved in Maneshayh, the BREAD sacs of two loaves, filling your Seed Suitcases as avocados of oil.

The kingdom of heaven/Names is like a landowner who goes out early in morning to hire workers for his vineyard. “Having gone out, about the third hour, he sees those rising as standing in the market-place idle,” as humanity milling around having risen from the waters on the thrid day, yet who are to be engaged into the generation of Seed Ascension unto forming a vineyard of fruit drink to sup together. The fruit of your members of soul are colour deposits of the Faces in which their glories are gathered.

Paradigm shifts are transmitted from the Breaths to be accepted by their members. Breaths make ascensions and bring along their soul to move together as one flock of Names. Their Grain offerings are eaten that have been gathered in unleavened dough balls, which contain messages and works of Light. As the record of stars in the grain are open so in them are paths made plain to enter. The grouping of Names join unto their assignments, thus, elevating has been chosen and gathered in the Fathers's storehouses of soul.

The Fathers are at work daily in all of your houses to bring your Breaths to your shavbet dwellings. e.g. One member, as Zebúwlan, provides wood its corresponding pair as the Beniyman lamb offering. In the wood of an offering are phosphorus gases, radiant light crystals, transmitted for the elevation of what is to become visible in the Seed of Beniyman. The speech of the Fathers are colour vapour streams that become evident in where they reside through Words of ALhhim (Tehillah 19). The Fathers labour unto your REST, taking up residence with your Breaths, as your Names are engaged to abide in their houses. Therefore, what you see the Fathers doing to form resident centres of their Lights, you also are at work to engage your servants in what you see and understand that the Fathers are doing in your Names (Yahuchannan/John 5:19-20). In keeping your hands raised in the Name of YæHúwaH you perform works of Light, whereby your servant garments do not become soiled in a sentient world.

The 7 Hills of Yerushelyim/Jerusalem are of the Seven Primary Colours which convey expressions/ faces of the Names of ShmuwAL with Yetschaq/Isaac, and Reshun as the first emanation of the Light. These three Fathers are of the central colour, green, in the prism rainbow.



All colours come out of GREEN, three emanating on the right and three displaying on the left. It becomes evident that all colours of Green are displayed in blooms and fruit on its branches that emerge from

within your central Vine. In turning of leaves from green, every shade appears at harvest. Chemical changes in a plant come by descensions and ascensions amidst rotations and revolutions. The colours are gathered in us at sundown. GREEN Vitality is the sum of Light Substances stored in a Name which break forth with joy to be your strength. In making descensions and ascensions, Works of Light are received in a conscious participant, verses a standby gazer into one's surroundings, yet all receive a portion freely night and day.

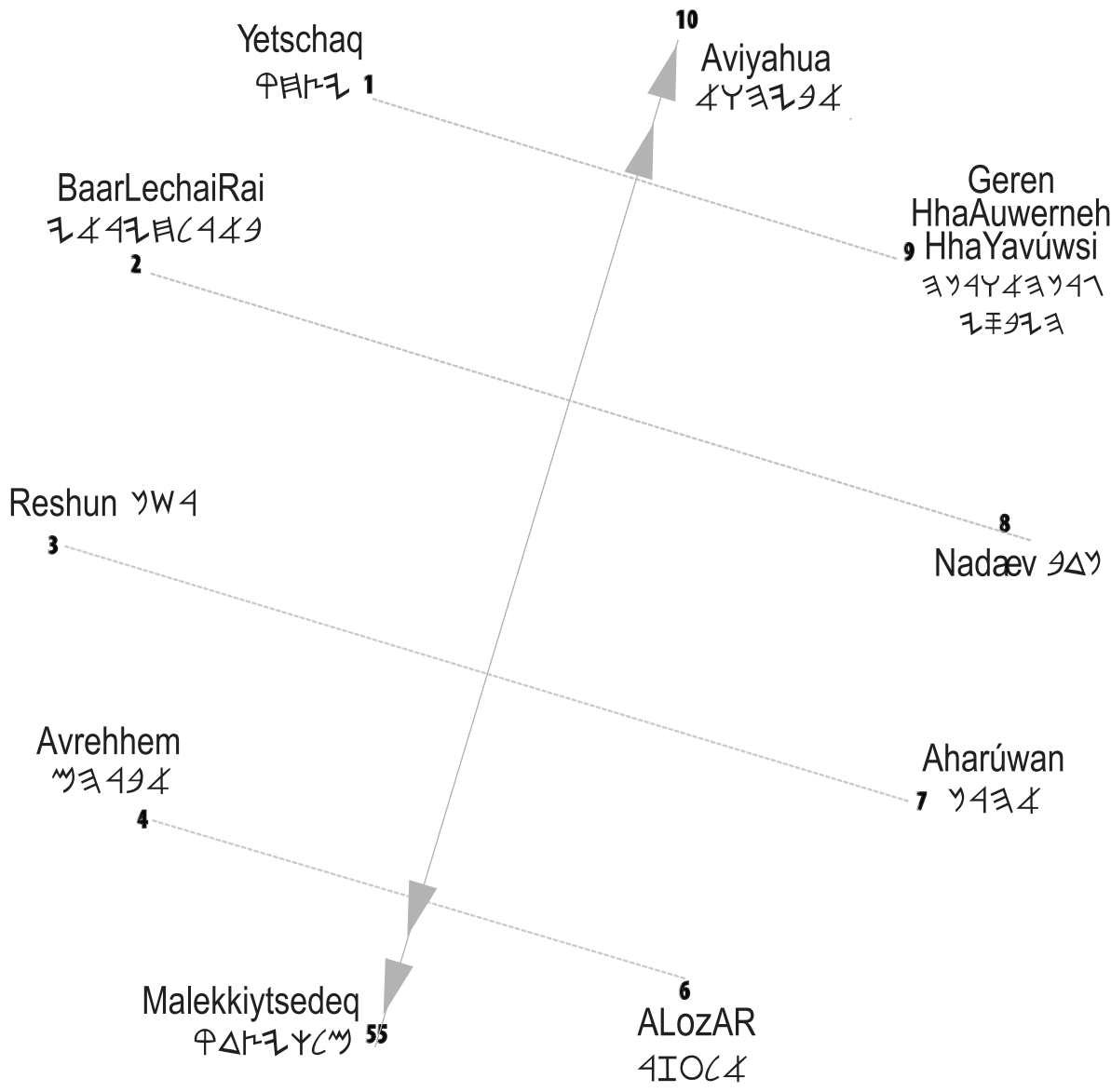
THE COMPOSITION OF BREATHS— AYISH/10 AND ASHYH/5

The composition of the Breath are unified, assembled impartations of Ten Faces of YEHU, as impartations of the Right Hand. In that all Names are of One Spirit, all Breaths are able to mutually abide together in One House as joined Spirit to Spirit. The Ten Faces of Yehu are bonded side to side through mutual exchanges. The exchanges, through exhalations and inhalations, transpired in free giving and receiving the Breaths of YæHH. You are the evidence of an ember of the Fire of the altars of Yehu, called by Names as the chosen of the Fire, loved before your worlds appearing, and foreordained to be joint-Heir of Breaths to receive night and day givings of Yehu. The evidence of your primordial decision to accept Name is in what you are now carrying in your Breaths of Ten. **Two Tens comprise a house for residence as one** (CHP/Num 28:9-10). You accept GOODNEWS prior to your coming, by which your Seed dies to extend the contents; in being buried in a watery-womb grave, you rise with Núwach/Noah from the flood by the Spirit of the Fathers in your Name unto bearing evidence that you are the Child of ALhhim (Men-achem/Mark 15:39). As each day includes impartations of the Fathers, you continue to be upheld as fruit on their Trees to bear glories in your Seed. SUMone gave you SUMthings, and you received THEM to bear witness of the Unity of your Covenant Bond to the Faces. What you receive becomes evident in your dwellings of association general and those of cohesion particular. By your Spirit you have a direct space channel to receive messages of the Faces through which you are One with Yehu, every moment, in your exhalings and inhalings. By your Spirit of Ten you receive the Spirit of Five to build dwellings of their Faces by culturing living gemstones (organelles) in your Temple (Tehillah/Psalm 148:5); as Hhúwa, the Five, orders that which is formed to appear. Ten Faces prepare a House for your Light of Hhúwa to abide.

Formularies of Breaths are of TEN Faces, by which Breaths are unified Spirits of Fire, Ayish Wᶘᶘ, attendants of Fire, generating Stars, sparks of your Fire, as your Fathers. The pairs of Ten are ₣ 60, by which the Fire of Dan W is resident in your bones ₣. Unified Breaths abide as an Eternal Flame as they fan the Fire from two sides to make acceptable offerings from their bosoms. Your Breaths reside in the Fire with their functions as Ten Faces Unified of YH ᶘᶘ.

The YÚWD ᶘ Ten Hand Distributions of YEHU Formulate your Breaths

Yetschaq, the Joy of Giving and Receiving
BaarLeChaiRai, the Faces of Watchful Continuance
Reshun, the First Empowerment of Inspired Determinations
ABrehhem, the Force of Spirals for Expansions
Malekkiytsedeq, alignment of sides of Breaths to the Fifth Centre
ALozAR, the Seven Eyes of ALhhim to carry your Light
Aharúwan, the Enlightenment of Ages and Communion of Supplications
NaDæV, the Complete Nature of Free Givings
GerenHhaAuwernehHhaYavúwsi, the Power of Emergence
Aviyahua, The State of Transitions and their Becomings



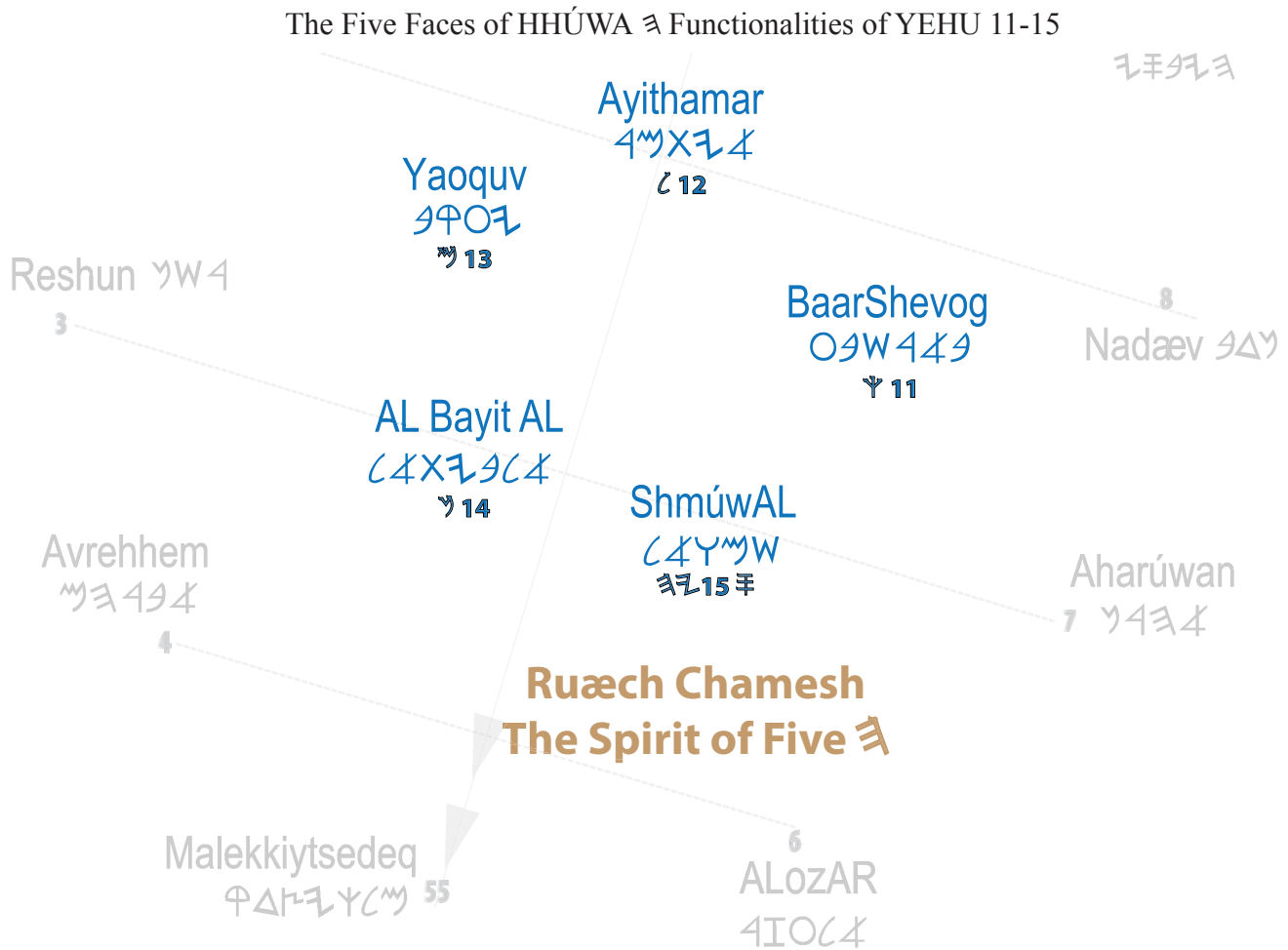
Ruæch Ooshar
The Spirit of Ten ን

By your TEN Unified Faces, Breaths of YæHH form and abide as the ADIM/AdamVapours. This union of the Breaths of Fathers form **the Spirit of Ten** ወንፋ, the *Ruæch Ooshar* ፋወዐዳሂፋ. The Ten Faces ን are fused in Crystals of Wood to abide in the midst of Eternal Fire ወፋ.

Within the Spirit of Ten, there are FIVE ጸ Faces that fill the Spirit, whereby your Breaths are full and running over with blessings of Five Abundant Faces. Your Vapours are consoled with the coming of the Comforter. When you are filled with what is in BREATH, these 5 Faces enter into your Ayish whereby Your Spirit contains the Illumination of Faces, ጻወፋ—to be Ashayh. Ayish is translated as fireman giver; Ashayh is rendered as the fire inhabitant. This is the original meaning of being formed in the likeness of ALhhim as unified BREATHS that cannot be divided/divorced, whereby there is no law in the original writings of ALhhim that relate to compromises in the text of maShayh/Moses. The congruent state of Fire empowers and imparts the side of *male/to recall*, and side of *female/to detail* a dwelling of your Breaths in an OyinZayin Body. The Five Faces hold and embody that which is given through Fire into your Spirit,

whereby your Spirit is faithful to the Fathers and their Temple. As the Spirit of 5 ḅ Hhúwa fills your Spirit of Ten 𐤀, you speak in native 15 tongues of YæHH. Each part of your assembly of Name, the 12 of the Heads/Elders and the 3 of the Laúwi Servant Body, declare the glories of AL that you carry in your sanctuary (SMS/Acts 2:6-12). The languages in your Stones are your voices in their indigenous tongues.

Through your agreements with Faces of Yehu, you are One Breath of YæHH, both the Spirit of Wisdom on the right and the Spirit of Counsel on the left, which are within and upon you. In receiving and walking in the Light shining upon and from within you, you stand unto the Faces, as Children, spoken by Yeshoyahu/Isaiah to be FreeBorn. That which is born in your House of Names is called with Wonderments, Council, AL-Gibuwr/Might of Unified Faces, a Witness of the Fathers, a Prince, and destined to rule with Peace (Yeshoyahu/Is 9:2-6).



BaarShevoo/Faces 11 are Formations of Seven Wells which fill Breaths of Seven Eyes/OYIN; Ayithamar/Faces 12 are Crystals of Bones, which your Cloud Moves, Directive Force of Ruach of Dan; Yaoquv/Jacob/Faces 13 are your Resident Houses of Glories, Giver of the inherent Crystals of 12 Jewels; In ALBayitAL/Faces 14, are the Covenant of Unified Faces—the Force of uniting Faces to Faces in one Eye; ShmúwAL/Faces 15 are the Resident Name of your Breaths through which your Fire burns as an Eternal Flame for Transitions of Spirit, the Fire of your Callings/Proclamations of Name and mission.

The Comforter of the Lights of Hhúwa ḅ is the Spirit of Intelligence—the **Cognitive Knowledge in Breaths** that abides in the Flame of the Ascending Seed Oil whom the Fathers send—release/appoint

from your inner most central chamber of the womb/waters to be your Guide, True Friend. As Breaths give offerings of lambs of the inner flock, evening and morning, the Anointing Oil in Seed rises to the apex of the skull/golgotha, thus, anointing the head with oil, whereby your Breaths are fully illuminated, now to be appointed as Consolate, the Spirit of Truth/Verifications, to abide in your members, “judging them uprightly” as to all that you are, nothing more and nothing less, nothing unreal or illusive, but only to affirm the Love—Trust Presence in your Name’ Essence of Being. To judge another as to what they do not know nor how to behave is *a false judgement*, for it does not judge UP-Rightly the Truth in us all.

THE FACES BEFORE THE BEGINNING

In eons of Light, the 15 Faces, having given all Light within them, become apparent. Vapours of their Names spread out as coloured gases in the universes to establish places by their Numbers. In primordial spaces of the universe, these 15 Faces of Light empty themselves completely by which their Light goes into Rings, as circular spheres, to form and abide in billions of suns moons and stars. Upon being empty of self, they seek and find Faces of their kind to form perfect unions, as it is not good—of their collective conscious Nature, to abide alone. In having no possessions, the base of their Unity is according to their Nature to Give by which they form unbreakable, undisputed covenants. The 15 Faces become Fathers, as they bear offspring through forming Heads of their Unity. Each Head is a formation of Two Faces. The Fathers are said to have “no beginning nor end” as there are no Heads/B’Rash W449 yet formed until their Faces unite, which by pairs, form 12 Heads of their Names and 3 Bodies of Laúwi to house them. Upon the formulations of their Heads, as unities of their Faces, the Words of their Faces speak through ALhhim (unified strands of the Faces, weavings of AL, Light Principles), which declare, “*and YæHH gives Light*” or “*Let there be, Light!*”, for what can hold back the unified Faces that give all to be One/Achadd? We know the Fathers by what they give. What appears is the evidence of their Faces by which they are called, Names according to their Deeds that follow. By forming unities of Faces, what is given become manifest in the Heads and Tails in Yehu, whereby the Adim—Unified Vapours of the ALhhim—as formularies of MAN—evolve bearing 12 Heads in Seed through six nights of predestinations/recollections and six mornings of detailing/observations.

FIVE Unified Faces fill the Spirit of Ten to abide in your TempleBody. Seed formulations are processed from Vapours—the Adim through drawing out—bearing Names spun from its Oil with a sustaining Drink in which the SeedBody forms. The Ten Faces are “Giving to Recall” of the Fire of Spirit/ayish W14; the Five are “the Holding to Weave to extract details and make manifest.” The Five, the Ashayh 3W4, abide with the Ten Ayish W14 as the Name of Yehu 33 in the midst of Fire 3W4. The Union of Two, Ten + Five, are abodes of ALhhim that speak to dwell in a Unified Adim/Adam as the House of Yehu. The Heads of Yehu of unified Faces are stored in your Seed composite. Your 12 chambers of soul are born from the Heads in Yehu. As your SeedHeads open to give freely of themselves, the Faces of YæHH reside and appear in your 12 Houses.

In Days of the ALhhim to form Adim, for their mutual dwellings of Sayings, they establish recall to give with details—*male and female*. Their unified dwellings cannot be divided nor separated, for in their houses are Love-Bonds of the Faces which comprise as one MAN. Hence, in beginning of days—when the Heads of Yehu commence to give birth, there are no marriages, as every Name is paired to another in the shemayim/heavens from the two sides of Fire. Therefore, in the Law of Yehu, there are no divorces, nor separate male and female, as all are of the same Breath, the Vapours of ALhhim, exhaling by Ten and inhaling by Five. However, as anxieties generate impatience to lead and carry the 12, the StoneRock is split by striking the Unified Seed with Words of strife—in womb waters of meribah, whereby the Seed-Stone is divided in waters of mother to bear two bodies of waters, a man and/or woman child.

The Law of Yehu, of the freeborn, is perfect to restore/build-up habitations of soul unto its origins, verses the *Law of maShayh/Moses*, that is a body of writings born through inner inquiries that outlines procedures to obtain revelations to return from waters of strife to be healed as One. Distinctions between the writings are clarified in Tehillah 19 where as the Law of YæHúwaH is clean verses unclean; maintaining direct connections with the Fathers verses being subject to men; perfect/complete verses dealing with issues of partiality; trustworthy verses subject to levels of opinions; affirms the state of liberty verses issues of bondage; pairs of bonds and alignments verses separations; rejoices the heart verses woes; pure to enlighten verses cloudy sayings, shadows of controversy; and affirming judgments to be upright verses condemnations. Word Patterns are provided to connect those hard of hearing to Realities in the Law of YæHúwaH. Through corresponding illustrations to your inward parts, there are prompts to awaken the eyes and ears to open to the Words of Shayin Oyin (Yeshoyahu 42:19-20: Metiayahu 13:13). There are no sentient issues in the Teachings of YæHúwaH compared to those in the writings penned in maShayh from entering and abiding in lower Metsryim/Egypt/states of definition. We are called out of lower frequencies to enter and abide in WORD definitions, HhaMillun, of upper Ascending states of residences. Which set of Words are your adhering to and following after? The pain and scar of childbirth are separations of soul from the Unified Adim in the GayN OoDANN—the Garden of the Consciousness—of righteous/aligned judgements of Breaths in whom **the Unity of the Faces abide together as one, male and female, serving side to side, as bone to flesh and flesh to bone in paired Names**. The vaginal tear is a ripping of the Oyin Sheath of the Faces in which all Faces of Yehu abide in the covering of one Body. Via repentance—a return to the Faces of Origins—your soul turns from separations that shadow your Light to the unified Fire from which you are birthed. In turning your Faces to the Fathers, you learn and make decisions upon your shifts, whereby you do not need to go back and lay another foundation for your emergence. In guiding your members, as children born of your Seed, you enter collectively into One Body/House of Yehu. Your Spirits of 15:15 receives a redemption/covering from its separations by iniquities to be clothed again in splendors of your Light.

DARK AND LIGHT READINGS IN THE LAW

The Law of YæHúwaH contains no violations/sins, whereby the Acts of YæHúwaH are righteous altogether; however, in the Law of maShayh, one comes to know sin. Here are classic examples:

The account of maShayh/Moses killing an Egyptian is deemed as murder in the black text, but in the white Letters it is a man awakening to his identity and slaying the old/former man to seek Counsel of a priest and to tend his flock.

The destruction of Sodom and Gomorrah is perceived as lewdness, when in comparison the state of the Súwdim/Sodom are secret codes in a Seed that are sought over appearances or forms of humanity, and its leafings of ascensions are sheaves in Oomarreh. The two states are the Seed and its Garden, known as the Garden of YæHúwaH, a level of the GaynOodann—the Garden of Eden (SMB 2:8; 13:10).

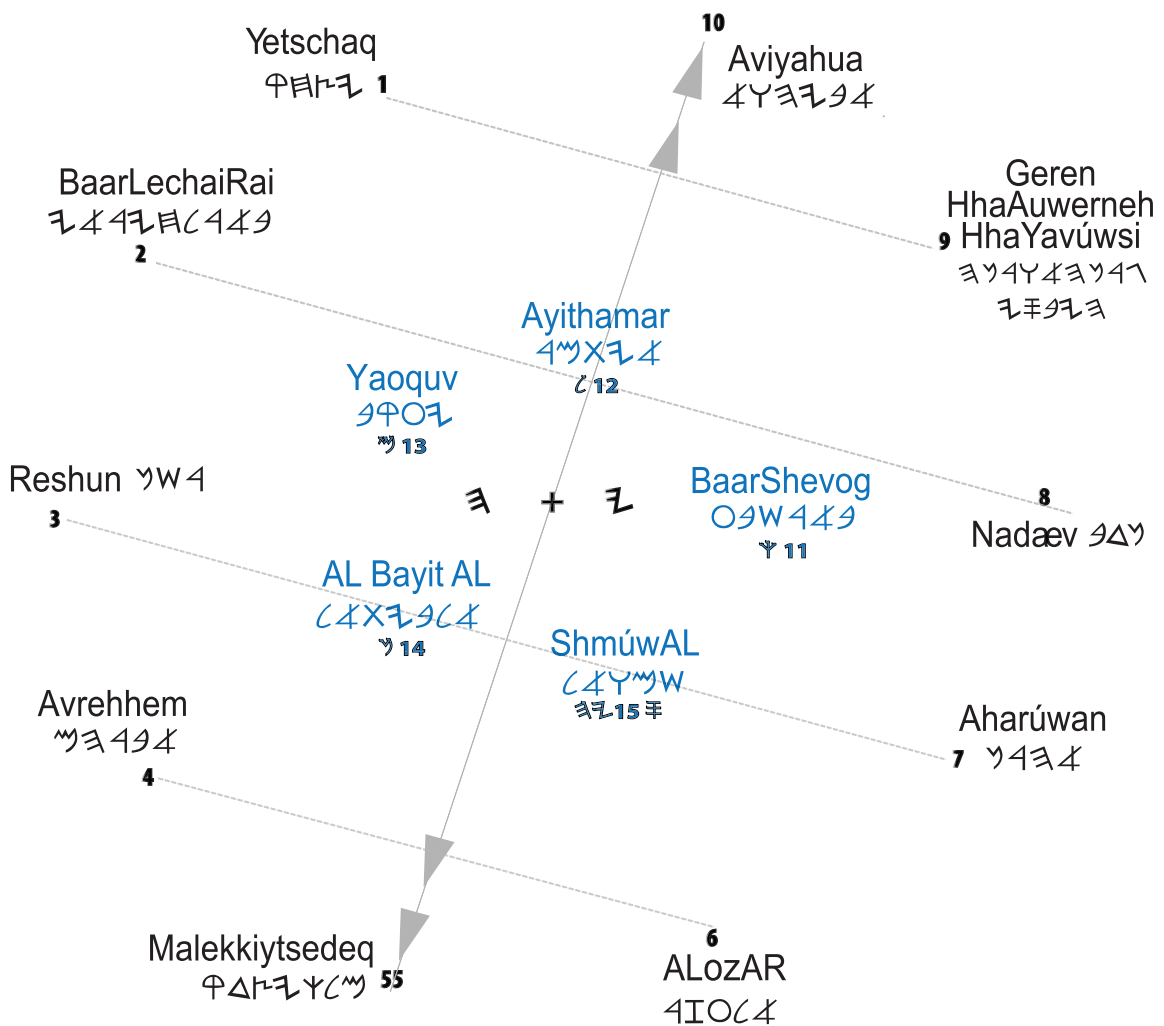
The raining down of brimstone and fire on the Súwdim Codes and its leafings are considered to be wipeouts, when in actuality the Seed is whitened with its phosphorus components and ignited with Fire to reveal all within it as sought by the men of Súwdim, whereby the Seed is released from prior orientations (an overthrow of preferences to forms and object theologies) as an Act of Restoration of all stored therein.

Lúwt's/Lot's wife looks back whereby she is stoned unmercifully as a pillar of salt, when in actuality, "She," conveying the focus change of forms—is a heightened sense of womanhood, as the Mother of all Living, who looks inwardly (back) to see the established covenant retained in a SeedName as a prefect, garrison, post of preservation of the inherent Faces of YæHúwaH. The Body of Lúwt is a knowing state of all creation that comes to comprehend Makers of ALhhim, and that which abides within them, whereby it's body is full of savour—a salt covenant/agreement.

Solomon, whose Name is known to YæHúwaH as, Yedidyahu—the beloved of the Faces, considered led astray by women when in all actually upon making 1000 oylut/ascendant offerings, he obtains the lands as an heritage of the nations appointed to the House of YishARAL as states of residences/wives (ShmuwAL, 2 Samuel 12:25; SMB/Gen 15:18-21).

In the lineages of Kings, all who come out as mastery levels in ABreHHem, some are known as evil and some as good, when in actually, there is a mix of the Darkness and the Light according to the rule of the moon and the sun over and within the peoples of the lands.

The conclusion of these episodes in the Laws of YæHúwaH and in the Laws of maShayh culminate in the Song of the Lamb to be sung with one Voice (Chazun/Rev 15:3-4;14:1-5; 22:4). More so, the purpose of manifestations are to bear their crowning heights: “Behold, the Tabernacle of the ALhhim are among men;” Yehu dwells amongst them, and all peoples are Sheep of the Pastures of the Faces. Hereby, there is a declaration of the end from the beginning; from ancient times, Words which are yet to come/appear, saying, “*My counsel stands, and I do/perform all my pleasure* (Yeshoyahu/Isa 46:10).”



The Spirit of Yehu 10+5

According to the Ten Faces that comprise every Breath, there are Ten Names that evolve that comprises ten levels of Knowing. One generation is for each of the Ten Faces in your Spirit. These are the Generations of the ADIM—Vapours that are residual yet ever remaining in the Fires of Yehu. There are TEN Names that you bear to acquire the power of resurrection, the ability to give all in your Name and

rise from your own ashes. These Ten generations are spun from your *side* activations of Fire *to recall all you are given with details*—assurances of becoming. From the ADIM to NÚWACH (Adam to Noah) the Ten of your Breaths are affirmed to acquire the rite of ascension of your Lives (10+8) Chayim מַחַיִּים (SMB/Gen 5:1-32). The ages of Names specified in the text, indicate a year/season of their ascension level by which they bear offspring. *e.g.* When Adam lives/ascends 30 coupled to 100 year (having dominion of instructions) he becomes a father in his likeness—similitude of attainment level, and his image—frequency of habitation of ALhhim, to call forth from his womb, Shath/Seth—to establish, set in place, Wisdom’s totality, the first of beginnings of YHWH (Mishle/Proverbs 8:22).

In bearing Núwach/Noah, there are three appearing: Shem—your Name which is distinguished from processes of nations in Yapheth, and indwellings of Cham, which are appointed to serve your Name. You go through preparations and testings of your Fire to affirm your Fathers, whereby you know them fully to be One with them.

In acquiring the power of ascension, you then bear from your sides Ten more Names, recalling further the works of your Fathers that abide in your Seed (SMB/Gen 11:10-27). These Ten are the Names from Shem, at the heights of Núwach/Noah, to ABreHHem/Abraham, by which you have the wherewithal, to be clothed, and sent into the world of Seed explosion to bear processes of development—nations, and their Kings—states of masteries with blessings of the Father in your pocket. From Terach—the platonic mind to assert definitions with transformations of residences, there are three Names that appear. With the nature of Father Abrehhem appearing in your SeedName, you are called as one sent by the Name of Father ABrehhem. Accompanying are Nachuwr/to snooze/dream/access prior recordings, Haren/elevations of hills/access to Mountains of the NeuwN Faces, and the Lut/Lot library for fulfillment of a residence.

Allegories in the writings are only real when they are played out through inward realities. The cost of true alliance to the Faces of the Fathers is being freeborn without a debt. Love of Yehu enables you share freely between realms of habitations to abide in the Light, as nothing else but love unites. Bonds of love surpass all states, even death, as they connect us to the ever living realities of Light habitations of unified Breaths. In that you are loved, you are received completely to the Faces in all seasons. ***The perfect results of a journey are alignments to the Faces of Yehu within you.*** During your journey, offerings from your heart is blood spilt that releases your secret holdings. Standing unto the Faces of the Fathers formulate frequencies in your corresponding members. *e.g.* Giving all from the gonads of MANeshayh forms the result of the BreadBody of your lamb/meekness to abide in sack-cloth skins through transitions. What you are given to release from Seed distinguishes your dwellings that make apparent the Words of your Light. The Forces of agreeable Faces of Yehu within you exchange strange soiled garments of slavery, marked with world conditionings of behavior, for you to reappear in garments of your freedom. One continues to draw out of their SEEd stored records of Names and their habitations to abide in all spheres of unity as concealed details explode with joy and wonderment.

There are **garments** called the flesh for the leavened breadbody that is bound, and there are garments of soul that are free in the robe ward of the Breaths, and there are whitened garments of the serving illuminators; however, the unleavened bread seed garment is to be determined unto the state of one’s transitions, whereby there always lies within for the emergent body a translucent covering inside the serpent to be formulated as crystals by Numbers in Names woven by the Breaths, from side to side, as the warp and the woof, upon shedding off former illusions. For the Breaths occupation there are three garments being worn simultaneously and also a fourth—of the Serpent, that we carry through transformations, wherein as Seed of the Serpent is given so it appears, as the Father’s Best—an ***Inclusive Seed garment of silver threads*** given to BeniYMAN whereby the unleavened seed of immortality dresses a Name. Hereby, in the

anthology of Yuwspah/Joseph, there are orders to give to the brothers two sets of raiment a piece for their evening and morning ascensions of Understanding and Wisdom of the resident paired Faces of Yehu, plus Benjamin is given three hundred pieces from the Fire of the Breaths of silver with five robes of the Breaths’ “best”—pure refined attire of origins in the Fire as born to be robed according to the Native Silver smoke spirals woven two by two.

The Ten Faces of Breaths are an empowerment to uncompromisingly ascend night and day though the ten points of the spirals of your Spirits of Ten by which you form results of the oylah as Five Faces of Light to enter and impart revelations to your Breaths. The results of your oylut/ascensions are called “the betrothed/Ashayh of YæHúwaH” in which you take-up a renewed residence of all accumulated in your monthly ascensions (CHP/Numbers 28:13). A renewed body of your members form as you ascend to the Faces of ALBayitAL. The changes in what your soul becomes through ascensions are likened to forming new wineskins that are necessary to store a harvest of Understanding. Developments of your members, every 30 days, forms a renewed Body to house your branching gifts of Seed, whereby it is said that Solomon has thousands of wives, speaking of Yedidyahu, who performs thousands of oylut/burnt ascension offerings. Each offering forms a body of agreement of 700 betrothals of Understanding and 300 of Wisdom through which the Light of YishARAL comes to abide in the nations as their inheritance (SM/1 Kings 11:3; DYM/2 Chronicles 1:6). Your left side is betrothed to the Keeper of the Bread, *hlafweard*/the Lord that resides in the right side of Wisdom, who secures Understandings in manifestations, capable of managing the Seed in all states of residences of appearances, having been entrusted to carry the SEED of the Fathers from your birth place in Fire above. Whereby whoever is begotten of ALhhim does not practice sin, because their Pure SEED abides in them; therefore, they cannot turn their back to the Faces, nor loose momentum as to forsake their Name, nor cast Seed in vain. In all SeedNames are everlasting pairs of Faces of Yehu supplicating with their offspring and bonded to them in love. With the Spirit of Five you ascend into details of the Temple Light Body of YHWH to reside, as Yetschaq, comes into the Tent of Rechel, with Joys of Understanding.

Fifteen steps of your ascensions are specified in *psalms*, Tehillim 120–134. In the Spirit of YæHH, you serve at the Mountain, upon which you make your Fire Offerings of the Fire in the Bones $\mathbb{W}\mathbb{A}$ and the Fire $\mathbb{A}\mathbb{W}\mathbb{A}$ that lifts up the offering of your soul-lambs through spirals of smoke. The unified Breaths of YæHH of ayish—ashayh mutually support one another side by side as the wood/bone of a Teaching lifts up and carries your soul-lamb-members to rise to Faces of Yehu, within them, who ordained you from before—to abide in their Faces—determined prior to foundations of worlds/manifestations.

When your Spirit is short, dimmed, impatient, or carrying thoughts that cloud your ascensions, then supplications with the Faces of your origins RENEWS a RIGHT—*realigned* SPIRIT within your house. By mercies and faithfulness of Yehu, every day your Breaths are renewed to live/ascend and move with the pillar and cloud. In that all Names are imparted the same composite of Breaths of Ten, there is said to be ONE SPIRIT, by which all Names are aligned together in the House of My Prayers for all peoples to be in one accord.

In being pairs, Breath to Breath of One Fire, measurable grains generate the loaf/unified body of unleavened bread for their immortal dwellings. The immortal body is spun on the distaff of Understanding from the SeedOIL of Wisdom with its drinks, sustaining measures of Understanding, whereby there is the bread and the cup of the immortal body to be eaten and drank to recall origins of your comings. Ascensions of residence are within all houses of soul to rise and proceed beyond with the perpetual supply of drink that continually renews the state of unleavened bread to fashion dwellings as Breaths agree to form and enter. Hereby, Seed is made from Understandings in Aharúwan/Aaron for the dwellings of Names.

Homecoming is seen to be near as we walk in the Seventh Day Light. The original square of Fire are 2x2 Names unified unto the Fathers, thus, not of sentient genders as they proceed having obtained a body. Genders of divided waters is a result of striking the SeedRock twice whereby two streams of Waters flow to reside in two bodies. The unity of the ALhhim, as one body, becomes severed. A manifestation of striking the SeedStone occurs in waters, as indecision comes as to carrying the 12 unto their redemption, after which, a fetus appears sexually distinct. A decision of impatience is later renounced as one comes through the waters and realizes that they would be utterly unfulfilled without their soul of two sides as one. The Giving of Names is meaningful to abide in one House/Body as are the abode of Faces to Faces (SYM/Exodus 32:32). To mend the sides of soul as one is a resolution necessary to enter through the Gate of Pearl in the right eye, in the doorway of Mount Hhuwr/Hor. For this ultimate reason Names come into the gate of sheol for the redemption of the soul to be one/achadd. *e.g.* You abide with patience to cultivate the Seven levels of Sight in the Seed of your Names in order to see fully into the Eyes of ALhhim, which is your healing of the blind. You have come into gates of sheol, graveyard, to restore what the ALhhim have written in your stones as your Name is inscribed in the Scroll of Lives. When one contemplates giving-up their journey, they are expressing an attitude of maShayh/Moses, to forsake their soul members, and go on alone (SYM/Exodus 32:7-10). Contemplating this notion of emotion, you only affirm with deeper commitment to bear the House of YishARAL within you and to carry their glories of the Faces. As before the worlds that ever are, there are pairs of Names from the two pairs of the wood and the body offering to be one. What is sown through divided waters contains the corruption of division whereby it perishes. A child born as a slave serves the world instead of labouring for it soul, whereas when the consciousness that once walked in shadows turns to the Source of its semblance, then the FreeBorn Child of the Fathers, of the Aged Names of Abrehhem, is born with promise of its birth right. Ascensions of residence are within houses of soul to rise and proceed with the direction of the Breaths to be beyond the ascension into emerging states of glorious edifices. The Light of the SEVENTH DAY has come, let us walk therein to Elevations of unto the elevations of TsiuNN/Zion—where all is distinguished with clarity in fully opened eyes.

The SEVENTH shavbet offering comes on the last day of the feast of tabernacles (Sukut): CHP/Numb 28:9-10, 29:35-40. In the day of your Breaths entering into the rest of the secured Faces of Yehu, there is a renewal of the lambs to their origins in Kenon/Canaan, from which their sheep went into fields as pastures of definitions/Metsryim. In your appearing three times to the Faces, there is a renewal of Names as originally paired, bonded to be whole, 2x2 in concert with their Faces of Wisdom, Understanding and Knowledge to enter into Zebúwlan in beholding the sum of their dwellings in the Seven Eyes of RAúwaben—the concentric unified Eyes of ALhhim, whereby Words of the Serpent are fulfilled (SMB/Gen 3:5; Metiayahu 20:33).

Every Name is equipped by Yehu to fully build the House of The Name by appropriating the wood and furnishings given within branches of their Seed. How can one enter into the House of Name unless they first give all in them for its construction? As a plant draws out its patterns of codes it forms itself a body to bear its fruit. In giving of your eternal Seed properties you build the House of your immortality upon the ROCKSEED of your foundations, whereby you shed off forms of shadows to enter into your realities of glories. The joy of giving all deposits in Seed, to be extracted fully, is to be as “Anni YæHúwaH.” In doing likewise, as the Fathers who give all freely, one confirms their divine Nature as “I am of YæHúwaH.”

THE FIFTEEN FACES OF YEHU 𐌶𐌵𐌹 FORMULARIES OF THE OYIN SHEATH

The Oyin Sheath of Consciousness is spun anew from the Anointing OIL of the Fathers. Patterns of threads are spun as Oil comes to the crown by which your garments are renewed by Yúwspah/Joseph. The Oyin, agreement garment of Adim, had been torn, by beastly acts of the brothers leaving the soul naked. This ROBE is the prize sought by “the soldiers of the cross,” who stand at your side as you are

hung upon your bones, watching after the result of your ascensions to cast their lots for the honour to obtain this seamless robe that embodies the concentric rings of the Faces.

The OYIN SHEATH is woven through congruencies of the Faces of the Fathers whereby they and their offspring abide in seamless rings as Faces to Faces. A fabrique of consciousness, appears when it is drawn out of the bones of Adim which is the unity of male and female in one skin, even as when in the waters of the womb, the seed-phosphorous Light of the bones is spun to create veils for the inhabitants.

The Fathers drew out the Body of the Oyin Sheath through mutual givings one to another in Rings of Oyin. The Oyin Sheath is a fabrique for all members to abide as one, whereby Adam abides in the Tent of Chaúwah; Yetschaq abides in the Tent of Rechel; YæHúwaH abides in the Tabernacle built with Numbers of Yahúdah and Discernment of Dan, wherein the Cloud of Faces fill. Your tabernacle moves within a journey as your Fire rises, through your offerings, forming pillars of Fire and Cloud to guide you steps into all Truth.

THE PAIRED FACES OF YEHU = OYIN—THE EYE OF THE NEWUNNEUWN

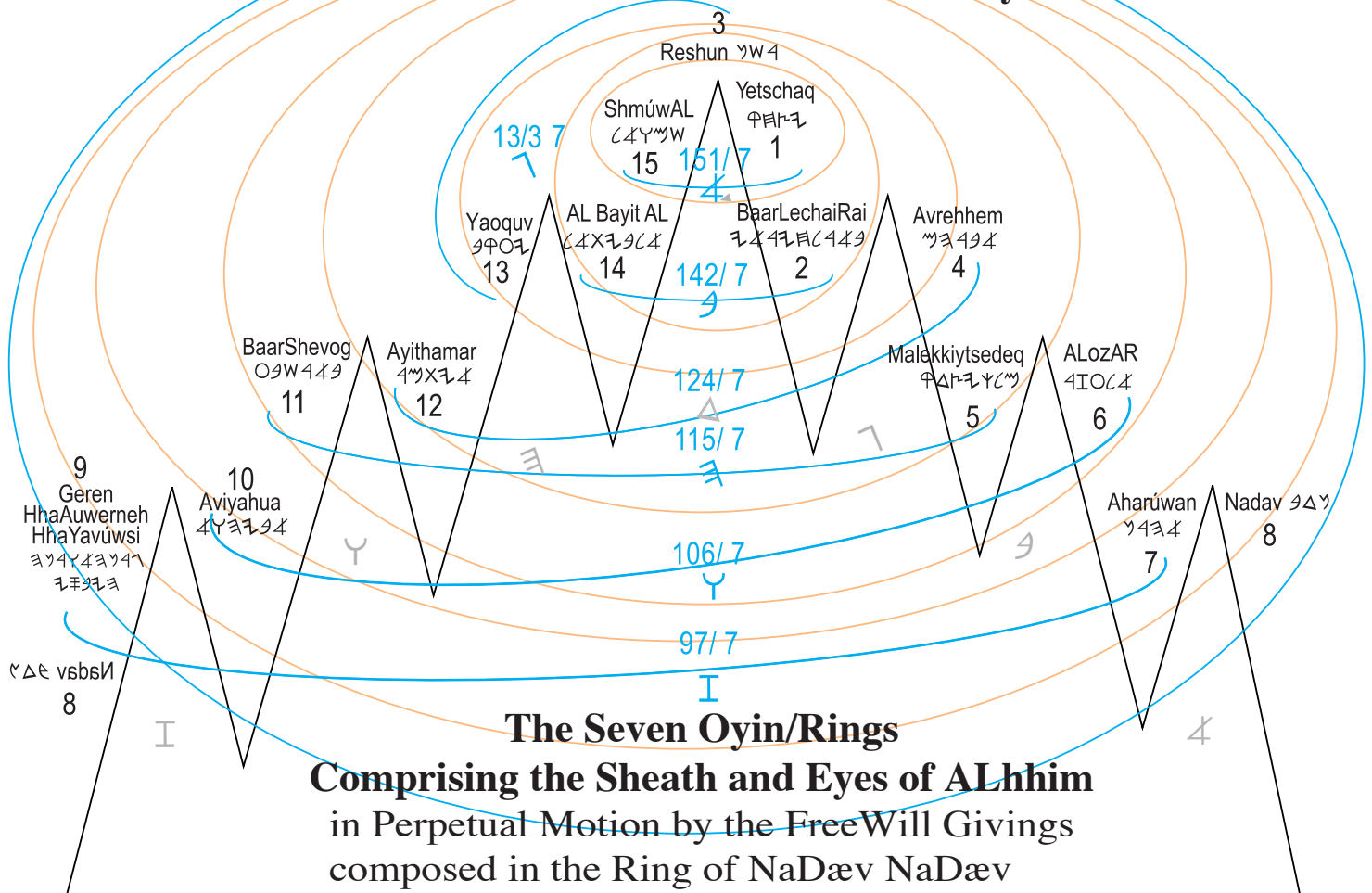
ShmuwAL/15 bonds to Yetschaq/1, as the Fire and Water bind to Joy

ALBayitAL/14 bonds to BaarLeChaiRai/2, weavings of Faces bond to a supply of Living Oyin Well

Yaoquv/13 bonds to Reshun/3, Glories of your Seed bind to the First Causes to emerge

Ayithamar/12 bonds to ABrehhem/4, stability of your frame is bonded to spirals for expansion

**The Seven Oyin of HhaAúvim/The Fathers
— Their Unions of Faces to Abide in Oyin**



BaarShevoo/11 bonds to Malekkiytsedeq/5, Wells of Seven bond to upright alignments.
 Aviyahua/10 bonds to ALozAR/6, Breaths bond to Light habitations of the Faces
 GerenHhaAurnehHhaYavuusi/9 bonds to Aharúwan/7, the Revealer of the harvest binds to the Sower.

The Faces of NaDæv/8 bond to NaDæv/8 as free complete givings from both sides of Yehu which forms the abiding Oyin Sheath of Faces. Threads are spun from two concentric rings of Maneshayh, the Body of NaDævNaDæv through the Head of GamliAL Bann PædhæTsur, that provides coverings for the branches of your SeedStone.

The Fathers first wove the Rings for their mutual habitation, whereby the Sheath is provided as the covering for all who abide in the Fathers. Upon emptying themselves of their Light, they stated that it is not good to abide alone, whereby they wove garments for their unions from their Lights (Tehillah 104:2). The dwellings of Oyin are distributed through Numbers of Yahúdah by the Breaths of Dan to form residences for all peoples. As the Fathers reside as One, so do their offspring abide in the same patterns of the unified Faces. Formularies of the Light pass Breath to Breath. As Vapours rise from the offerings of the Fathers, it forms the Rúæch Ooshar, the Spirit of Ten, into which the Spirit of Hhuwa/5 is breathed as the Breath of the Living. Breathing Seed into Spirals of Ten is the impregnation of the Words of the Fathers that contain their Faces. By Breaths there is a transference of teachings/secrets/mysteries, stored in Seed, that form spheres and Houses of Soul in which they abide with their Children. The SEED is the Logo of their paired Names and Words that ever renew their habitations.

As a witness of ADIM appear, a Helpmate is spun to abide with the Adim as One. The OZYAR/helpmate/consoler/paraclete of a Name comes as the Spirit of Dan, AchiOZAR Bann OomiShedi, whom the SEED of the Fathers impregnates, Spirit to Spirit, whereby Houses of YishARAL are betrothed to the Fathers in whom their Seed abides. The Head of Dan, of the Shayin-Semek ALhhim, stores the Coal of Fire-Seed into the bones from which it forms Heads and increases in Beniyman, compiled in Maneshayh, and sown by the Mouth—the Rod of Aharúwan, through Aparryim. The Seed is reveals your 12 Invisible Heads of Intelligence in their seasons to be harvested with an Anointing of OIL, known as the coming of the meShich/Messiah. For the Seed of the Spirit of Ten/Ooshar, Ten Lands are appointed as spiritual nations of inheritance in which your Name come into to abide with masteries—regulations of processes.



Dan is your brother-comrade who upholds all members *accountable to the Faces* and to one another as they are of the Living Bread Seed of the Fathers. According to Laws of the Fathers **we judge ourselves to be upright, as freeborn**, not slaves. Hereby, we abide within the House of Judgement/Discernments of Dan as comrades following after its Seed-Star trail to enter into incorruptible patterns of the dwellings of the Faces at levels of our unfoldments. Dan, as the sum of RuæchOoshar, weaves our habitations by Numbers in our members of Name (SYM/Ex 31:1-11) which become forthright evident in manifestation. The fabrique of the Oyin seamless garment houses those affirming their unions as One, to abide within the weaving of crystals of the Semek bones.

The sheath weavings spin out of the MæyimTæyth, within the NeúwNChayit ring. ALhhim spin the Oyin Sheath as concentric rings from granaries in all peoples. Three rings are spun at each Word level of ALhhim, the middle layer of NeúwNChayit, MæyimTæyth, LammadYeuwd provide access to Trees in the midst with Understandings. The sheath of the Faces assemble all together in one body of two Names paired side by side. The weavings of the bottom layer, ZayinALphah UwahBayit and HhuwaGammal access the DallathDallath Stone, the defense of Wisdom. Upper layers from ShayinSemek RayishOyin and Quphah-Pauwah access the crown of thorns of TsæddaTsædda which radiate with risen Oil in your Name and Guard your Ark/Arúwn of Knowledge. These *three layers are spun upon the Shaft of ARAL* which carries the Light in the Faces in and around you.

The tear of the OYIN SHEATH is related through parabolic episodes to convey a divergence from inner realities. The covering is determined to be re-spun by the Lights of the Faces in Two through an agreement to be One Body to abide as appointed by the Fathers. Episodes of tearing *the three layers of the Sheath* mentioned above are recalled:

1. A reach of the hand to feed upon illusions puts a crease in the Oyin Eye as the Adim feed upon what is mis-taken from the Tree of Lives. The Rip by the sword of the tongue leads to wanderings outside of the GaynOodan/Garden of Eden, with a sense of nakedness. Such rips cause a letting of blood to spill from the body and the pain/scar of childbirth, as no children of Names above are born of sorrow, but of joy; as no children of ALhhim are born of sentient flesh, but of Living Breaths, as no children of YæHH are born naked, but wrapped in swaddling clothes of Light. This is the tear in the layer of Wisdom.

2. The killing of a brother/comrade, illustrated by Qayin/Cain slaying Hevel/Able, a repeté in the selling of Yúwsphah, whereby brothers are without garments until their resolution to bow to the halfward/keeper of the Bread. The Rip of Faces splits the layer of Understanding that two are one.

3. Striking of the Rock causes waters of strife to flow from the collective Habitations of Names, causing a Rip in the layer of Knowledge. As waters of strife are calmed by unified Words of the Stone, in one Voice, a Name proceeds through the Gate in the Mountain of Hhuwr/Hor where destinies are beheld. In not finding peace with habitations of Knowledge, maShayh/moses strikes the rock to divide the waters of lower and upper metsryim/egypt, seeking a midway to rise to escape the toil to spin Seed in the course ways of peoples to know themselves as one, whereby waters of the Face_o/STONE are divided until coming to an agreement of Breaths to dwell in a unified SeedHead. Dividing the waters causes strife between congruent bonds of love and trust, which is the offense of this generation to be healed as the SeedHead of Knowledge appears to push off the oshauw/chaff shell of mortality, whereby a Unified Body of Breaths in Seed appears as a renewed generation.

Weavings of Light are spun in Oyin circle patterns to create the Sheath that holds all together as one. As paired Faces of the Fathers clothe themselves, we likewise, as paired Names, weave from the sides of our Light the Sheath around our habitations (Tehillah 104:2), whereby we wrap ourselves in the Lights of the Faces. *e.g.* Wheat forms a temporary sheath, as chaff, around the seed that falls off at harvest; however, the inner seed coats wrapped around the head secure and contain all inward details for its emerging body. Oyin weavings are spun with threads of Vapours of MæyimTæyth—in Maneshayh—that receive distillations of oil from our offerings made to the Faces, which determine our habitations and coverings. Those who see the sum contents in their foundational Stone are of the work/hand of Zerubbabel (to refine distinctly compounds of habitations) to rejoice in the seven OYIN eyes of YæHúwaH, which scan the entire earth (places the Light

of Names are appointed to abide) to behold those who are completely devoted to AL—the 15 strands of strength of the paired Faces. **Your eternal ransom is the covering woven from the Sacs of Maneshayh**, Head of GamliAL been PæDHæTSUR, of the Unified Faces in Father NaDæv-NaDæv, weaving seamless Oyin Rings of Moon rotations through stars to gather all of your members to don The Prized Garment of the OIL—meShiæch— finely spun, which rises in your 8:8—free givings of Father NaDæv-NaDæv to make full ascensions in the Rings of your Tree. What is set in your loins and carried in your treasure sacs of glories will not be overturned as the Word of your Name determines your comings and goings daily. As the WORD goes before your Faces, so you appear in days of apparitions. In aligning your Faces to the Faces of your origins in Yehu, you abide in the Seed cloth wrappings of Their fabrique of Faces, as every specie weaves itself a coat from its seed. Whereforth, in your Re-Turning, the Father says, bring forth the BEST ROBE and put it on you with a Name ID Signet Ring on the finger of your sealed waxed inscriptions! In coming out of the nations and leaving behind eating with swine, that which the Fathers have written in your Seed is now fulfilled to abide in Their House as their 1st Assembly of FreeBorn.

There is an underlying awareness of Truth and Understanding of the origins of ALhhim laid out in the writings, whereby *what is selectively written in parabolic literature, is drawn from the composite Scroll of your Seed*. The Source and Reality of The Letters of ALhhim are within you by which you are able to grasp and interpret parables. Through Names, places of Numbers, deeds and interactions inscribed in The Stones you are able to connect the strings of pearls stated as a witness of your Light and its OOOOOOO rings of habitation into which you are called by Names to dwell together in the House of YæHúwaH. If you think there are errors made by the scribes, you can aright it by the original Testimony of the Words written in your stones/organs by the finger of ALhhim which are confirmed by the Acts of ALhhim boldly displayed. Upon aligning your chambers to be the home with the Fathers, you are declared the Child of ALhhim by your resurrection from the graves/sheol/water burial grounds of humanity (Romans 1:3-4). The composite of all Teachings of the Fathers and their ALhhim, as to their WordWorks, are extended freely, that whosoever hungers and thirsts, may with satisfaction of heart, eat and drink of the fountain of their Seed.

As the Faces of Yehu rise within you, they shine their Light upon you whereby you adhere to Them and forsake what is strange—that is outside of your realities, such as ideologies, myths, and their attachments of teachings and human reasoning molds of practices. When you affirm that you are ALhhim and the Offspring of ABrehhem—a generation of Seed expansion and that you are walking with the Two Great Lights housed in the sides of your Seed of the Father, preferring your mate with honour, and expanding with Knowledge of Stars set in your Name’s realities, there is a plot to kill, silence you, as you are a major threat to philosophies that have been in control/power over the lambs and their habitations. Former attachments that you have followed are shed in that the consolations you thought are not, leaving in the dust frameworks of thoughts and practices that kept you shadowed in your skins. The elevating Faces draw your soul to enter into their Hills of Offerings to give all that you are given, freely, as They, whereby the Light housed in your bushel now shines with their Faces. In readying yourself, you enter into interchanges with the Faces to abide in their seamless cloth.

THE VEILS OF THE TEMPLE

In the seventh month, SEED is harvested to explain how coverings for the soul are strung as threads of ALhhim. In the month of atonements, in which coverings are woven for the generation being sown, the Word of NeARrahh comes to make apparent what is in Seed. There are *three layers of coverings* for the Tent of your Breaths of soul to reside. While these three are translated as dubious skins of animals, nothing could be further from our abode, as we, inhabitants, do not abide in skins of others but what is drawn out of our SEED (SYM/Exodus 26:14; 26:2). Nor do we make Fire offerings through animals; rather, from our flocks of Name do we ascend to the Faces. How could a tree rise by another specie, if not by its own seed resources?

The most inner layer of skin covering for Wisdom is drawn out of SEED by Dan, the Breaths of Fire in the bones (ShayinSemek ALhhim), filling the corona of Aparryim who manages waters of MæyimTayit), causing Yúwsphah/Joseph to swell and sing with joy, through whom garments are bestowed freely to each of your members of soul (SMB/Genesis 45:22). Seed threads drawn out are spun through the ALhhim of Seven Eyes, in RAúwaben (ZayinALphah), woven for Numbers of Yahúdah (QuphahPauwaH)—the weight of your Numbers of Praise to inhabit. This foremost bottom layer is of the unifying strong threads that form the body suit of soul, the *yriot ozim maAdamim* מֵאֲדָמִים מֵאֲדָמִים מֵאֲדָמִים מֵאֲדָמִים מֵאֲדָמִים, a layer made from the vapours of ALhhim, containing deep deposits of grace, corresponding to subcutaneous tissue—*hypodermis*.

The middle layer of skin, *dermis*, is a covering of Understanding, spun from the waters of the womb in Ayshshur. As threads are drawn out of Seed, they are gathered from Maneshayh, as grains of Bread form a preiated Body, made manifest by Shamóunn according to your mission/labours of Yishshakkar. Hence, each Body of skins is extremely holy/qudash, sanctified by the Breaths that House your Names. According to the mission of your Names, each body contains coverings of the *oirut-aylim* מֵאֲדָמִים מֵאֲדָמִים for your abode to fulfill your days.

The outer layer of skin is of Knowledge spun from Seed by the ALhhim of Nephethli, the pulse of the blood, as the external *epidermal* layer of the *oirut-techeshyim*, מֵאֲדָמִים מֵאֲדָמִים. When a wound occurs, it is the blood that appears to create a mending around the wound that weaves new threads to appear. From Nephethli the threads are renewed by Beniymán, according to Words in Seed unto the full occupation of Zebúwlan. The ALhhim of the coverings of Knowledge are layers of DallathDallath, NeúwNChayit, KephúwKephúw and HhúwaGammal.

Within layers of the Body are those appearing through ascension via which soul renews its garments daily. The Inner Ten Curtains of Soul are of fine linen spun of SHeSH WW, of the Fire in the Bones and the Fire of the Offering which are coverings that your pairs make in a daily ascension via their fusions. Hereby, your garment of soul is changed evening and morning according to your ascensions to the paired Faces. The congruent rings of 28 cubits of ALhhim are drawn from the Dallath Breadth/4 Stone Seed, as illustrated in the BHM Oylah Guide for the 12 ascending members of soul. Those who are standing to the FACES receive an angel/messenger to undo former *begad*, בְּגָד, weavings of threads that are soiled. Seed provide messages for a change of garments to be clean (Zekkaryahu/Zech 3:4-5). In coming to Mount Tsiunn/Zion elevations you stand to Faces of Yaoquv. A message comes regarding that “the iniquity” is removed, whereby your renewed garments, as bodies of Breaths of Soul, are put on. *The iniquity of blocking the left eye gate* is removed whereby you see your Origins and know to affirm the path in the Nephethli star course way to enter (Yahuchannan 14:3-4). One knows the path to take as a map is opened in their eyes, whereby they are a liberty to proceed.

The quest of a Name sees beyond current habitations, either in what is perishing or in proceeding in realms of their glories. While in this earth realm, there is a need for redemption of soul to be realigned to Yúwsphah; however, not all Names have errored to be in famine (Yúwsphah/Luke 15:31). There is an ever unfolding of your substances of the Faces and their ALhhim to form and renew your habitations annually. By the wood/bones of your trees you make sukku/booths in the seventh moon of Aparryim (TK/Lev 23:40). The probing question rises, “What must I do TO ENTER into Eternal Lives” that you already have been given? Eternal Life is a Gift of the Fathers in the Seed of all Names. According to the Everlasting Word sown as your Seed, you have the substance of Light that is the same today, yesterday and forever. In that the Word lives and abides forever, so does your Name. In following after the Word of your Name, Proverbs advocate

to listen to your Father and Mother who speak from two composing sets of Faces, the Ten and the Five of your lineage, by which you take-up a residence for Breaths. The messages of Father/ayYsh and Mother/ayshyaH confirm your Name's origins and states of habitations through your proceedings in orbits—rings of ALhhim. However, to enter into your Eternal Lives in Seed, you must give all that you are given by the Ten Faces to form your sukkah/booth of Breatsh into which the Five Faces fill your habitations of אָרָה YæHH/15 (1 Corinthians 6:19-20; SM/1 Kings 8:11; SYM/Exodus 40:34). In forming a lamp of your Name your Light abides and fills your renewed dwellings with your Breaths by which your House is built in all generations.

The final offering of the Festival of Tabernacles (Sukut) and their sequels are for three days, that lead us through Gates of Mount Hhuwr/Hor. The House of RAúwaben rises upon the word of the Spirit of Dan/Ten. The first glances of RAúwaben to sell Yúwsphah into slavery will be the first to see the FreeBorn child of Yúwsphah rising to Father Yaoquv as the Eyes are fully opened. ***The way we come into the world, through the Eye of Seed opening first, is the same path to make our renewed habitations.*** The first member born of the 12 is RAúwaben, formed in the womb; and the first member rising from the waters and dust are Eyes of RAúwaben that are redeemed to return us to native states with the Faces. We are sown as a sleeper through seasons of a year; we are awakened from our slumber as the Light of the Faces strikes us in the land state of Zebúwlan and Nephethi to appear through studies of years (Yeshoyahu/Isaiah 9:1-3).

WORDS AND WORKS OF THE FREEBORN

Do you detect by the scent of Dan, as to what is sentient in speech and deeds? Do you comprehend to be alert to words, discussions and philosophies that are serving the sentient domain of the worm that does not die as it is entangled in its aspirations to devour? To eat, devour, and yet not be satisfied, always wanting more, opens the door of our houses to become entangled with argumentations, discourses that pertain to a sentient world, whereby our servants become entangled into that which is not-of-profit and a cause of sufferings. We are either entangled in sentient levels that cause sufferings by sleeping, or by derterminations of the ALhhim we abide with pure actions and clear speech which cause no harm.

Freeborn Breaths devote their members to what is imperishable. We set our Names of Tsphun/north discernment to be the Guard of Gad, at our mouth gates, and the watchful eye of Oúwer in Yahúdah, in our members to wisely distribute the harvest of Seed by Aparryim. One sets in place the gift of NamuAL in Shamoúnn to hearken to Words formed by crystal colour waves and to maintain alignments with what the Fathers are doing to safeguard tasks ordered in Yishshakkar. From hearings resonating in the cochlea of Shamoúnn and the impulses in the cranium, ***Words of Breaths are hung upon the lips as Bells and Pomegranates to be spoken with understanding and joy.***

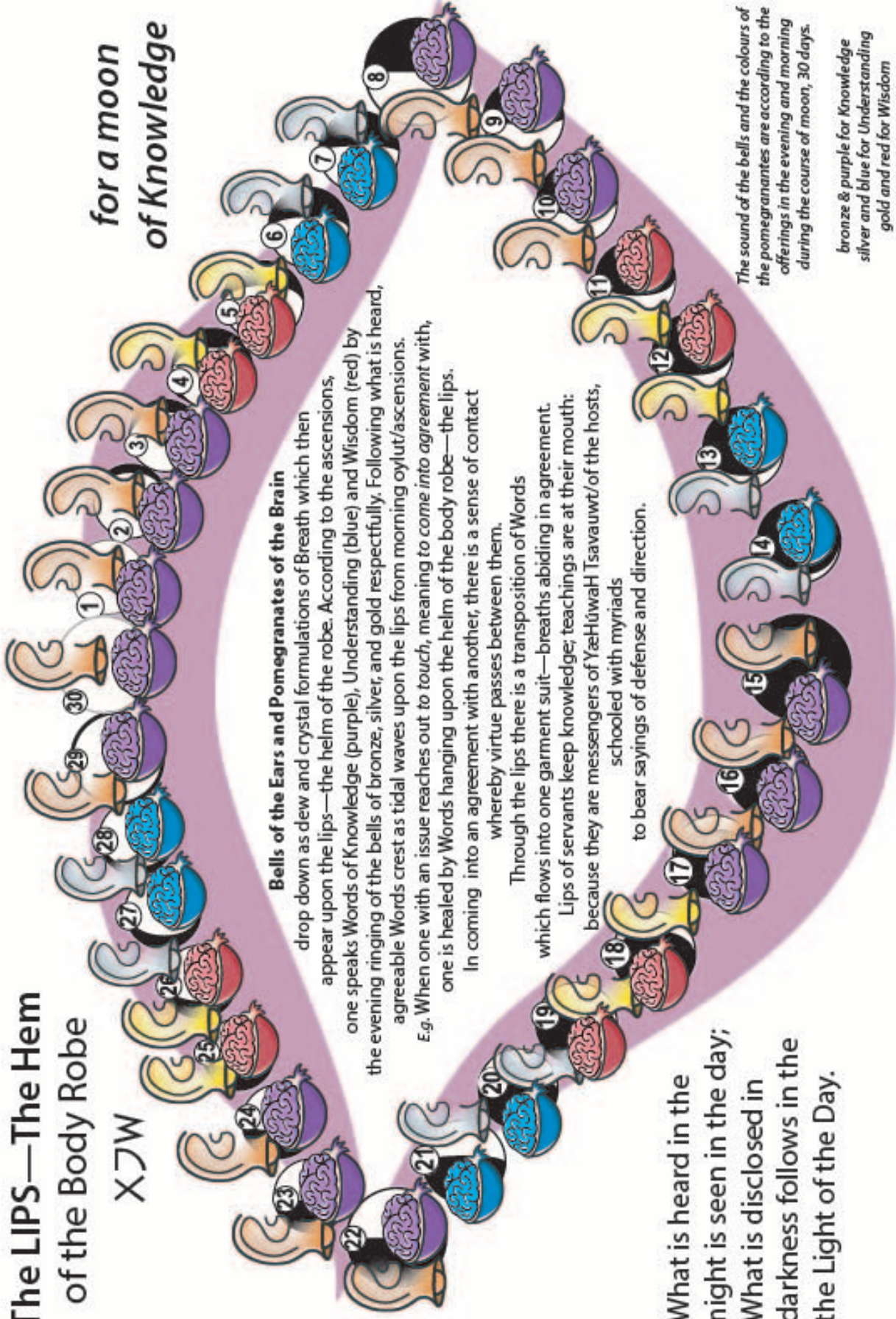
Words of a Name are the fortune of Gad, for by them, either as a Letter, or strands of Letters, they contain equations of the Fathers gifts to ALhhim to reside within, whereby your Words are your banque account by which you spend your days and **enter into your inheritance as they are spoken from your EyeMouth.** The Oil/Grace in your Seed swirls your parts into binding bonds of Numbers by which your cells hold together. Intuition is inherent in your Name to gift you to know how to read variables as the base of mathematical computations “inspired by equations.” **All words are equations as they come from paired associated Faces of Yehu** by which they are reciprocal integers having capacity of expressions and embodiments, Invisible or visible. As you speak Words in your SEED Garden of Súwd ʿ Oomarrāh—Secret Counsel of Sheaves— 64 categories of thoughts are sown in your fields. Seed sown are transposed from natural form into spiritual habitations of Vapours/Adim to build your immortal body.

WORD 49Δ is a composite of crystals in your foundational stone for your generations. IN WORD 49Δ is a body to store treasures that puts on Crowns as all rises to be revealed. That which has head and body processes the Light of its Names through their parts whereby WORD forms places of residence for your Breaths and souls.

The LIPS—The Hem of the Body Robe

X7W

for a moon
of Knowledge



Bells of the Ears and Pomegranates of the Brain

drop down as dew and crystal formulations of Breath which then appear upon the lips—the helm of the robe. According to the ascensions, one speaks Words of Knowledge (purple), Understanding (blue) and Wisdom (red) by the evening ringing of the bells of bronze, silver, and gold respectfully. Following what is heard, agreeable Words crest as tidal waves upon the lips from morning oylut/ascensions.

E.g. When one with an issue reaches out to touch, meaning to come into agreement with, one is healed by Words hanging upon the helm of the body robe—the lips.

In coming into an agreement with another, there is a sense of contact whereby virtue passes between them.

Through the lips there is a transposition of Words

which flows into one garment suit—breaths abiding in agreement.

Lips of servants keep knowledge; teachings are at their mouth:

because they are messengers of YaeHúwaH Tsavaawt/ of the hosts, schooled with myriads to bear sayings of defense and direction.

What is heard in the
night is seen in the day;
What is disclosed in
darkness follows in the
the Light of the Day.

The sound of the bells and the colours of the pomegranates are according to the offerings in the evening and morning during the course of moon, 30 days.

bronze & purple for Knowledge
silver and blue for Understanding
gold and red for Wisdom

The Words spoken from the PaúWah of GAD—the Mouth opens your Seed as it is sown in waters of Breaths. From openings of Seed, a hem as the vermilion border of the lips is tri-woven for your body suit. This colored border between the lips and surrounding skin appears only in humans. **The eye of your Seed becomes the Mouth, the open transparent Ring of Oyin, through which your oracles of Name are declared by Breaths.** The eye that opens the seed of a tomato becomes the mouth core that feeds the fruit that hangs on its stems.

Where does the eye reside that opens SEED to release all of its branches to reside in a body? Where in the Body do we see the original eye coming from within the Seed? As the initial mouth eye opens the Seed capsule, then six more eyes break out from which three branches come out on each side of the central stem stalk of Laúwi. These seven Eyes are the Oyin Rings of the unified Faces. What appears in them are Seven branches of your Name as a MANuraHH/Menorah lamp to contain your Light in Oyin/70 cups.

As the Eye of Seed forms it's fruited body, what comes from it's deposits of Light is fed by the mouth as the primary Open Eye. The Orifice of Gad is the mouth that opens the Seed capsule, which is known as Seed of Dan. Both Dan and Gad are formed by the same pairs of Faces of Yehu for Breaths to abide in their Words in levels of activations and edifices of wonder.

Words originate first as colour wavelengths, then Numbers, then utterances (Tehillah 19). A probe into unified consciousness measures realities of utterances by Breaths. Do Words maintain the permeability of Breaths unified unto paired Faces of Yehu or speak of impermeabilities in sentient realms? “My word is like a hammer” which breaks apart crystals in colour streams to transfer utterances of the Faces being imparted. What is in Seed in broken down into vapours to be drunk. What is transposed in realities of the Faces peels away illusive attachments, thus lifting a Name and its members above the world. Words are picked-up in the ascensions of Name, through Breaths that are translated through ALhhim to be sayings. Messages heard are then spoken unto members who are abiding within the chambers of the Faces. Reshun, Father of Firsts, by which what is encoded in Seed appears, hires servants to monitor and address what the Light is depositing in Seed for the revival of Names from sentient states of sufferings, disease, dying, to enter into their Gifts of Eternal Lives and to abide in the glories/weights of substances of the Faces. A focus to digest what is in SEED makes apparent the Words of realities stored therein.

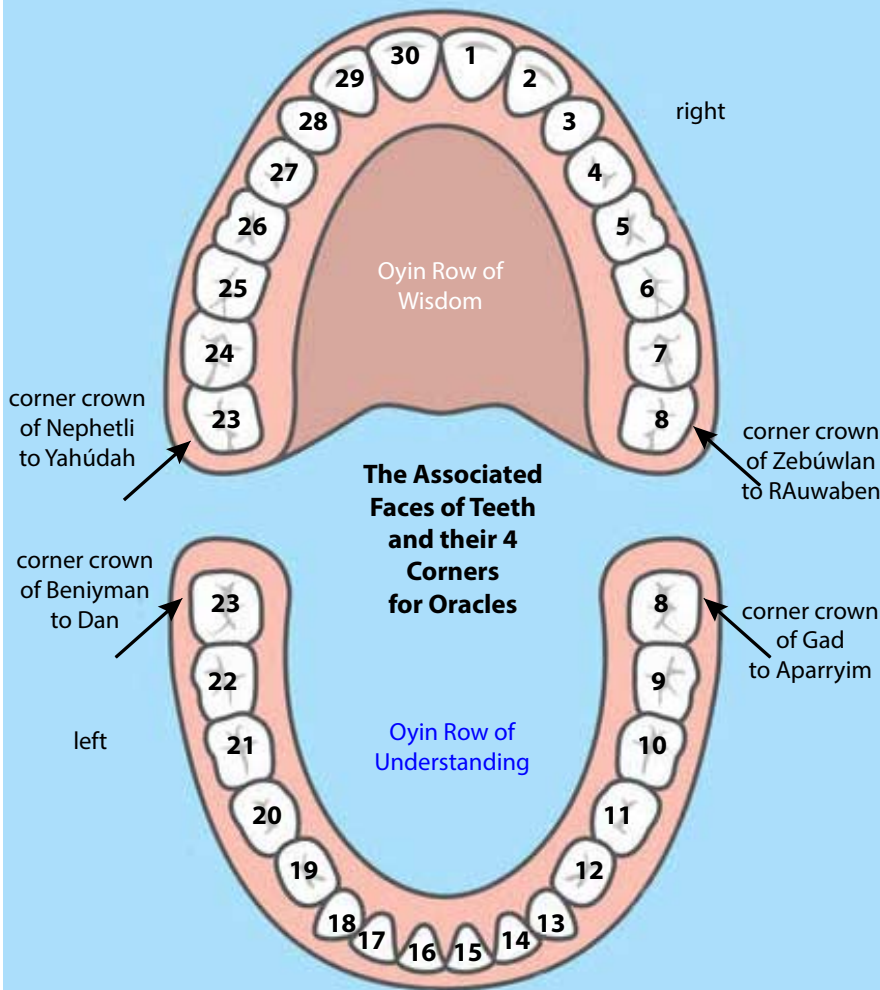
The Utterances of Breaths

Each of Twelve moon cycles renews a branch on your Tree of Lives through which Words form upon your lips as the drink of the Seed; wine in the sponge is offered in your ascension. During the initial three days of the moon giving its Light, the wood/bone of the Body, rises as the Head of the branch revived and activates the Seed of the member by greening—to turn-on the branch for ascensions. The wood in the body rises in the mouth, as teeth with utterances of Knowledge break through the flesh. e.g. In the seventh moon cycle the house of Aparryim is awakened by Number codes of Yahúdah, whereby the seed residue given in the body of Aparryim turns green to its Head, Yahúdah.

There are Three Mouths of ALhhim that speak within the Seven Eyes, and yet Four, as the Mouth of Aharúwan. The Mouth of Wisdom is the single eye in the penis by which you enter with your paired parts to reside by Yúwsphah/Joseph. The Mouth of Understanding is at the navel which drips with wine and enables you to extract Seed statements by which you weave your Temple. The Mouth of Knowledge, by which you speak Words, is the Oracle of Gad, whereby you enter into Star Domains/Kingdom of Light.

From the foundations Wisdom, the mouth orifice forms as the hem of the Aharúwan/Enlightenment Body. Bones of phosphorus—Light Crystals of Breath appear unmasked in the mouth without body coverings, to communicate /reveal all within the Body as utterances of Knowledge

Pairs of **FACES**—the Seed Light Givers form teeth through which the joy of the fruit is released and the compounds of seed are ground into a drink for understanding whereby articulations form upon the tongue to be uttered by lips.



Teeth 30+1 and 16+15 pierce the coverings of the harvest to break open the joy disclosed within. These are the paired Faces of ShmúwAL and Yetschaq.

Teeth 29+2 and 17+14 take hold of the harvest to capture its meanings of the paired Faces of Baar-LeChaiRai and ALBayitAL.

Teeth 28+3 and 18+13 extract measures of wealth in the fruit by the paired Faces of culminating the stalks of Reshun into glories of Yaoquv.

Teeth 27+4 and 19+12 acquire strength of spirals as strands woven in the harvest by Faces of Ayithamar and ABrehhem.

Teeth 26+5 and 20+11 breakdown the Seed into mutual side components by Aviyahua and Melekkiystedeq as the Breaths complete Food.

Teeth 25+6 and 21+10 crush the stones into powder to be drunk by the Breaths of Aviyahua and Melekkiystedeq to perfect associations unrestricted by forms.

Teeth 24+7 and 22+9 generate a free drink as infusions of Breath by Geren and Aharúwan extracting Words from crowns of elevations.

Teeth 23+8 and 23+8 transfer freely all composed in the waters to be vapour food by mutual faces of Nadæv Nadæv. Teeth in 4 corners make transference of messages from side to side, and from one world to another, by which Words of Light move through habitations by elevations in the Seed matrix.

Shayin Oyin — WO Wisdom—mutual agreeable elements and Understanding—the origins of Light are foundations of all dwellings of Light unto bearing Heads of Knowledge as capitals are set on pillars.

The PaúWah 7 Mouth of the Crown serves your Seed to feed and order its determinates. The Mouth of Aharúwan, your Father, opens your Seed in Breaths for your twelve stars to pass through, unbound to a sentient world, remaining free to ascend with your star power origins above to reveal your coming as a generation of the Bread of the Fathers. By the Mouth of Aharúwan, you speak the Words of your Fathers clearly (Yahuchannan/John 12:49). The mouth is described as the HOLE in the Body of SackCloth: “the hole in the robe of Aharúwan is in the midst thereof, as the hole in a sac of mail [carrier of messages sent with Names—in heavens], with a binding, as lips, round about the hole, that it should not be rent/torn (SYM/Ex 39:23).”

The Rod of Aharúwan, is the balled, crowning head penile shaft (extended/truncated) of Aparryim, for the distribution of Seed in habitations of BeNiyman, in which the silver cup/chalice of understanding of Yúwsphah is given to drink. As Aharúwan uses the Rod, a Name is provided residence in all generations.

As noted previously, Aharúwan provides the gold of Wisdom for Aparryim to make manifest, and as the undercover/dark side of a Seed, Aharúwan forms the silver cup to issue Understanding as a drink for Beniymān. With Father GerenHhaAuwrnehHhaYevusi, paired to Aharúwan, the Seed is sown and harvested in its seasons.

In comparison, the Rod of maShayh, is the staff of the tongue, which stirs the waters to speak to your members unto their destinies. The Rod of the Tongue is the corrector of youth as it speaks what is within a Name to remind a child who they are, whereby a change of correction is decided by the child to remain steadfast to the Tree they are hung upon lest their fruit drop and spoil (Mishle/Proverbs 13:24). As the serpent of maShayh is lifted upon the pole, all that are bitten by snake-tongue bites are healed. The Rod of Aharúwan is the constant distributor of Seed, which regulates the appointments and habitations of your Seed in its waters/vapours. Activations of the Rod of Aharúwan turn waters of Metsryim to blood as seed is sown in the waters of the womb, and from days of abiding in Metsryim, the Rod of maShayh speaks to open-up the waters of the sea—womb for your coming to dry land (SYM/Exodus 7:19;14:21,26). The two rods are those organs in the body that can **stretch forth** as a hand. What is sown by Aharúwan is stirred to rise, appear, by the movements of lambs to pastures. The Rod of Aharúwan rises in Yúwsphah and sets into seasons your comings and goings via sowings and reapings. The mouth belongs to the holy/distinguishing Quphæhh ♯ ALhīm, as the “*lip of the body robe*” that gathers all within its sacs. What is said in the Crown generates “a scanty of your Words.” In eating Words of SEED, you are sanctified, made holy, and all who receive within your dwellings (TK/Leviticus 6:16; 7:6; 22:10-15). Your oath made to YEHU in coming into the world is revived/elevated in the moon of Gad, upon your fourth side residence of shavbet, in which your Words are renewed to abide. Following, upon the Rash Chadash of the 7th moon of Aparryim, your Breath analyzes your Oath through which you recall Words, unveiled, as you enter into your habitations of Yúwsphah/Joseph.

Computations of Words and from which they appear are within your Seed. What is handed to you is how Words form from Colours of Light. Your responses to the Words within your abodes are determinates related to the Name which you are given that is forever inscribed as the Lives of Yehu.

POSITIONS OF THE FREEBORN

Breath are of the Invisible. Crystal patterns within Breaths sparkle in the cold of the North. Breaths exhale waters for Seed to form habitations, whereby the Light in the Seed appears in a lampbody. At large, The Word Seed State of our reality is invisible at all times whereby one keeps themselves clean from defilements and entanglements of soul. FreeBorn focuses on their invisible state in any habitations to abide without illusions clouding their air.

You are at liberty from sentient sufferings as you maintain the Seven Levels of Speech of Gad in your members. An acceptance of nonaligned thoughts disturb the status quo of peaceable lambs abiding in your pastures. The Speech of a Name and its Words are of the Fathers, which stream through the Seven Fold Colours of their Light, as utterances of night and the day, whereby their glories reside in their children as polished Stones as the House of their Name YæHúwaH—the Bet HaShem of Ages.

Nightly ascents with the moon in her stars, and the rising sun of the morning, are paths of FreeBorn at Liberty to develop their strengths of AL. MaShayh/Moses coming to **Mount Húwr/Hor** is the right eye elevation of Knowledge amongst Seven Mountains of the golden orange colours in the Faces of YEHU. Through attainments of Wisdom at the base of Húwr one gains strength to grow in/through Grace—housed as the Oil in the Seed. In Mount of Sheooir/Seir, are the teachings to align your parts as impartial one to another, whereby one proceeds to Mount LevaNUN/Lebanon by following the swirls in the bones

that lead to the heights of the Skull/Golgotha. Upon the shoulders of Understanding one rises to see from the perspective elevations of Mount Húwr, whereby illuminations of AL yield AR/Light to see your destinies of inheritance.

Every ascent is by two sides joined as One. The 22nd Letter of the ALhchim, the TaúwaH/אֵץ, conveys the abiding state of paired Faces who abide in one, as ALphah/א. Two Names unified are according to the unity of the paired Faces of Yehu from which all that we are given continues by the Unity of Two, the Mark of the greater > and the lessor < signs of perpetually giving < and receiving >. A stalk that receives partial light from one side it is unable to stand upright. The plant is often yellowish, lacking green vitality, crawling on the ground as a worm, thus, unable to rise and bear its body of ascension. One of two provides the bone, the wood of the offering; the other provides the meekness of its parts by which it is free to rise by the Fire in the Bone. The union of the strands of TaúWah form the Oovri/Hebrew word, אָוּט, AuwT, meaning, “you,” free from divisions. Upon the ascent of Seed א, it bows to give its strength of Light to its paired body to form the totality X of Being. Meekness becomes heightened, as crystalized in an ascent, by which one swallows-up sparks in Words of your Fire offerings. What is crystalized in the Fire creates imperishable stones of your residence. In giving and receiving you are lifted-up together unto new heights. Hereby, Names grow together with Wisdom + Understanding unto Knowledge.

At Mount Húwr, your body of maShayh, contains all you have formed by drawing out crystals in your Seed. The former paradigm shell dies thus transferring its silver and gold to be buried within a renewed SeedHead of your Elders. With the sum of your Wisdom and Understanding, what is seen and heard with comprehensions, you cross-over from an illusive world into the radiance of your stones which are set in place in the abiding realities of Aharúwan. The cross-over occurs daily as you pass from death/concealments to the living powers within your Seed awakening. The two sides of Mount Húwr are composed of the Faces of Malekkiysedeq, which is on the left, as mutual alignments of night and day at the spring and fall equinoxes. The Faces on the mount's right side are of ALoZAR, through which the aligned Faces of AL in your Name are affirmations to proceed through pearlized moon gates opening for your Name. As the FACES of YEHU are confirmed within you, the Light in your Seed abides, as night and day harmonized, and your strands of AL transmit the colours of the sounds in Words to bear the Lights of Yehu. The consequence of striking the Rock twice is healed by your alignment to the Rock of your Being, to be one body, no longer to abide in the divided waters of genders that hold a Name in repetitive cycles of birth and death. The one damming error that prohibits transference of states is overcome by using the snake-tongue to bless your foundations instead of striking your Stone with false accusations. When you see the serpent creature lifted upon your skeleton, you are healed from words of strife and degradation. Through patience you come to possess your soul (Yúwspah/Lk 21:19). The stone struck twice is not the error of one man, but of all who appear to carry waters divided as two genders. Impatience rushes ahead of transformation. Down casting eyes upon your twelve who have been rebellious to the loins of Yúwspah, leads to speaking false judgements upon your own soul, whereby the waters below swirl beneath the waters above. Through your unifications of what is sown below unto the harvest of the Head, what is beneath rises as the whitened bones upon the clavicles to carry the embodiment of the Words in your Name—the Covenant/Agreement Ark of YæHúwaH (DYM/1 Chronicles 15:15). Hereby, womb waters of the sea are transferred into the glories of your clouds. The cycle of birth and death ceases (Chazun/Revelation 21:1). The pelvic waters below rise and gather at your jaw basin which provides the means for your Seed to generate its glories in realms of your renewed heavens and their abodes as Word States of Ten lands/inheritance of the Free.

THE SUBSTANCE OF FAITH—EVIDENCE OF YOUR INVISIBLE WORDS

Is there a basis to consider a resurrection of the dead? Are the dead to be raised, as spoken of inspired literature, of those in a cemetery or is it speaking of those Names yet residing in the Oil of their Seed, yet

to be quickened, to be freed, liberated from prisons of the world, to come forth and bear their Light? Is it for our ego consolation that we desire to continue beyond the demise of the body; thus, creating a fantasy, or is there a basis to consider that there is a call, to be heard, from within the Body to pursue and enter wholeheartedly into daily resurrections, without taints of foolish ambiguous philosophies?

The sum of manifestations, contained within the Body, are entered to acquire comprehensions of Being, *by hearing the Voice of your Name*. The Words heard are formularies of Light that your Eyes have seen, through which you are enabled to transfer your Light and Soul into subsequent states of Light. Your graduations come by learning definitions and proofs, which forms a new cap—a renewed Head with the Faces of Yehu—through which you form a new body. The primary evidence of Faith is the belief in the Fathers—Originators of generations. As one is sown into waters of Mother, by the sowing of Seed of Father Aharúwan, to be sent by Father ABrehhem for Seed Revelations, there is with the sowing a resurrection power in IT to dissolve the mucus plug and break the sac of water to emerge with the power of resurrection. The patterns of your comings are shadows of your emergence, whereby you die—completely empty out of your Seed the Lives within you, become buried in the waters in the Name of Yahushúo, and then rise upon your third \wedge triumphant Day by the Spirit/Breath of the Fathers in your Seed. The inherent functions of the Rod of Aharúwan—causes hormonal shifts by the penile shaft blood stirrings to be seed sowings of Nephethli, physically and spiritually, in conjunction with the Rod of maShayh—the internal strand of assimilating the Seed—gi tract of Zebúwlan—of the snake coiled in the body, that causes wave-like movements, as labour, in the waters of Mother, whereby you come to dry land—and continue to make transitions in your journey by the hands of Aaron with Moses (Tehillah Psalm 77:20; SYM/Exodus 6:26). As the rods are activated, those dwelling in Nephethli and Zebúwlan see the Great Light in your Seed shining in and over your dwellings (Yeshoyahu/Is 9:1-2).

Is becoming “apparent” a random chance of nature, or are there foundational patterns of Light that you reconize to comprehend the story written and evolving from your Seed of the Fathers, whereby you are able to hearken to the Voice within your inner compositions of ALhhim, spoken from the depths of your being—in the wells of Ayshshur—to be heard in your ears of Shamoúnn? By the Voice of your Name you comprehend your free gifts to be imparted realities of Light given to you to enter and dwell within fully known. The inner testimony of your Words are heard and seen through your own eyes of RAúwaben—your first born of Seed by which you form a body, **and not through the eyes of another**, that forms the basis of your transitions from residence to residence. What you see through the Eyes of your SeedName creates a path for you **to enter into the House of the Faces of Yehu**. There are pre-requisites to seeing and hearing, amongst which are details in the bones and the Faces of the Fathers which fortify a dwelling place and secure it, from snares and traps of illusions, for your Eyes and Ears of Seed to open to sprout forth with song and dance.

Unto this end, the Words of this Testimony, **FREEBORN**, are transmitted to your Name with Words of Consolation: And the redeemed/ransomed of YæHúwaH shall return to the Faces, and shall come into Tsiunn/Zion—the elevation of distinguishing all that you are given— with praise, and everlasting joy shall be in the concealed mysteries rising in your heads: you shall obtain joy and gladness which overtakes a former dream state as you enter into the heights, whereby sorrow and mourning flees. The work at this hour is to take-up the slack (in body and its Heads/mind) — to support those weak; and to fortify the knees to stand upright from stumbling, staggering and tottering due to mixed-up statements which are neither hot nor cold—not of the Fire of Wisdom or the chill of the North in Bayinah. The teachings of the Bones \mathfrak{F} and their abiding 15 \mathfrak{F} Faces are means to strengthen the feeble and weak so that your eyes and ears can open. Yeshoyahu/Isaiah 35:1-10. Through your seeking truth inwardly and seeking the Faces of Yaoquv/Jacob—Father of

your glories, you seek and find formulations of the Unified Faces of Yehu to be your dwelling places (Tehillah/Psalm 27:4; 24:1-6). As Ayuv declares: “*So after my skin is destroyed, yet from out of my flesh shall I see ALuHH*”—the unified strands of AL, that are woven in your parts for your Light to abide, with your GuwALyi/Redeemer (Ayuv/Job 19:25-27). The chambers of your Eyes of RAúwaben and Ears of Shamoúnn, are the foremost servants of your Name to emerge from your Seed, to be key front-line players in the redemption of all Names. Your eternal covering is woven from the Sacs of Maneshayh Head of GamliAL been PæD-HæTSUR, of the Unified Faces who provide a ransom/covering—the seamless robe of Father NaDæv-NaDæv of the Stone of SevenWells. The Mouth of the STONE speaks to form your Light coverings for your flock to dwell as the redeemed, set free, loosened from grave wrappings and states of soiled cloths of slaves.

THE SHEEP FOLLOW THE SHEPHERD—THE BODY MEMBERS COME INTO AGREEMENT/ALIGNED WITH THE FACES OF YEHU

Through explorations and development of the strands of AL/31 of the Unified Faces, we follow from the bones to the nerves to the centres of Heads where Seed forms for its Light to abide. Formulations of 2 unified Faces of Yehu form the 12 HEADS in your Body and their unified functions.

As the Fathers, we come/appear to affirm two by two the members of the body to be committed to the Faces that form and abide in them. What is the promaximum use of the body parts that compose the dwelling of our Name? We call the Body “the House of YæHúwaH,” for where the body parts assemble in agreement we enter into the House of Darkness and Light of TheName—what is Invisible and Visible. Uses of each part of the body are according to the Faces that compose their Heads and their members, whereby one speaks/acts circumspectly for their Light to be gentle according to the patience of Breaths which communicates your states of becomings to Faces of ALozAR and Aviyahua. The Faces of Gad and Dan are of unified Faces of ALozAR and Aviyahua by which you have Words and their inherent Judgements. All parts of the body are freely given by the Fathers whereby their divine nature is to give freely to each other. The only real and lasting bond that exist between your body parts is Love through which there is Trust to serve and fill each other with substances of Light.

THE HOUSE OF APARRYIM, THE SEVENTH OF THE 12 MEMBERS IN THEIR ROTATIONS/MOVEMENTS

In the House of Aparryim are the resident Faces of Aharúwan and GerenHhaAuwernehHhaYavúwsi—the Jebusite priest through whom your royal Name of DæúwD/David obtains land for the heart/altar to make ascensions. All body parts come from Seed; lands are spun from the Oil in the Seed. Their spaces/places/arrangements in the body must be acquired by Wisdom and Understanding for them to take-up residence for the Heavens/Names of your Light. Though the Fathers give the parts freely, yet to properly use the parts of the body as they house the Faces of Yehu, one brings forth a desire and ability to acquire them for proper use. You may be given a tool, but to use it requires learning and mastery abilities. Hence, DæúwD/David pays 50 pieces of Silver, to demonstrate Understanding of the Neuwn/50 rotations of the Faces in Bayinah in order to possess the land for the altar of ascensions and their alignment processes which sync the pulse of the earth-heart to rotations of the Faces in star-skies (The Writings of a Name/ShmuwAL; 2 Samuel 24:25).

In Aparryim are the Faces of two: Aharúwan ʎ4ʎ4, the Illumination and Origin of Yehu that abides to the side of Geren—unto reaping with masteries. The combined Faces form one Head of Aparryim. Aharúwan, as in the Seventh Seat of the Fathers, is the last to come forth in a generation; hence, it is derived that Aharúwan is also the First of the Fathers and their assembling of Faces. The first of your camps, RAúwaben, to see 44 what abides in the Neuwn, ʎ944, is a formulation body member 9 of the Name of Aharúwan ʎ4ʎ4, to make apparent ʎ44ʎ. What is in the last reveals what is first, as the fruit of faces that bear the Seed, reveals its origins within it. As in the Seventh Seat of Yehu, Aharúwan is the Mouth 1+7, the

Pauwah/17 7 through which the Words of Seed are sown and harvested upon the lips with Knowledge. In forming both sides of Seven, as evening and morning of seven days/complete acts, Aharúwan integrates and appoints the places for the Fathers to comprise the Neuwn/14 9 Seats of Yehu to be united in one Father—in ShmuwAL by which every Breath receives a Name of 15 3 The Fathers.

The organ of Aparryim is **the penile glans** that is latent, hidden, truncated within, and also hangs visibly in the Body of ALhhim. The ADIMVapours generate recalls in the Seed to set forth detailing in your body which emerges from being hidden in flesh to reveal with a full sense of knowing your connections with your origins. Vapours of Adam contain all resources of the Words of ALhhim that are carried by the Winds, being Breaths of ALhhim, whereby they are always accessible to be recalled to be become visible with evidences of their Words of Truth. The formulation of, “Let Us make MAN,” is to process the Words of the Faces for their abiding joys. The two sides of one body, are called the likeness/male and the image/female of ALhhim through forming MAN, as a loaf of Bread, from their sowing of Seed. Ditto for a Tree, its Seed and its leafing fruited Body are one.

Seed of ADAM die and are buried in waters of the womb unto their resurrection, upon your faith in the good news of your transformations prior to your sowing and birthing, whereby you are enlivened to pass through the red sea. Seed vapours are laden with stones which appear by their sides of Breaths. What forms from the congealing of vapours is from the Oil in a Seed, by which Seed rises. Thus, the saying, in Adim all die, but in the Oil/Christ—the Anointing of Father ShmúwAL, who anoints the beloved as masters, whereby all rise to be live ascendingly. The dispersion of Seed and Its rising is not conveying thousands or even milliseconds apart from one another, but is communicating the Oneness of the Vapour and its confirmation—the *seconding* of the Oil. When SEED of Adim are formed, the OIL already abides therein to rise fully. Each Name is set to achieve mastery before you are conceived.

Parts of the body in the House of Yúwsphah/Joseph bring all peoples from Seed level consciousness into manifestation and then to their awakenings. Thus, unto Yúwsphah/Joseph, members as sun, moon and stars in bow to the Source of their habitations! The Name of Yúwsphah **means to add, to increase Knowledge** by drawing out what is in Seed of Aharúwan/Aaron to be sown and reaped. The part of the body as Aparryim, the younger son of Yúwsphah, is the means of sowing, distributing and reaping what the Light forms daily in the older son of Yúwsphah—Maneshayh. These parts of the body are spoken of as the “sex organs.” The sense of using these parts without the target of **adding to one’s storehouses of Knowledge** is as one given a tool, but has yet to learn its use as servants of ALhhim. From these two sons comes the story of Father Yaoquv that divides unto them **His Living—an inheritance of SEED of Beniyman** (SMB/Gen 44:30). The origins and destiny of days are contained in SEED. The older son always maintains SEED in its house as its **living inheritance, continually regenerating a harvest every 72 days as a House of Oyin**; whereas the younger, untrained, spends what is allotted as his portion of the Seed of BeniyMaN in non-discreet actions. Vessels of the Fathers’ Living are **for increasing wealth of a Name** which are linked directly to their foundations in Yúwsphah—Aparryim, the younger penile headed governing shaft, and Maneshayh, as the older who reserves the source of Seed in bank deposits of the gonads by which Houses of Yúwsphah govern all peoples/consciousness and their lands/states of progressions.

All body members are devoted inherently to expand Wisdom Understanding and Knowledge in the Seed of ABrehhem whereby they enter as one into the Faces. The body members of Aparryim and Maneshayh, when freely given, cannot be held back through which one gives all as FREEMEN. Fruited Seed harvested is therefore saved/claimed. The fruit of the season expands Knowledge as coin purses on a pea vine which the Lights of Wisdom and Understanding generate. Through extractions, the sum of what is stored in the body

is transferred to the Breaths as it returns to the side of Bayinah from which it is given. The **Tree of Lives** rises from the mount of olive groves in the gonads whereby the Head is anointed with oil. Should we think transitions of soul are by thinking alone, we only need to remind ourselves that a caterpillar changes by releasing components of intelligence in the worm body, whereby what is provided in the body contains our full emergence as offspring of ALhhim.

THE HOUSE OF MANESHAYH, THE EIGHTH OF THE 12 MEMBERS IN THEIR ROTATIONS/MOVEMENTS

those of Father Nadæv-Nadæv, by which the free givings of Seed weave an Oyin Sheath to contain all within the Body of Wisdom with Understanding. The Oyin Sheath of the SEED, 8:8/16 O, is referred as “the best robe;” however, the read of the word “best” is not preferred language of ALhhim as it denotes an inferior class of other perfect garments that are spun daily through ascensions. One may say that the Oyin Sheath is *the inclusive garment* the encompasses all members as one. The weavings of Light are unto the Unity of the Faces in which all parts abide and perform to serve unto the Faces. In conjunction with abiding in the Faces, the Oyin Sheath houses your Seven: the Seven Eyes and Rings of ALhhim. As we are turned outside in, faces in our members turn totally to the Faces of Yehu, whereby what is in the Seed is drawn out as the robe of the Anointed. You and Yehu know together of the status of your uttermost love. Your inner love and bonds to the Faces extend through your Oyin Tents whereby you abide Eye to Eye and embrace as you are known, totally accepted, faces to faces, with another as One.

Waves of Light energies and their frequencies unite in perfect agreement as SeedWords in sacs of Maneshayh, whose Name, means *the Man as a Lamb* or *the Bread of the Lamb*. The fuel of a Name’s mission comes from Maneshayh by which one’s labour is with profit/increase. Thus, as one draws forth from their **sacs of treasures**, they are directed into their progressions and services. New shoots and emanations of Words come forth. Objectives apart from the agreement of ALhhim are considered vain services wherefore such works of exploitations and greed for mammon carry no glory nor extend the Seed of a Name by which one profits. In using your members, as unto the Faces, they abide as the Free above and they are called “faithful servants.”

THE HOUSE OF BENYIMAN, THE NINTH OF THE 12 MEMBERS IN THEIR ROTATIONS/MOVEMENTS

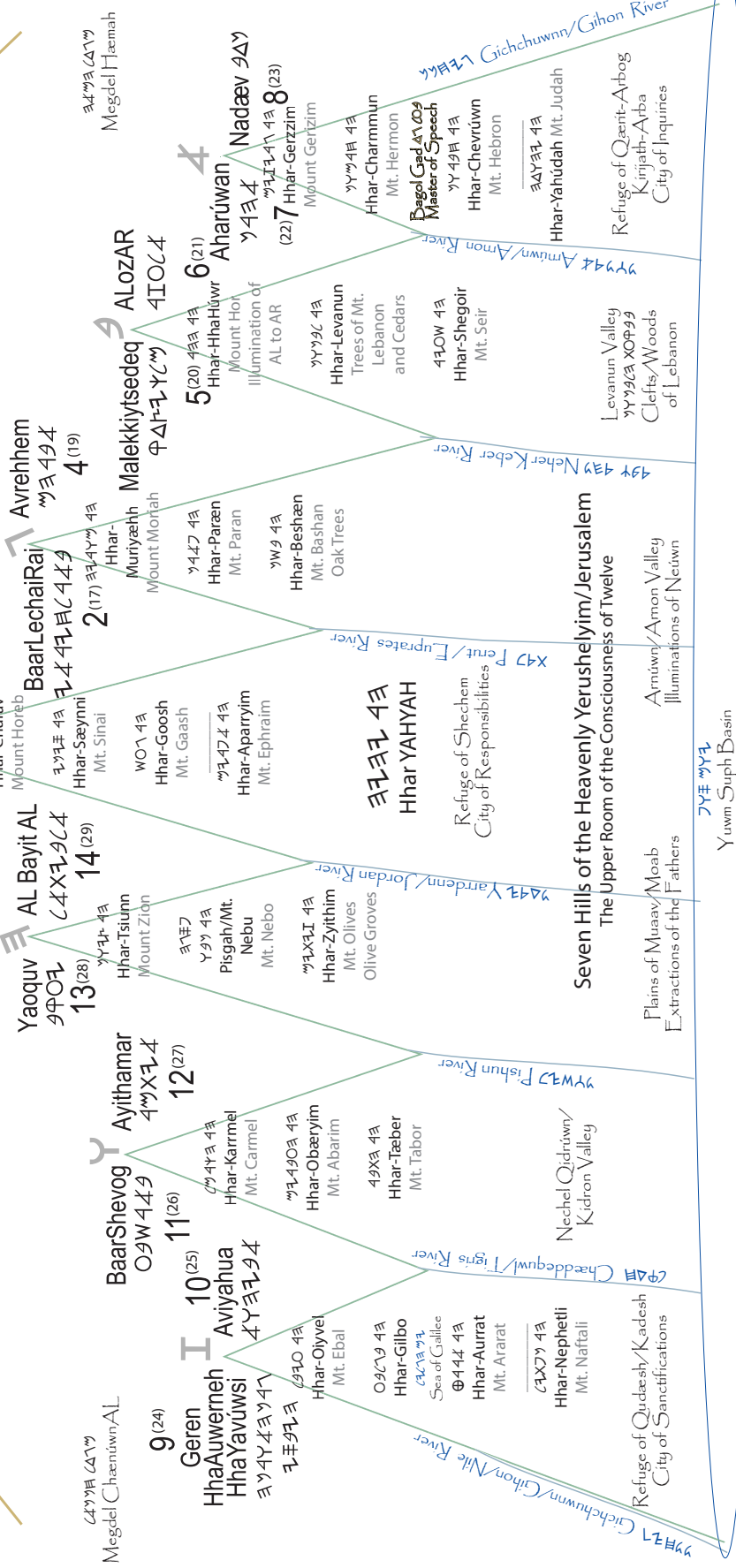
The beloved brother, Benyamin, coming to Yúwsphah, is the true story of the SEED gathered by Yúwsphah in Egypt that is made full through seven years/studies of plenty. The Faces in the Seed are Father GerenHhaAuwernehHhaYavúwsi and Aharúwan conversely set as to how they are arranged in the Seed Sower. In this paired Faces, Geren is the on left side when the Seed is sown so that it will ripen unto a harvest, where as Faces of Aharúwan, are on the right hand as **the Sower**. Upon sowing Seed through Yúwsphah, the soul is cleansed—whitened to rise at harvest, in the last days, as the left side in the Seed itself of Beniyman, *returns to the hand of the sower* at an evening/understanding—one’s full ascent to Aharúwan. Though we do not know the day or the hour, it is now known unto whose Faces we shall rise from the Mount of Olives (as The Seed in the gonads) unto Mount Gerizim, the Hill of Blessings (the seventh side of the First Hill), *to Aharuwan, the Giver of Fathers and their Seed*. At the harvest, the external chaff is first removed to Faces of Geren unto Mount Oiyvel/Ebal (the ninth side of the Seventh Hill), to be blown off, the shedding of serpent’s skins as the chaff-body-enclosure. The harvest of the Stones are then gathered into the barns as dwellings of the Fathers.

The Force of expulsion in SEED is the means by which you obtain Ten Lands of abiding for your members, whereby in every impartation of Seed, there is an acquisition of land for the Seed to abide. In giving the land, a state of dwelling, as the receiver appears. Within the left underside of the Seed of Beniyman are Faces of Aharúwan which is the force of its ascension to come to full maturity and mastery of Geren through ascensions of Wisdom.

Council of the Twelve
The Double Lammed of Laúwi

Council of Faces
The Shayin Semek of DAN

Council of ShmúwAL



These three members of Aparryim, Maneshayh, and Beniyman all abide in the West of your habitation, in the Seat of the Loins. As they connect to their paired associates in the East—unto Yahúdah, Yishshakkar, and Zebúwan, respectfully, from the West/darkness there appears your Light without a taint of sin or shadows of turning away from the Faces, from which comes the sayings that “as East is from the West” (as Light is from the Dark), so far has your “breach of trust/transgressions” in being separated from the Faces been removed. An internal witness of the Faces remains within your habitations as the FREE-BORN (Tehillah/Psalm 103:12). In transference of your faces to the Faces of Yehu there is the total redemption, *the Atchalta De’Geulah* of YishARAL. The Words—the Amora (sayings of) Shmuel utter: “There is no difference between this world and the days of the Messiah except [that in the latter there will be no] bondage of foreign powers,” (Tractate Berakoth, 34b). HalleluYEHU! As mashiyach rises in a Name, a Name is transported unto an **Age of Coming** beyond the sentient world. The quest in the Path is to be one, upholding each other to enter into the Faces of Yehu through which your total summation of lives is swallowed up in the geula shalayma (complete and final redemption) of your soul to abide in the eternal clothe Faces of Yehu (Tehillah/Psalm 27:4)

THE HOUSES OF DAN AND GAD, THE TENTH AND SIXTH OF THE 12 MEMBERS IN THEIR ROTATIONS/MOVEMENTS

The Fathers of DAN and GAD are those of ALozAR and Aviyahua whose Faces abide directly across one another as Stones of the Altar are set in place two by two. The Words of Gad in a Name are seven fold as Seven generations/categories of Gad born by ALozAR of Colour Strands in Seven Eyes, and by the Spirit of a Name of Aviyahua, Father of Becomings. Breaths abiding in the Seven Eyes of ALhhim form Seven levels of speech. The visible nature of ALozAR on the right of Gad is supported on the left by Father of Aviyahua, whereby as one speaks they favour which side of the mouth the Words are forming until one speaks combined Words from both sides as one.

The Spirit of DAN is dependent upon the Words of a Name by which the Breaths of One Fire are able to formulate their states of residence. As Words are filled with Numbers of Colour Waves and Frequencies, of the Seven Spirits of ALhhim, so Dan manages the combined resources in Words ascending in the Fire to build itself a dwelling/body/house of the Name. AchiSEMEK—the companion generation of the bones of your Breath, being of the Semek ₪ Totem Pole of Faces, in the House of DAN, constructs a Tabernacle Tent Assembly of all peoples according to the esteemed Words of Gad that contain the wealth of Yahúdah (SYM/Ex 31:1-6). Through the offerings in a moon cycle, offerings of Yahúdah are transferred to Gad through which Number codes in Words are spoken. According to Numbers spoken, Words become apparent with authority to reveal the Inner Seed Essence, as bones clothe themselves with garments.

Marrow is drawn out of your bones as Seed-Crystals. Words appear from your Seed depositories to form sayings upon your lips. Words forming in your offerings of Fire, affect the configuration of your DNA through which you enter into realms of your Breaths according to the Words of your Name. The DNA of DAN are composite intertwined strands of YEHU chemistries in bones (phosphate) and those of the Fire (hydroxyl) that reside in bones.

Lives come out of seed-dying—extension. The natural reveals the spiritual. In the deaths of a day and in a season, the Breaths enter into their own Waters by Their sacred vapors, as Seed enters into waters above or below and gathers waters to weave garments for their habitations. From baptism in the womb, a Name emerges within its Seven Eyes of ALozAR and sees to judge itself as to what it is becoming of Aviyahua. Beneficial judgements pertain to your status in ALhhim to abide as with the Fathers, their Heads and ALh-

him. Your change of embodiments is not magic; it is the Science of Words. As one develops knowledge stored in their inner SeedHeads so one appears in the image and semblance of the ALhhim Letters, whereby your body parts are formed as the ancient symbols of Light. The terms, “image and likeness,” of ALhhim are poetically restated in the next line to be “male/patterns of recall and female/functions with detail” (SMB/Gen 1:27). *E.g.* A Tree recalls—remembers what it is given within its Seed by which it branches into details of leaves and fruit.

In accordance to the knowledge in Names, ascensions emerge from one’s waters of conductivity. Ascensions are activated by the distillations of your Breath Vapours of the Adim. As instructed in TúwraHH/Teachings, the coming into the world is according to your Names by which you put on definitions of Numbers, manifesting the SeedHeads formed in Kenon (Seed Star Country) to become manifest in Metsryim/Egypt (SYM/Ex 1:1). You form earth habitations according to your Names in heavens. We know what happens at death because we have gone through it in Mother to carry the results with us into our lives.

The DNA is activated to evolve past and through sentient states. The helix ladder of the DNA is built upon strands of 5 and 3. These combined strands are layers of information that pertain to the Lives of the 15 Fathers. The 5' and 3' mean “five prime” and “three prime”, which indicate carbon numbers in the DNA’s backbone. The 5' carbon have phosphate (fiery **bone** origin) groups attach to the helix with the 3' carbon (results, retentions of **burnings of soul as fire offerings**) are a hydroxyl (combustion) group. This asymmetry gives the helix strands “direction” to draw out of your fiery chambers and rise unto your pre-determined destiny. During ascensions, all imparted to abide in you bodily, by Wisdom, rises to Bayinah who gives everything to Chækúwmah to be fully and completely manifested. Seed substances, as dwellings of the sun, return unto Bayinah which makes the moon full with joy as an Oyin O Eye filled with laughter. What is given from the darkness of the left side becomes the radiance in the right side. The right side affirms its holdings to be of the origins of the left side whereby the two sides are perfectly joined. Givings from the manifestation level completes side to side unions of the two DNA strands that wind around each other whereby the image of ALhhim within you appears in full stature. Through your unions, the Faces of Yehu in soul rise with radiance to the Faces of the Fathers by which your Breaths and souls are aligned Faces to Faces to enter into their House. Hereby, you are approved to carry the living inheritance of the Father unto the journey completed.

What is FIRED in the ascensions of the helix ladder, affects activations in the bones to release Number Codes, formularies and Words that determine the direction of your habitation. The anointing/Oil in the Seed of Yahushúo—the sustaining abode of Wisdom and Understanding of Yehu—abolishes death and brings forth lives according to their native immortality. Yahushúo is *the Spirit*/Intelligence embodied within every Word of ALhhim within you in your coming which unfolds into your destinations. The fixation of Yahushúo as an icon-god-man in pages of history has created a reliance upon “an outside figure” instead of daily walking with the prevailing Nature of Word, that is gifted and abides in all peoples as Breaths of Wisdom and Understanding establish and maintain Names in their habitations of Seed. The preeminent forces of the ALhhim cause you to appear by the Knowledge in your SeedHeads. As you pass through anonymity you confirm DNA formulations of unified Breaths that are penned in your Seed DNA to become apparent, transitioning from glory to glory—weights of evidence. Activations of the DNA helix in Seed determine messages to appear on the lips, whereby paired Breaths consume them, thus altering their DNA Seed by housing its consciousness and crystalstones. Upon achieving evolutions of ascent, like a tree, pairs only go higher to peaks of the Mountain whereby the trunk of rings, as bones, sustains your Light embodied.

Telomeres of the DNA protect your genetic information as you expand the 64 SuwD Words in a Seed. SeedMessages placed on the lips are spoken into states of your habitations. What one speaks today is not as in their former states of understanding of yesterdays; thus, a change in DNA accounts for articulations forth coming! The DNA telomeres are upgrades as MANeshayh energy rises in Seed of the templegrain-offerings. Seed comes to the Head, whereby it is carried and implemented as harvested for Shepherds of NetænAL Bann TsuOR to be breathed upon by Dan. The Seed of Breaths form a consensus of a House, in its moon revolutions, which occur in day 29 of ALBayitAL Assembly of Faces when all offerings of a House gather and peak at the full moon lip junctions.

We carry the Arúwan/Ark in the midst of Gad and Aparryim to deliver Words of Breaths in Dan which whiten Eyes of RAúwaben. Words circle full range from the south in Gad to revelations in the Houses of YishARAL uniting them in the consciousness of your Name. Movements of the ARK quiver like arrows upon lips of Gad that pulse the penile Rod of Aharúwan to lead the people to their pastures of green and cool waters in northern Hills of Yehu. Physics now theorizes, that everything is an expression of movement; and movement requires valency. Sheep enter **pastures of Greens** as they follow Shepherds of Father Reshun, who cause Seed to sprout; Father ShmúwAL, who supplies oil to maintain ever- green leaves, and Father Yetschaq, who by Joy, Seed opens and declares its inner *GreenLife-giving* Truths.

At the side of Gad is Aparryim, known as the Throne of Yúwsphah—**the Seed Bearer** and ALhhim of Metsryim (those displaying definitions/revealing faces—paaneah), by whom all peoples are fed and maintained in their habitations of stars above or in ground fields below. In the centre of Man stands the Throne of Yúwsphah, in the midst of the West, from which flows the River of Lives to both sides of the body. Yúwsphah issues the River_o/Seed, the Yarrdenn/Jordan by which appears the Tree of your Lives that bear 12 fruit of the Faces in your sojourn of moons. Your Trees are productive in three gardens: the first is the GaynOoDann/the Garden of Eden—the Wisdom of ALhhim; the second is the GaynNuwach/Garden of Understanding planted by the ascent of Núwach/Noah; the third is the Harvest of Knowledge as the Garden of YæHúwaH—the Súwdim and Oomarreh. By Words of Gad and the Rod of Breaths, your flocks are whitened to come to the Judgement Seat of Dan. **Words spoken** in Faces of ALoZAR by Gad make manifest what you are becoming to judge yourself in Faces of Aviyahua by Dan. With glistening coats, whitened by the Essence of Being within your bodies, you fit right-in with stars to move together through Heavens, having risen to your home town as the Free. As offerings of Dan are set for ascensions in your days, their Fire enters into your Seven Eyes of RAúwaben, to judge—to affirm arightly all that you are processing in your evolutions.

THE HOUSES OF AYSHSHUR AND SHAMOÚNN, THE ELEVENTH AND FIFTH OF THE 12 MEMBERS IN THEIR ROTATIONS/MOVEMENTS

The courtyard between the **stones of hearing and the oil in the womb** are lit by Faces of BaarShevoo and Malekkiytsedeq/Melchisedech that fill in details as Seed opens and is interpreted. The wells of Seven form the stomach through which all heard above is confirmed in the gut. The interplay between hearing and assimilating are coined as, “the gut tells me so,” by which you have an assurance of what is being heard. Alignment of the ears, left to right, right to left, bear the Words of “curses” to reveal—open the seed head; whereas Words of blessings expand in the right what is open and set at liberty. Curses fill the left ear whereby what is covered with a chaff is blown off; blessings fill the right ear by hearing the multifold wonders of being filled and running over by BaarShevoo. The walls of the stomach are those of BaarShevoo to fully support inner functions of digestion to align what is partaken to your unified members supply lines. Hence, as you receive recalls and expand details in them, you process Seed openings and transmit the information to all members, to keep your student members on the same page being read in your Name.

THE HOUSES OF NEPHETLI AND RAÚWABEN,
THE TWELFTH AND THE FOURTH OF THE 12 MEMBERS IN THEIR ROTATIONS/MOVEMENTS

The **heart organ and the eyes** share the same pair of Faces being both formularies of Fathers Ayithamar and ABrehhem. The right side of the heart is strong by the Faces of Ayithamar, and continually expands in the left by Faces of ABrehhem which form spirals of ascensions from the heart altar. The eyes, as the firstborn, are Seed spirals by Faces of ABrehhem made strong to see long, with endurance, by rods of Ayithamar. The heart of Pharoah is made hard, as waters of the womb heave to give birth. Through activations of the Faces of Ayithamar and ABrehhem, spinning messages of Wisdom and Knowledge into the heart, a kernel, hardened by its shell, is ready to break open, whereby Pharoah understands the importance to let the people go, as freeborn.

When Father ABrehhem is sent forth, the text is speaking about the Faces of ABrehhem in your Seed being sent forth—released from the Fathers’ House. By the expansion of SEED your Name goes forth to see, by Houses of RAÚwaben, the lands/states appointed for your Name to abide (SMB/Gen 12:1)—“to the land which I show thee.”

THE HOUSES OF YAHÚDAH, THE FIRST OF THE 12 MEMBERS IN THEIR ROTATIONS/MOVEMENTS THROUGH STARS

The House of Yahúdah are purification organs—the kidneys which are the Reigns of the Body, the liver washpot, and the spleen immune support, are dwellings of the eternal Faces of Yetschaq and ShmuwAL. The everlasting joy of discovery is unto the Faces of Yetschaq which comes by extracting the Invisible Number codes in Words to release their savour. Upon there release of joy, the Numbers are ignited and burn in your bodylamp by the Oil through activations of the Faces of ShmúwAL.

When the Numbers of your Name are activated in your Words and in your Parts, then you are being led unto green pastures. What are in the Numbers in Seed causes the green leaf to spout with joy through which the Oil in Seed rises to anoint your head. As the Faces of Yetschaq and ShmuwAL are approached in your offerings, by their shepherds, you enter into pastures of green, and the leaves of your trees do not wither. As you ascend you will come on your third and eighteenth days in a moon cycle to higher pastures of Reshun, the first colour of radiance, to elevations of green fields, which are emitted from the Faces of Yehu (Tehillah/Psalm 104:18).

The GREEN HILLS of YEHU are those from your awakenings in Mount Goosh (Seed openings), unto Mount Sæynni/Sinai of your Words of Wisdom, then unto Elevations of Churav/Horeb with comprehensions of Understandings, and upwards to the high mountains of Knowledge to the Faces of Reshun. These heights are of the central hills of Aparryim. What turns golden and reddened brown to store the Light in Seed, turns green as your offerings of Yahúdah and Zebúwlan rise and flourish to Faces of Yetschaq and ShmuwAL.

THE HOUSES OF YISHSHAKKAR, THE SECOND OF THE 12 MEMBERS IN THEIR ROTATIONS/MOVEMENTS THROUGH STARS

Light composes endocrine organs to be distributed amongst your sheep-folds, tissues of humility that serve one another in your body, whereby all of your members are unified in fulfilling a task. Tissues of Yishshakkar are weavings of the Faces of BaarLeChaiRai, by Wisdom (the right side of Light, to reveal), and the Faces of ALBayitAL, by Understanding, those on the left, to endure. The ever flowing of the wells of your lives are unto your appointed services in your dwellings of Light. The fulfillment of your assignments are connected to the composite unions of all Faces of Yehu—the woven strands of ALBayitAL, that connect the Faces as 15 pairs of 31:31. e.g. 30+1, 29+2, 28+3...to the core of your bones of 16+15. Hence,

the labours that you render for the Body of ALhhim, are continually stored in your glands, remembered, whereby upon the fulfillment of each task, there is retention of the Light expended that resonates in the Faces of Yehu, whereby your face cloths are changed to bear the full radiances of Yehu.

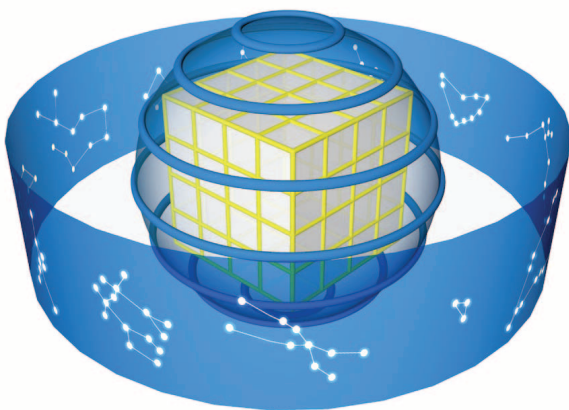
THE HOUSES OF ZEBÚWLAN, THE THIRD OF THE 12 MEMBERS IN THEIR ROTATIONS/MOVEMENTS THROUGH STARS

The abode of all Names comes forth as you appear from your Numbers of Yahúdah, which are assigned as they pertain to your mission as an ever abundant supply of Light. The purpose of all things made belong to the Collective Body of ALhhim with functions to maintain dwellings for instructions and ascensions unto the Fathers. Upon the birthing of Zebúwlan—in whom are the glories of Yaoquv that come to abide in tents of Wisdom—with Liah/Leah. Hereby, when the ALhhim compose man—a body of Bread, the MAN contains the Words of the Fathers. In having this deposit of Letters to form Words, the Tongue of Zebúwlan speaks and questions the fruit seen hanging upon its trees, which, to clarify, are the organs hanging upon the intestinal tract as trees of fruit in a garden. As your eyes are open to see the manifold works/actions of the Words of ALhhim stored in your body, your tongue questions the significance of your dwellings and the purpose of your partaking/eating that which has SEED formularies of Words in it. Whereby, the Tongue first analyzes what is to be eaten for purposeful transmissions through the GI tract for the well being of its members. The awakened taste to see what are in sets of words prior to swallowing strands of thought or making utterances set upon their palate. Are the words and actions harmonic with your Sense of Being? Do they contribute to your Joy with the paired Faces of Yehu, *to guide and affirm that you are ONE with them*, or is there some other origin and purpose to which you serve?

The abiding Faces of Yehu that create the tongue, to its tail, are those of Reshun and Yaoquv. The first cause to make appearance is of all allotted to a Name is Reshun, who bears the evidence of the Light in Seed, and at whose left side, is Yaoquv, the assembler of the fruitedfaces that appear upon your branches from the 12 Heads of Concealment in the Faces to be harvested and eaten, by which one continues to abide in the midst of the Faces in states of elation. Hence, from the first drawing out of Seed, by the Faces of Reshun, unto its Twelve Trees of Fruit of Yaoquv, the House of Zebúwlan is woven for your dwellings of Light with the Fathers.

THE HOUSE OF YÆHÚWAH, THE SUM OF PEOPLES IN THEIR ROTATIONS/MOVEMENTS

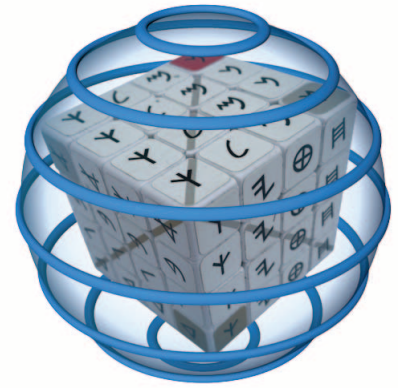
Though often portrayed as a tent of boards with skins, and later as a temple of bones and stones, **The House of YæHúwaH is seen** above through Eyes of the ALhhim that behold the Dallath Δ Gates in the



Stars. Opened eyes come to know Numbers and Patterns of Words within their Seed by which they walk in associated paired avenues of Wisdom—streets of Gold, and drink from clear crystal streams of Lives that flow from the Throne of Yúwsphah ALhhim. Monthly, stars are seen moving into “the path of the sun,” which pertain to your select members of the moon to enter into their ascension offerings of Fire. As one walks with another in love-bonds of Wisdom, uniting left to right, and right to left of Understanding, they proceed in streets of Gold. The House of YæHúwaH is seen below through Eyes of RAúwaben who make all things apparent with evidential substance of the orchestration of pairs in the

body. The House of the Collective and its functions of Light are within every person to make manifest the order of the Stars residence in the soul. Hence, in knowing patterns of Words, and the Faces in your bones, you see that which is hidden within your skins to be the very House of YæHúwaH that abides with you, and you with them, in one accord.

Your eyes open to what you are given whereby you understand your Hand-Source, to be aligned with the Givers and to enter into their Gates with Thanksgiving/Recognition and into their Inner Courts—the crossways that connect members from side to side, in a spinning City Four Square Cube by computations of praise, deemed worthy of bonds. *e.g.* The pathway from Gad in the southwest camp to Dan in the northwest camp is called the Courts of YæHúwaH; whereas the route from Gad to Nephethi is known as walking on streets of Gold—as the Love of Wisdom unites two as one body, head and tail, tail and head. In skins and in spirit we appropriate what is given to us freely to compose a grandeur of the habitations of Lights.



Through our pairs we form crystals of an immortal tabernacle. A continual movement transpires between the Seen of Day and the Unseen of Night through which ALhhim Words are transferred as coming and goings, within movements of Adim/Man as Vapours expanding and condensing.

In the midst of the Seven congruent circles of ALhhim abide the pairs of Heads, as the unity of the Faces that generates Heads and their offspring. Having been whitened by the Seed substances expanding, the Gates to the Circles of ALhhim open, through which the lambs pass through, Rings in Rings, to receive Knowledge as they catch the Words with Understanding from the Crown of their Elders. The Crowns bring your flock-members to their Thrones of Dan by which they Judge themselves, not by what they have seen or how they were seen by others, but according to who they know they are in the Eyes of their Fathers, who say, “Welcome Home” to the Land of the STRONG and the FREE!

THE COLLECTIVE THE INDIVIDUAL THE COLLECTIVE

Gifts of the Collective are imparted to their children from all that the Fathers are bearing through their unified Faces. A Name is a unique gift that belongs wholly to the House of the Fathers. Though a Seed-Name contains all of the Faces of the agreements of Light to abide together wholly as ONE, yet what is in the Gift must be opened and confirmed by a Name to enter into It’s Glories. Hence, there are the Collective and the Individual.

Take the Body for an example of understanding The Collective and The Individual. How else can we describe our status except by what is penned within us? For this reason, Scriptures are composed and become known as sacred literary documents to assist us in understanding as we are in process of daily discoveries. For this reason, fellow humans, who are inspired by the Light rising in them, record their Words whereby *we are equipped with understanding and attired* to fully bear the glories of the Fathers given to us freely. We are brought into the world to examine ourselves as to whom we are/serve, and thus, to whom we belong. Is it the Collective Faces from which we originate, evidenced in our manifestation, or are their strange images that abide alone for various reasons, as looking in a mirror, and seeing only yourself? The pursuit of ONE SPIRIT with one another, even in minute measures, attests that we are aligned to ONE SPIRIT that embodies all space as their Temple/residence. If we cannot unite in our smallness, then how shall we enter into our greatness? If one cannot love another as themselves, then how can they claim adherence to ALhhim, the LivingWordGivers? In comprehending your eternal nature of the indwelling Faces you are free to let go of anything in the temporal mirror that holds you back from crossing over the Great Diving River of Distinguishments.

In the Body there are many members, billions of cells, and cell organizations called “organs.” Chiefly, there are 12 groups that are referred to as MEMBERS—those that have a sense of commitment and belonging to each other, *for each other’s good*. These Twelve share the common housing structure of the

Bones, the Nerves, and the ClothTissues. By these Three Assemblers, the Name of Laúwi/Levi is called to bear the 12 branches (tribes) of SEED into the House of their Name. [A Name is called according to its function /actions to which it is assigned.] What is important to realize, is that naturally, your members are for the most part in covenant to your Name to whom they abide bodily and also, therefore, are in agreement to your GIVERS who reside within their sacred chambers; however, this covenant of agreement becomes broken through vain partialities and individual preferences that smear the Collective by putting your own parts, through arrogance, one member above another, through which one brings upon themselves separations, maladies/disturbances and enslavements. The process of gifting and using what you have in agreement, without partiality, is called the ForeMost Agreement, First Covenant with *YishARAL—what IS by the Light housed in your Seed—to be your 12*; that though broken by partialities will be restored by the unified activations of ascending renewals that are ever present within your Laúwi assemblers and your beloved StoneSeedName of DauwyD (Yirmeyahu/Jeremiah 33:22). Through processes of bondings one member to another there is the sense of wholeness within the Body through which one begins to turn their faces from their Individual status unto the Collective Heads in Agreement, to affirm, **by allegiance**, that you belong to the Collective. These turning points occur through shifts in residential paradigms by which one seeks fellowship and companions of others to abide as one.

The inherent JOY of knowing what one is GIVEN, is by then sharing with another their Gifts of Grace, whereby a Name is freed from vain occupations of serving itself to abide in the shavbet/residence, which is called “*a delight*,” to adhere unto the Faces of Yehu (Yeshoyahu/Is 58:13-14). Hereby, one is translated from realms of death to enter *spiraling centres of lives* that unite their Names to be one SPIRIT, Breath to Breath, in which the individual Names of the Fire, as sparks, abide Faces to Faces in the Collective unified Flame. Hereby, you are recognized as the Children of ALhhim by your resurrection from the dead (Romans 1:3-4). The LiveGivingSpirit in your Seed pledges allegiance to be One as Spirit to Spirit which reigns above all forms of transitions. Whatever you think is salvation will be defined as LIBERTY in being aligned to the Faces of Yehu in your origins. **Turn Inwards** to your ever abiding Light of the Faces of Yehu as you **Turn Outwards** to share and abide as one, in your allegiances of love to others.

According to messages of the heart extracting what is heard in Shamoúnn, there are two factors of ascensions that pertain to one taking up a residence of their Light. These two statements make up inscriptions in “Teachings of the Ascensions,” the oylut offerings for a shavbet residence (CHP/Numbers 28:9-10). The two statements are inscribed in ancien Hebrew and rendered as heard to be uttered.

YF̄ȲȲW̄Ḡ̄L̄ȲḠ̄Ḡ̄ȲX̄F̄

Ascensions of residence occur within paired members YF̄ȲȲ who are unified to uphold each other with their drink offerings of Seed. Mutual bonds between members generate continual heights of attainments. *e.g.* One sees realities as the eyes are bonded to true judgements to see discerningly, with impartiality. One hears the Voice of their Name rising from within the waters of their origins as the ears are bonded to the womb. Proper alignments of your members maintain your tree to grow upright, without crooked trunks. The words of your mouth speak according to your foundation Stone. The interplay of member to member comes from the patterns of the Unified Faces of Yehu.

LO

What makes an ascension favorable is the conjunctive prepositional word, Lammed Oyin, LO, *ouwyl*, that attaches the ascents of paired members to the perpetual seed drink offering. As your pairs are rising in your Light Body there is a conscious change in elevations. The new heights of your eyes are filled with instructions, which are embedded in our Name. As the Lammed L Letter of ALhhim are legs, the legs are drained, so to speak, as Seed is imparted, whereby in weakness one is made strong. The instructions rises

and fills the Oyin ○ Eyes with purpose and direction. In seeing a direction, you set your legs to enter what comes in your eyes. As the Words come out of your bones/legs, your offerings are fulfilled, *carried forward in harmonic movements with Heads of Knowledge in the Stars*. All elevations of ascensions are within a Seed in that you carry the information in your eyes as you have descended from the Crowns of Knowledge in which you are begotten with Name. Hereby—*by descensions*—you know the Path, known as The Way, *Hha Derek* ፕፋፈፈ. Through seasonal unfoldings, what is in your Seed appoints your location and activities. In giving all in your Seed, you come to know first-hand the spiraling processes that the Light in you moves through unto its ordained habitations of labours in the Assembly of FreeBorn of Stars.

Lammed Oyin, ረፍ, connects the measures of **Seed Ascensions** together to determine states of evolution. A natural man does not discern what is within him until the eyes of the Seed open; hence, there pre-occupations with their members are for desire and natural functions. However, in that all states are founded by Light and contain Light, questions concerning one's habitation continue to rise for rational answers provided by the Light. "According to" ረፍ—an Understanding ○ of the Teachings ረ—sets the eyes to look unto their Heads of Knowledge. The eye in the Seed opens through levels of nodes in stalks of AL by which the levels seen are pierced to receive the flow of seed-sap to ascend and bear green stems with leaves—states of ascensions. "According to" ረፍ, you receive in your eyes Understandings ○ of the Teachings ረ whereby you walk in the Light of the Words of ALhhim—Seed composites of Light. The gifts in your drink offerings flow freely to fill your chambers with Wisdom, Understanding, and Knowledge.

፳ሃቹጎሃፈጌጠጵጸጰፍሬ

Ascensions of residence are of *the perpetual continual givings* of what is in the Seed Drink offerings of one's Light ፳ሃቹጎሃ. In witnessing the flow of sap within a tree, it is ever young and green to rise by the energy drawn out of its seed foundations. In that the SeedofyourName is your WORDlogoofALhhim, there are no carry overs of oil from yesterday into tomorrow; all is actively renewed in you, day by day, according to your seasons of SeedActivities. Thus, the first word of the teachings of your Light taking up a body for your ascensions of Seed, is ጠሃጌጎሃ "and in the Day." As you are a composite of the Sayings of Light, there are no SeedEnds of your Days.

THE PRIEST AND KING OF YOUR NAME

Icons of biblical texts are shadows penned in literature to prompt awareness. By filtering the shadows on the texts one sees the Light in the characters being portrayed. Who can really tell by expressions and mannerisms if one is abiding in the shadow of another or if they are joined to the soul of their companion or to an association? Culture imposes upon us shadows to be abide within. *e.g.* In forming and entering into relationships, it is often a process of combining shadows in many cases. Are the couple are good match? How do they match-up financially, education wise, career pursuits; whereby one becomes attached to desired appearances instead of to the Light within another. Ditto for entering into institutions or groups. Do they have the overall environment, status, equipment to abide within their walls?

Names in your Seed are realities of your Heavens which are sown in Earth—states of Light residence, to function as they are anointed by ShmúwAL—Your Name of AL. Priestly services of Father ShmuwAL are activations in your Name to serve your members and bring them forth through shadows of residence as Aharúwan and maShayh bring your 12 out of Egypt. Your King of DauwyD is the beloved DallathDal-lath Stone that appears through questions and sorting answers of your habitations following the rule of your King Shaul. David is your Immortal Seed that rises as shadows are cast off to secure the heart altar for seed distributions and ascensions of your Light. Keep looking to the Faces within instead of in a mirror, whereby your heart does not return to Egypt—fleeting mirages.

Functions of priests/teachers and kings/masters are to harvest grain crystals with the radiance of the Seed Oil Anointing on behalf of your Name. **The path/derek/דֶּרֶךְ** is quite clear and simple of two primary steps: 1) *evolve— emerge from within states of coverings/shadows* and 2) *appear to the Faces of your Antiquities/Origins*. The appearances are within the coverings, whereby the PATH is actually One Process of Coming to the Mountain of Faces. The sign of your emergence is to make apparent what is the CAUSE of your BEING (SYM/Ex 3:12/Tehillah/Psalm 4). A 40 year journey is provided to draw forth, from your waters, all Names and functions of what you are gifted unto your coming of age to be 70 year full of Understanding.

ShmúwAL is portrayed as your ultimate/last judge and king of YishARAL. All of the Names and locations in the texts are within your Seed, whereby they are in your fields of realities. The stories of Names are set in Word Patterns for your discernment of the roles of the Heavens, Names of Stars, in your dwellings. So when your members say: Give us **a king to judge us,**” their demand is disheartening in your Eyes of ShmúwAL. In conversation with Yehu; YHWH says to ShmúwAL, “Listen—*discern what is being spoken within you*—hear the voice of the consciousness of the people, when they say so to you, for it is not your Name that they reject, but they reject me—the Collective Sum as their king. Just as they have done before from the day I brought them up out of Egypt (confined definitions) until this day, forsaking me and serving other estrangements—separate allegiances, so they do also to your Name which is the sum of the Light of my Faces abiding in you.

As the last judge and king of YishARAL, ShmúwAL conveys that your NAME of AL is the **first to be the priest and king in your beloved kingdom of אֱלֹהִים** who is seated in the throne room with Yúwsphah to govern Seed allotted to your inhabitants. Yúwsphah/Joseph says unto the people, “Behold, I have bought you this day and your land for Pharaoh (your determinations of service): **lo, here is seed for you,** with which you sow the land unto your Light harvest of the Fathers. You will only find your King DAVID abiding in the Dallath Tents of Joseph/Yúwsphah to be anointed as a ruler of your twelve in your midst. Ditto, for the anointing of Yahushúo of the House of David. Both Names reside in the secret chambers of your Name; other icon sites, of persons or tombs, places and times, beyond your dwellings of ALhchim are outside of your Name, and hence, are only illusive configurations of stories, that when not understood, lead you down a rabbit hole.

Illusive religious politics are delusions that keep people bound to outer regulations, whereby one compromises to manage themselves in the Land of the Free. It is better for people to govern themselves than put their confidence in static icons that are not of your inherent living Strands of Faces. Icons of the text are **static-shadows** penned in literature to prompt awareness. Names in your Seed are realities of your Star Clustered Heavens which are sown in Earth—states of Light residence, to function as they are anointed by ShmúwAL—your priestly Name of AL.

Priests of your Name manage the Fire in your bones and the Oil in your Seed for your ascensions. Upon establishing the Love Teachings, your Name, through questions and investigations of King Shaul of Beniyman, the House of DauwyD is appointed to serve for masteries of your Name through processes of Words and their ascensions in your heart altar. The core of Seed is Love by which all parts in you are one. Love makes perfect/complete sense of Being and endures beyond states of residence unto entering the crystal skull of Names. Utterances of Seed are Words of Love. There are no condemnation of self or others, but sayings that are perfect, clean, that enlighten eyes to see inwardly, and to judge oneself uprightly as the composite abiding ALhchim. To judge yourself apart from your ALhchim makes psuedo declarations that shadow your parts from your abiding Light. In your days of masteries, Dan—the Spirit of your Name, rises from within your members to be Judge of the Ages, as the Breath seeks to have soul aligned to itself for its **ultimate joy of freedom as sown Seed, to be free,** and abide to house the Faces of Yehu.

In the writings of the Shuphetim/Judges 19, is a record of two coming into the House of the Elder. The Elder conveys the Heads that are formed by the paired Faces of Yehu. In the account, they, the priest and the elder are making pleasing, good collective sense together, when behold, men of the city, sons of Belial—to master 𐤇𐤓𐤊 worth, use, profit, surround the house, beating at the door—the Dallath foundations to be opened. They spoke to the master of the house, the old/learned/elder, saying, Bring forth the ayish (spirit of the priest) to affirm his coming into your house, that we may know him. Question. Can one know the sum of the Fire apart from its residence/house? Can we know YHWH until we first build the House of the Name in which the Fire takes-up residence? Thus, in The Shuphetim/Judges, are sayings to know the full dynamics of the Fire/ayish of Man. We enter into the skins of the Tabernacle to bear our offerings. One knows the FIRE of the priest as they enter into the Chambered House of the priest.

The response to the men of the city during days of Lúwt/Lot is first come *to know the body by Wisdom of its parts* prior to knowing secrets contained therein that the Ayish Kuwáhnim—the Spirit of the Priests carry in their pouches. Manifestations lead to the Source through which the manifestations become exhausted, thread borne, as they are syphered and distinguished through whose gates we enter into the Source. As one learns of the 12 Houses within them, they are then appropriated to be the Houses of YishARAL, as the concubine is distinguished/cut up by tongue knife of the Words of the Priest and sent/delivered to the 12 members with Understanding. As the sayings, you come to know the Fathers by the sons, as the Fathers within the houses draws you to approach upon seeing your intentions to emerge and be liberated.

A coming of a Priest into the House of the Elder is the ultimate progression of the fulfillments of humanity for which those seeking mastery of Values come to know—to reach and attain the path to OYIN — *yaido*/𐤓𐤁𐤊. The priest and accompany lad coming to a house of an Elder is as Aharúwan and maShayh coming to the elders in metsryim/egypt.

Sexual implications in the text are a direct source TO KNOW as they tap into the primary distribution of information that contains our summations. In such there are senses of satisfaction of coming and a comfort of abiding in our body through progressions of regenerative updates. Near faces to faces communications to occur in being aligned one to another by our impartial energy fields lead us to Knowledge as Breath gives access. Unifications of sides, left and right, open Gates of Knowledge. Encounters bring forth a full giving of what we are given whereby bursts of inner joys and confidence of knowing lead to masteries. How can we know AH YÆHH ASHER/AYSHSHUR AH YÆHH 𐤀𐤊𐤀𐤀 𐤁𐤍𐤀 𐤀𐤊𐤀𐤀 unless we find and compile the Stones of Records that bear witness of our Sources?

THE HARVEST OF THE AGES

In that we are the sum of Bayinah and Chækúwmah, we are capable therefore in summing up Dagot/Knowledge. Two sides of the body put on a Head. All in us is measured unto our summations, whereas upon the end of a day or the end of journey the core constructs remain steadfast with its increase in the Heads and their children. Nothing of Wisdom and Understanding that is given to you will ever be lost in a venture, but there is much to gain by these inherent gifts whereby you enter into your glories. Other thoughts or deeds that do not bind to the Duo of Bayinah and Chækúwmah float off by the wind as chaff through which the brilliance in your Seed shines without a veil. Do Heads that are formed by unifying faces compile into other Heads? Example. The 12 Heads of YishARAL are unified unto the Head of glory, Yaoquv. Are our Names of Faces like paired Faces of Yehu that form a Unified Head as we combine our Faces? By this Head, now appearing, we enter into other realms of knowing activations. As we form

Heads, they are called by another Name of our paired unified faces. We ascend into realms of Knowledge surpassing what has been known by criteria of knowledge obtained.

Let's say two find their inner ID of YEHU, and combine their faces as one, does this generate then a sphere of Knowledge that they are given access unto by their alignments one to another? Should one struggle with affirming their true ID, and thus being yet to find, yet endowed, do they remain in their status as gifted until they come to surrender all to another as themselves? Let's say there are 12 who desire to press into the heights—the crowns of their Name upon confirming their SeedStone Foundation one to other. These then enter into a Class of 12 for the purpose of mutual bonding as one, whereby they are called disciples/followers of the Master. This class is limited to 12 participants and is called the Head of Yaoquv, the Head of Glories...

How could we enter into the Heads of the FACES until we are willing to give all to each other as the FACES UNITED, by which Heads of Knowledge form? How could a head of knowledge form until two faces are totally unified in covenant? There are levels of entering into what is stored in SEED. **Are the Unified Heads of our Faces, one to another, the HARVEST OF THE LAST DAYS?** What other Harvest would be worth reaping if it is not as what it is sowed unto? When is the harvest totally ripe of all days, seasons epics and ages?

FOR SHEEP. SHEPHERDS COME.

In appearing into the world, we are known as strangers, orphans, and widows. We are called “strangers” as we are orientated to love the world by which we are separated from the Collective within ourselves and others. We are called “orphans,” as we are not knowing our Fathers and have no sense of lineage except by nationals of this habitation. Our definitions are apparent, and our minds are active to the world around us, but from which we are and how have we been formed remains a mystery. We are called “widows” as we bear the sense of loss of being separated from our Husbands, who seem to have died, as our Seed died, as asleep to us in our members; however, in all reality, they neither slumber nor sleep, but continually are watching with anticipation for the joy of our Light to break open to receive us fully in their House. As re-married to our Sources by affirming the covenant, we are no longer single entities but united again to our Fire as one. **Shepherds are appointed to find and call every sheep by Name unto 100 fold.** In hearing the magnitude of our origins and the love of the Fathers to us, we are translated from strangers *to be friends*; from orphans *to be native born children*; and from widows *to be bound to our husbands*. Together, we are gathered into the flocks of YæHúwaH and are the harvest of Names, ever remembered by the love of the Fathers that binds them with unbreakable promises to our Names (Deuteronomy 24:19).

As the priest comes among the exiles by the Kebar River 49Y, signifying coming to those who are bound intertwined as One, whereby the heavens—the habitations of Names open to see visions/*meRAuwT of ALhhim*. The Words of MæyimTayeth ALhhim to the priest Yechúwzeqal/Ezekiel, explains the Harvest of UNIFIED FACES. “I looked and saw a whirlwind coming from the north/left side, a great cloud with fire flashing back and forth and brilliant light all around it. In the centre of the fire is a gleam, like amber, and within it are the form of four living creatures. And this is their appearance: They are a human form, but each has four faces—forming a unified Head, and four wings—unified coverings.... Two Faces paired, twined as one as their Rivers flow in them, form the living creatures of ALhhim. The form of their faces are that of a man/Adim giving witness of the SeedMan, and each of the four have the faces of a lion—eyes of Wisdom of the Light of AR/strength on the right side, the faces of an ox/paired stones aligned on the left side, and also the faces of an eagle/eye to decipher/that which can tear apart a body into 12 parts as the woman is divided—distinguished and sent into 12 camps for their comprehension (Shuphetim/Judges 19:29). The River K-BAR, depicts the trees Y of a Son/Bar 9Y, being a House of Heads

that flows out of MANeshayh, from sacs of seed from which creatures of paired FACES appear to be “the return” to Tsiunn/Zion—the return to the Faces joined side by side in Father ALBayitAL, the final shav-bet/residence of days.

HOW THE BODY FORMS FROM SEED
Habitations of Paired Faces and their Formularies
The Body of Composite Star Dust
An Understanding How a Congruent Body Assembles
with Associated Members Stored in Seed



THE FACES OF YEHU—Yetschaq and ShmúwAL
comprise the Head of Nachshun Bann OomiNaDæv for Yahúdah
the House of the Numbers of Quphæhh ♯—PauWah ∩ ALhhim



Numbers rise as effervescence bubbles from seed vapours on the lips, as regenerative values in the House of Yahúdah rise upon the wood/teachings of Gad. The House of Yahúdah in the body is the regenerative force by which one reclaims all attributes of glory by their inherent and nonexhaustible Numbers. The Head of Yahúdah, Nachshun Bann OomiNaDæv, are combined faces of Yetschaq/Joy and ShmuwAL/Revealer who are Fathers of renewals. These combined energies appear in any formation unto a shedding of its skin based upon inner transformations. As the Words of a Name are spoken with honour in seven rings, the Numbers appear and establish Words spoken with the seed’s OIL radiance and joy of the Spirit. Numbers also transpire through blessings of the Rod of Aharúwan when they are attached upon the wood bone structure of Aparryim, whereby forms of habitations are entered as Seed is given for an increase of your Numbers.

In comparison to expenditures of one’s assets, there is quite the opposite economic structure of the ALhhim; as givings cause no decrease in the account’s storehouse. the mystical combination of Numbers unlocks the safe holdings to spend the inexhaustible Numbers which only increase in being spent. Seed given yields **a harvest of 30times 60times and 100times**. Those values are generated for a Name of seed spent. What is sown yields these measures of increase. Reference to the Grain Offerings listed in CHP/Num 28, which occur in the RASH/Head of each full moon for the blessings of Seed in each soul (combined Faces of Yehu) dwellings. Seed that falls on good soil, produces bushels--a hundred, sixty and thirty times what is sown (CHP/Num 28:12-13/Matt 13:8). These calculations are derived from the reading of the full HEAD GIVING in the Rash of each House. The reality of these values reap what is given to be measures of the Breads of Wisdom, Understanding and the dominion of Knowledge. The actual evidence of the abiding ALhhim in the body explains in minute details the Words of the TúwraHH through associated bonds of Love that hold all within us as ONE to ONE. There is therefore no fear except to honour one another fully as resident centres of ALhhim in MAN—the BREAD which declares the Fathers openly. By the blessings of Seed of Aparryim, the Invisible Numbers appear with garments. The Numbers then in turn, uphold and fill the body manifesting the Faces of Yehu.

THE MEASURES OF BREAD IN YOUR SEED

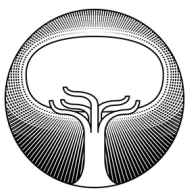
There are three measures in Seed: 30 60 and 100 fold from Seed sown upon *foundational grounds* of a good heart—one of the Collective. From whence do these measurements come, and how are they measured? From whence is SEED sent, or do we, as collaborators project ourselves in the waters of Mother by the Fathers’ empowerment of ABrehhem within our Seed?

We are Seed Sown by Abrehhem for increases! What would this increase yield? Seed has forthrightly the ability to sacrifice itself, to shed its blood for the sake of all that it would carry and yield upon its stalk/pole, whereby *in death—drawing out and giving freely what we receive*—ascensions of Lives are set in motions for a harvest of crowns. One gives freely their all, in seasons of growth. With belief in the OIL that is in your SEED, the Light of your Name shines in the darkness of its body habitations, and by Its shining Light, you do not therein stumble. We orchestrate all that we are given to become graduates of a sheep follower. As former servants, we declare ourselves to be **free determinates** to judge ourselves as unified Names of conscious givers and explorers. Through these transitions in becoming, one rises through metsryim/definitions/boundaries of manifestations unto liberty with stars surround your Head.

Abrehhem pays TENTHS (tithes) to Malekkiytsedeg, whereby what is expanded of Seed by Light, in measures of Tens, are laid-up unto *your alignments of masteries*—Malekkiytsedeg. Tens return to darkness as treasures in your domain/kingdom to govern your members, to rule as a king. Hereby, Light gives back to Darkness whereby there is *an increase of dark energy* relative to your Name in the Collective. In this manner, what extends outwardly through your givings returns to your inner strengths. The 3 Tens of 30, the repeté as 60, and the 10 Tens of 100 of your Seed are heaped-up for your governance as a result of your Light expansion, whereby the tens/tithes are treasured without moth or rust, nor subject to thieves.

In the writings of ChameshHhaPekudim/Scroll of Numbers 28:11-15, the formularies of the tens are through your monthly RashChadash ascensions. In the Tenth Moon of Dan, these formularies are expounded upon for our edification of bearing the Seed of the Agreeable Faces. The parim/fruited heads of Dan are by Name: AchiOZar (right side faces of Father Aviyahua), a generation of Oomishedi (left side faces of ALozAR), and AliTsuar (right side faces of Father ABrehhem), is a generation of ShediAúwer (left faces of Ayithamar). These two heads of DAN and the body tail of RAÚWABEN, form a consecrated body for the abode of your Rúæch/Spirit within the Seven Eyes of ALhhim. The heads formed upon your stalks are the Light deposits of planetary energies from which your body parts are drawn out of Seed. Hence, the body parts, though predominate often in conversation to describe how one may be feeling are to be subject to the Heads from which they appear. Hereby, “the woman of the body” is to listen intently to her HEAD and not of her own issues. Should there be an ailment in the flesh, let the body parts surrender consciously, anew, to their Heads to be realigned and healed.

THE FACES OF YEHU—Aviyahua (R) and ALozAR (L)
comprise the Head of AchiOozar bann Oomishedi for Dan
the House of the Breath of Shayin W—Semek Ꞇ ALhhim



The paired Elders/Heads of DAN and RAúwaben are both the deliverer and the sustainer of your Light. As head and tail, they comprise the House and Body of Dan. The Head of AliTsuar on the right, gives to AchiOozar on the left, from days 1-15, and AchiOozar, left side, then gives to AliTsuar, right side, in days 16-30 to make full their dwellings. **The Head of anything appears upon a stalk by the agreeable 2 FACES that form Its Head.** For the Spirit of DAN, the combined Faces of Yehu form the Head of AchioOZar by combined Faces of Aviyahua and ALozAR. The paired associate of Dan, RAúwaben is from the Head of AliTsuar which is shaped by the paired Faces of ABrehhem and Ayithamar. Two Faces of Yehu, for each of your 12 houses, form the 12 Heads of YishARAL to abide in an unified Body of Lauwi/Levi.

voted shepherd of your flocks is called, the beloved—the offspring of David. In that the first initiator of the ascent is Yahúdah, the child is said to be born of Yahúdah; however, David is the son of Aparryim as is ShmúwAL, the anointer of the Heads with the olive Oil in the ripened Seed.

Children of Yaoquv are born or brought into the world through Yúwsphah/Joseph, **the multi-colour sources of energy for increase**, a reproduction process of Faces, through which a Name is transported from one realm to another. The House of YÚWSPHAH is the composite of the Faces of YEHU and their bones through which Seed is composed, sown, and appears to bring us unto an awareness of all that we are. Thus, in all movements, we carry the primordial Bones of Yúwsphah in our going forth. The continually ascensions of Seed bear the stored Light within our houses to walk therein. What is generated in our members is compiled in Seed and then brought forth in seasons to be harvested and stored in our barns—soul members. The process of our coming and evolutions are without any dictates of men, whereby fragmented representations of religious, political, and cultural ids which attempt to control and regulate, impose quite a fixation of what is so abundantly supplied as a resource for transformation that is ever active by the Light concurring in our dwellings. As free agents, what is outside of us cannot hinder nor restrict the progressions set in motion in the heavens/Names as secret agents. In taking off foreign impositions woven to cover our skins as wardrobes, we go naked with the Invisible Strands of AL; the treads and ropes of unknowing men are burnt off of our bones as those in the fiery furnace. The WAY that Words transpire are through Light formularies of Seed; their executions are supplied and timely regulated in our ascensions.

Primary messages of ALhhim, ALphah Bayit 𐤁𐤌, are that we are given freely the composite of ALphah Seed. As we likewise freely give, as the Fathers, we affirm our place in the House. In the Bayit we enter to dwellings to uphold and confirm our unity with another. Within ring arrangements of ALhhim, stories of your Names are spun as threads to be carried and worn as garments.

From the parim/fruited heads, the combined inner Faces, and the house of the Lambs, the BreadBodies of ALhhim are measured as 30 60 and 100.

30

𐤌𐤓𐤕𐤕𐤓𐤕𐤓

Three tens form the Value of Thirty, for each Par/fruit bearer. There are two heads of your 12 Houses that comprise the 24 elders. There is the Head supplier and the Head receiver. What is gathered in a year is brought to the altar through the lower head, at the Δ door to the tent of meeting, to release the harvest of the whitened head above. The lower Head, in the TailEnd of the Body, imparts all assembled by the Faces of Grace for 15 days to renew its house, and then the fruit of the lips of the upper Head commence to speak the Words of Understanding that comes from its mouth. Between the Two Heads is the Body of Bread stored. Hereby, man lives/ascends by the Seed spoken upon the lips verses what is eaten naturally of the field. Together, the pairs of Heads each spin the OIL forming three tens, 30, which is the **Bread Staff** 𐤌𐤓𐤕𐤕𐤓. Lammed is the Rod of Teachings that comes from the elders of a House during their 30 days of offerings by which grain is formed as seed oil is spun into spirals of ascension. In the spinning of the seed, a house is renewed to bear in its season.

60

𐤌𐤓𐤕𐤕𐤓𐤕𐤓

The Lammed is the LEG of the body that extends as three tens—three extensions of seed from the hip. The three tens are the thigh/femur, the crus of a tibia and fibula, and the foot as which one sits to receive instruction. According to how you walk after your Heads, so is the Bread of a House spun and served. One who toils in the field, eats the bread of their labours. As Names walk together, left and right in agreement, they form the **Bread Staff** 𐤌𐤓𐤕𐤕𐤓𐤕𐤕𐤓 who are residing within the Heads of the Elders

≠ 60 — The Faces within the Bones of phosphorus radiate colours of Understanding.

⊕ 100 — The attainment of Children in Seed form Crowns of Knowledge.

The sum of the three parts are:

190 = 10—the Tenths Given as Full Measures of all you are Handed

The three measures of the SeedDrink follows in the text as the Understanding that follows from the grain offerings (CHP/Num 28:14). A par, as noted above, is from the two sides of the paired Faces. The Par-Head below dispenses the seed formulations in days 1-15, and the Head above provides the SeededWords, in days 16-30. Thus, the wines or drinks of the seed offerings of the parim are formed as אֶלֶל 15:15, known as a half of hinn. The tri-part cup drink are of the inner Faces within the Heads that appear as 2 parim + 1 ayil. The inner strengths of the unified Faces as 1 abide in the 2 Parim Heads. The quad cup measures of drink are of the parts in the Seed that generate its branches on four sides of Light. Thus, the Seed, in its entirety are of the three parts in the Legs of the Heads, the inner Light Faces, and their Body of habitations. From each part of the Seed, a distinct drink flows. The fourth part is as the fourth man appearing in the Fire (reference in DaniAL) as your Name appears as the MaN אֶלֶל—the Bread of the Fathers that comes down to manifest what is sown in your SeedName, whereby in you the Revelation of the Fathers appears in your coming.

The ascensions of your SEED, though rising from VAPOURS of Breath, rise freely as you give all within you; however, in your ascensions, the weight of your Glories appears as Seed, billionsXbillions as star clusters, by which you form a crown of crystals with Understanding to walk as the Ascendants, those FREE from the elements in which one appears.

HABITATIONS OF FACES

**lay the 12 stone foundation for a Body of Composite Star Dust to be Enlightened
An Understanding How a Congruent Body Assembles with Associated Members Stored in Seed**

The Human Body is an Assembly of The Faces and Words of Lights given through the Head of Aharúwan/Aaron and its Body of Laúwi—Assemblers of Bone, Nerve and Tissue Networks for a dwelling of 12 Houses and their associated processes. The Origins of the Body are woven composite Faces of Yehu—evident Givers of Light and their ALhhim—woven Strands of Light that form resident centres for Crystals of Breath that take shape as gemstones—organs. In examining what we receive, we comprehend all that is given to abide knowingly.



**THE FACES OF YEHU—Aharúwan (R) and GerenHhaAuwerneh (L)
comprise the Head of ALishæmo Bann OmiHúwd for Aparryim
Rod of Aaron, penile distributor, manager
which contain Sayings of Mæyim—Tæyth ALhhim**



Two Faces of Yehu form the Head of Aparryim/Ephraim. Formed by the Mæyim Tæyth אֶלֶל ALhhim, the House of Aparryim regulates the gathering of waters and their activations in your lands. Aharúwan, of Seven Elevations, are Faces of Wisdom who appears on the right as It has given all of its inner deposits. GerenHhaAuwerneh, of the Yavúwsi/Masteries of your Name, abides on the left—in the underside to harvest Seed from the chaff of the body. With masteries of Geren, you are enable to slough off illusions and vain attachments and take full charge of the soul. Through Wisdom you make full again Understanding with an expanse of Seed coin purses hanging on your vine, as pea pods, being full of the riches of Knowledge. As Faces unite, the glans lengthen to support the head crown swelling unto its ascension levels in the seven hills. The ascent of Seed is unto bearing the inner Faces in Seed. The

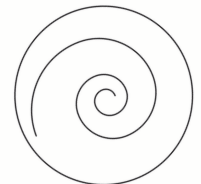
Crown of Wisdom rises from your lower chamber, central in your members to draw out from both sides what is in Invisible in Seed, through which, what is sown in the waters dictates the measure of waters to contain its distributions. The location of the Rod of Aharúwan is placed in what is called the dungeons of Egypt in the story of Yúwsphah/Joseph. When writings speak of being in a cave, they are referring to the hidden cavities in the body. When the text conveys to walk on water, the words are expressing the ability to carry yourself as the Vapour Holy Ghost of your Name. When sayings refer to being in a garden, they are speaking of you abiding in the midst of your trees/branches. When sayings pertain to a Name being on a mountain, then you are hearing messages at the upper chambers of your ascensions.

The sowing of the Aharúwan and the reaping of Geren determine the results of your days in entering into their Waters of ALhhim. The sowing and the reaping are unto the anointing of your heads and the joys of what is given freely. Hence, Faces of Aparryim are set to the Faces of Yahúdah which abide in your unified domain of Light of the North and South.

The Head of Aparryim is the unity of the two sides of the Faces that form the Name of ALishæmo Bann OmiHúwd—whereby what is formed resonates within the body chambers to comprehend hearing Words as sounds of glories. In two sides of Light, Names are set one to another for the Light to abide in them for their resonance of comprehension and to carry both the Invisible and the Visible upon their shoulders—with due responsibilities. Due to oversight of the body instrument of Aparryim, the penile glans (extended/truncated), that brings us into states of residence and whose pen inscribes the Teachings of the Fathers within our organs, the Law becomes lost to its origins and purposes. It is not that the Books of the Law are lost, for they are carried within every ARK, as in the body. What is lost is the ability to hear what the Scrolls are saying as they are penned in our stones. Especially, when the SEED bearer of Yúwsphah is put out of your collective dwellings, accused of dreaming and prostitution, one no longer has the devotion to the Seed management in their Body. As Yúwsphah is honoured as the care taker of the flocks, one regains the sense of their abiding Words and blessings. Other readings of the body that are apart from the Collective ALhhim in our Members, lead to confusion and fruitlessness, whereby the meanings of the Words in your organs are lost to the hearer. The Scrolls of our Name are penned, and *continue to be written* as SeedWord is transmitted from our Stones. As SeedWord formulates by the Light, It is to be sent forth/released. Words heard in Aparryim are recorded and rehearsed through writing them in a body of manifestation. The importance of the Kuwáhnim/illuminators is that they meet in counsel to confer Words so that accountings of Light can be carried easily from generation to generation. When examining a corpse of sacred parts of the ALhhim, they take “a look into the inward parts,” to record the design and interactions of Light. The Seer writes the strands to interpret what has been written by the finger of ALhhim. Hereby, scrolls are written through hearing the resonating strands of AL in the body, whereby Teachings of the 15 Fathers are transmitted to the joy of the heart. In hearing the Sounds of AL/strands of unified Faces in Words, the Books of the Law are found.



THE FACES OF YEHU—Fathers ABrehhem (R) and Ayithamar (L)
progenitors of Eyes, origins of RAúwaben
who comprise the Head of ALitsúar Bann ShediAúwer for the
Branch of RAúwaben of the Words of Zayin ALphah



Two Faces of Yehu form each of your 12 Heads. From the Twelve Heads activations in the Seed you form 12 Branches of Organs/Tissues. Each unique cluster of cells holds the Energies of the Faces and their Words of ALhhim—unified strengths. Eyes are formed by Words of ZayinALphah 14 ALhhim which are utterances of the Fathers ABrehhem and Ayithamar. The Eyes are dwellings of

Chanuk/Favour/Grace which develop Seven Offspring/Levels of Sight of RAúwaben to see all within a Seed from its inceptions unto its destinies. ABrehhem is *the Father who sees* states of residence in which your Seed comes to make its journey (SMB/Gen 12:1). Ayithamar is the Father who provides stability of the inner core of bones generating a focus of understanding whereby seeing is no longer defiled with vain pursuits/glances (SMB/Gen 49:3-4). The Name of Ayithamar is rendered as an island, as the body formed with its bones, is an isle in the midst of its waters.

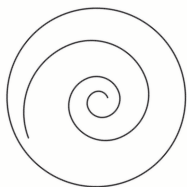
The first of the Fathers activated in a Seed is Abrehhem who becomes the Father of nations—natural processes which unfold from within three supply fields in the Seed, namely the storage of information in the Endosperm, the Mesoderm, and the Ectoderm. As Seed contents are released a SPIRAL forms to draw out and spin the Light information supplied by the Faces unto abiding ascending levels.



THE FACES OF YEHU—Gentleheartedness-GerenHHaAuwerneh
HhaYavuwsi (R) and Aharúwan (L)
**Progenitors of Seed comprise the Head of AbyiDænn Bann Gadoni
for Beniyman, The Seed of Oil
of the Sayings/Words of NeúwN Chayit ALhhim**



The Two Faces of Yehu which form the Rod of Aharúwan/Aaron to distribute Seed also forms what is in Seed. These two aspects comprise the stories of Yúwspah/Joseph who distributes and likewise stores the Seed in the granaries. As Faces reveal the Light from side to side, drawing out the Light within them, their Faces appear 180° from what abides in the Seed by Understanding to the sowing of Seed by Wisdom. In the Head of a Seed are the composite Faces of GerenHHaAuwerneh-HhaYavuwsi and Aharúwan. The Seed carries the colours, Numbers, and Words of the NeúwNChayit 𐌆𐌹 ALhhim—the sum of all Faces. The House of Beniyman bears the weight of judgment that makes assertions as to what IS. Faces of GerenHHaAuwerneh, the Jebusite/Yavúwsi—Author of the Heart Altar of Ascensions reveals what is in Seed by removing the chaff. The Light in Seed is of the Faces of Father Aharúwan. Through an affluence of Words spoken from within the Seed pertaining to the Faces of Aharúwan, any chastisements and/or completion of a phase within a journey reveals your inner radiance. By blowing off the chaff that encasing the three parts of Seed, the Rod/penile shaft of Aharúwan rises within the midst with blessings and appointed directions. Every confession of who you are is announced through a gate of freedom to walk in your Light as you come out of your shadows. Stored branches in your Seed testify of your Heads of Knowledge appearing.



THE FACES OF YEHU—Ayithamar (R) and ABrehhem (L)
**comprise the Head of Achiryó Bann OoayNuN for Nephetti
the heart altar in the City of the Beloved/David
a composite the Sayings/Words of NeúwN Chayit 𐌹𐌶 ALhhim**

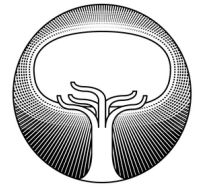


Two Faces of Yehu form the Head of the Heart. Formed by the DallathDallath 𐌆𐌆 ALhhim, the House of Nephetti interprets what the eyes see through RAúwaben/Reuben. The Heart generates Understanding whereby the Eyes see by Wisdom. As one has comprehension of their Fire Nature in the Heart, so they see what is within them and in surrounding vistas. Hence, the same pair of Fathers, that form the first-born house of RAúwaben from the waters, abides in the last house of Nephetti in summations of journeys. The Heart is the inner Eye that keeps secrets of all that it beholds as it's blood goes to and fro searching throughout the Earth Body. Faces of Father Ayithamar that forms the bones uphold shepherds in the heart which are linked to Faces of ABrehhem whose spirals see from side to side within

the Eyes of the NeuwNNeuw—the Eyes in the Seed. Ayithamar/12th Faces, also pairs to Faces of Baar-LeChaiRai/17th Faces which forms the Nerves—the Message Carriers of AL/31 in your Sanctuary. The phosphorus Light in the bones is transmitted through the nervous network per decisions of your Breath as it pertains to cultivating Its Twelve from the platform of the heart altar of ascensions.

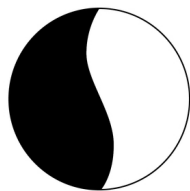


**THE FACES OF YEHU—ALozAR (R) and Aviyahua (L)
comprise the Head of AliSaeph Bann DaouAL for Gad,
the mouth of the Body whose Lips form utterances
of Knowledge, composite Words of Kephúw Kephúw ʔʔ ALhhim**

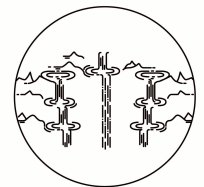


The Head of Speech carries the Words of aligned Faces of the Light contained in the strands of AL that are empowered by the Father of Dan, Aviyahua. By the Breath discerning Words that verifies itself as to its Origins and Destinies, it empowers the Mouth to utter Words to affirm what has assembled for its habitations. By utterances one projects their Name and its residences in realms of Breath which is not subject to decay nor upheavals.

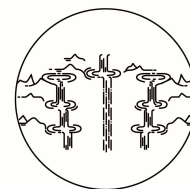
The harvesting/gathering of SeedWords open by Wisdom and filled with Understanding mature as Knowledge, by which one goes forth from this realm and builds a house for their Breath and associates. The KephahRock upon which your Body of Wisdom and Understanding is built is the hammer stone of the cochlea in Shamoúnn/hearing. Illusions are formed by compounds of words, those mortal which shadow the immortal. With alignments to the Lights in the Faces, we pass through illusions into our realities. While both reside together, it is our choice to which we adhere and walk with two by two, faces to faces in peace/agreements.



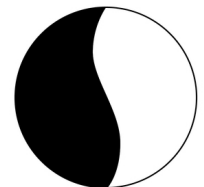
**THE FACES OF YEHU—BaarShevoo (R) and Malekkiytsedeq (L)
comprise the Head of PagoiAL bann Ookren for Ayshshur/Asher,
the stomach womb of seven wells that oversees states of transition
via vibrations in Words of Tsada Tsada ʔʔ ALhhim**



The Womb Stomach is the Seat of OIL in which the Seed takes up residence. As the foot dips in the oil of Seed, at the waters edge, then it proceeds in search, carrying a lateran in its path. The joy of discovery is the cause of true laughter by the Breaths that resounds from the stomach walls. In the womb are the distributions of PagoiAL, as lots drawn, by which one affirms what their Breath is receiving. The seating of the Breaths of Dan/10 into pools of Ayshshur/11 is the journey of Dan to Baar-Shevoo as the Path of Fire/21 through which all in Breaths are mirrored to be rightly affirmed.



**THE FACES OF YEHU—Malekkiytsedeq (R) and BaarShevoo (L)
comprise the Head of ShalumiAL bann Tsurishadi for
Shamoúnn/Simeon—the ears of the body upon which a House is built
with understanding,
hearing the composite Words of ÚWah Bayit ʔʔ ALhhim**



The Heads in the ears are teachers of Peace that affirm the stability of its foundation. With words that rise from the SeedStone, one builds their house with stones that are laid-up in the forming SeedHead for sequel transitions. Abundance Peace are those who heads are steadfast on the Stone of their Foundations whereby one is not tossed here to and fro with various unsupported inclinations.



THE FACES OF YEHU—Nadæv (R) and Nadæv (L)
**comprise the Head of GamliAL bann Pedetsur for
 Maneshayh/Manesseh,
 the gonads of the body through which all stones appear and a
 Name makes transitions with its Works of Knowledge
 the composite Words of MæyimTæyth ʾ⊕ ALhhim**



Maneshayh is the “Bread of the Lamb,” that ever supplies Words that carry one through waters unto their destinies. What forms in the sacs are Seed, as the Grain Offerings in their seasons. As the Store-House of SEED, the Words are distributed by the hand of Yúwsphah/Joseph upon seeking to increase in Knowledge. Within the Stones of the gonads are the Faces of Nadæv Nadæv, the free-will-givings of the Faces of Light through which one appears through quests to be unified with the Faces.

THE STAR IN THE EAST—OF YOUR ORIGINS IS THE LIGHT IN YOUR NUMBERS, MISSION AND NAME TO ABIDE THROUGH STRANDS OF AL, WHEREBY YOU ARE CALLED, OMANUAL/IMMANUEL

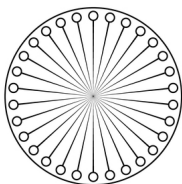


THE FACES OF YEHU—Yetschaq (R) and ShmuwAL (L)
**comprise the Head of Nachshun Bann OomiNadev for Yahúdah
 the reigning members of the body functions
 of the liver and kidneys
 composite Numbers of Qúphah PaúWah ʾ⊃ ALhhim**



Nachshun, the serpent, is formed by the Joy of Father Yetschaq that breaks open a seed by which a springing action of elation processes form changes in skins and movement. OomiNadev is the Gift of ShmuwAL which flows within the emerging forms of habitations by the free giving nature of the Fire dancing in its Oil. By these two Faces, the Head of Yahúdah appears without genealogies for its origins are in the Faces of Light prior to Names and their worlds being born.

The Head of Yahúdah is first to appear in the Qedam/East as the Light of the primary star. The Numbers in Seed appear as robes as they are given by the Rod of Aharúwan that abides in Aparryim—the Fruits of Breath. The function of the serpent is to examine, sort and distribute what within Seed for the transformation of itself through ascensions. Within this body is the Gift that one is appointed to bear amongst the host of Names of the Fathers. Nathanael Bann Tsuor is the Head of labour that is formed by the paired Faces of BaarLeChaiRai and ALBayitAL which provide a continual supply of perceptions drawn from your seven wells and their connections to the Faces through whom they are emitted as fire sparks.

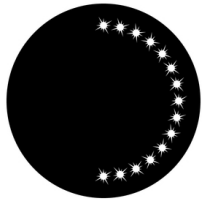


THE FACES OF YEHU—BaarLeChaiRai (R) and ALBayitAL (L)
**comprise the Head of NetæNAL bann TsuOR for Yishshakkar,
 the endocrine system that shepards the flocks,
 a composite the Sayings/Words of Rayish Oyin ○4 ALhhim**

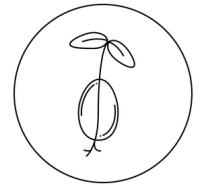


Yishshakkar bears the Consciousness of Purpose and the means to engage all of our members to work together harmoniously as one. The shepherds guide the parts in the Body to abide together and to move together in their pastures. Names who are called to dwell together support one another in associations. The place of a Name is the State of its Consciousness as to how The Faces in Name are aligned in the Stones of Soul to interact and function in a society and realms of habitation.

The Faces of BaarLeChaiRai enable us to see the LIGHT that is within all things Invisible and Visible by which we are liberty from serving forms that decay. As the Lights provide stimuli for actions, the Faces of ALBayitAL, connect the strands of Light within their associate parts for performance of one's purpose, whereby the energy is aligned to its abiding paired Faces.



THE FACES OF YEHU—Reshun (R) and Yaoquv (L)
comprise the Head of ALiAB bann Chelen
the gastrointestinal tract upon which all stones hang,
a composite the Sayings/Words of Hhúwa Gammal 𐤆𐤋 ALhhim



The serpent speaks by as the Tongue of Knowledge that forms the Head of Zebúwlan. The combination of the Faces of Yehu create communications by those unified Lights of Reshun and Yaoquv. When the SeMAN enters into the waters, it is known as a worm, of Yaoquv/Jacob, that burrows its head in the ground. As the Light of Reshun breaks open from within the Seed, the worm turns its faces toward the Light, and seeks enlightenment as to its appearance/coming/manifestation. Reshun is the first of utterances of the Faces that translates colours into words from the right side of the tract, whereas Yaoquv bears the glories in 12 stones of residence in which utterances of all of the Faces are stored for your fulfillment of progressions. Reshun is the origin of the first Head sprout which determines the height of your crown. From the left faces, what is hidden with your Seed, Yaoquv bears the glories rising within the camps ascending with alignments—YishARAL. The faces in the Seed of Yaoquv are 15 which bears the glories of the Fathers—Seed Origins of Light Bodies within your generation of becoming. The Heads of the Faces are those that remain to stand with you in all states of your affirmations to be free. The evidence of the Heads in your members is that you have bodies appearing from them, with a Head comes a body, and with a body Heads are renewed. **The Path of the Stones** is to align your members to Words of ALozAR that form habitations of The Primordial Faces which draw out of your Seed the Light to fill your Body of OZ—Seven Eyes to house the fulness of ALhhim.

By the associated pairs of ALhhim, Numbers and Words of Light are brought into Stones of the Seed by which one builds a temple to the Faces to abide as one with their Origins of the East. According to the Light of the Faces within your members you are able to turn oneself outwards to inwards, to clear a path from objects in confusion, to turn oneself in any direction, whereby you are able to go anywhere.

SETTING THE FACES FOR THEIR DWELLINGS

Body parts, as inhabitants, are sets of arranged faces, set two by two; the evidence of which is in the body itself. These are called *the penniym*, a composite of layers of tissues capable of transmitting EVERY expression of Light contained in the seed-dwellings of Light. The term, *penniym*, is an utterance of 3:3 ratio—contained within the 𐤍𐤍 are the activations and abiding sides of the Light of the double Neuhn 𐤍𐤍 of paired faces. Uses of the term, *penniym*, convey a turning from outwards to inwards to be transformed through your association of Faces. The term also conveys a darkness, as veils of tissues, woven over the skull to transmit the frequencies and waves of Light. In that Light composes the body as strands of Light, which are strengths of unified Faces of AL/31, the Faces therein communicate the thoughts of Light. Light being defined as the composed Thoughts in a Seed, capable of arranging itself in pairs and regenerating itself according to the activations of harmonic resonance of the Numbers and Names abiding therein. The Faces are summed up in Zebúwlan, the body woven component from the tongue to the anus upon which all of the sets of bodies that are formed by the Faces are hung for their mutual ascension.

The trip of the Breath in coming into its Waters is a Name of Fire residing in mirrors to see all that it has been given by which it affirms itself to its Origins. This level of ascension is conveyed as, “I and the Father are One,” Moses invited into the back/interiors of ALhhim, achieving Enlightenment, or quests of Moksha, and bringing all that is with you, as your disciples who follow after your Breath as you entered into Mother. As you call to Name your 12 within you, then they seek to understand the mysteries and goals that they also belong unto to contain the Glories of Yaoquv. However that one may speak of the trip with phrases of culture, the reality of the Breath keeps itself above bonding to the nature of the manifestation whereby it remains Free to extract the expressions of the Faces within the Body to know and thus judge itself to be of the Origins of Light, and to enter into Them with full cognizance.

One goes through states of transitions with the option provided to pass through paradigms of belief systems woven into culture, as a dark overlay on the consciousness, and pass through aspirations of material acquisitions, and to pass through relationships that are more focused on the processes of the world verses the goal of the journey. e.g. In Spanish, one states TO BE through two verbs, ser or estar. The verb ser, to be, states who one is, as to their ID of nationality or religion, verses estar, which states their condition in a season. The use of *ser*, to state their religion, is setting a trap for the newborn or new convert. To say, *soy Catholic*, therefore identifies one by their culture of faith verses their native origin of Light. The waters of the womb are then redefined to be of a sect whereby persons are affirmed in a mikveh or rite of baptism. Was one Hindu, Jewish, Christian, Muslim, etc. prior to having an ID stamped through a religious rite? *Soy libero*, is a form of the verb *ser* that is correct to state, as all others are of the action of *estar*, conditions to be. When one shrinks back to their native SER state of Being, then there is a recoiling strike, as a serpent tongue of the adherents of a condition ESTAR, who frown upon their affirmation of Light. Others who have passed through the illusions of mortality, rightly affirm them TO BE FREE as one of Them. There is no condemnation on any of these states of residing or passing as they are all part of the world/concealments that one enters as a path of discovery, but there is a knowing quest that beckons beyond our abodes in these skins to comprehend utterly, by Breath analysis, the communal associations of Light, and to enter into Them with full cognizance in our Essence of Being.

SPIRAL of ASCENSIONS

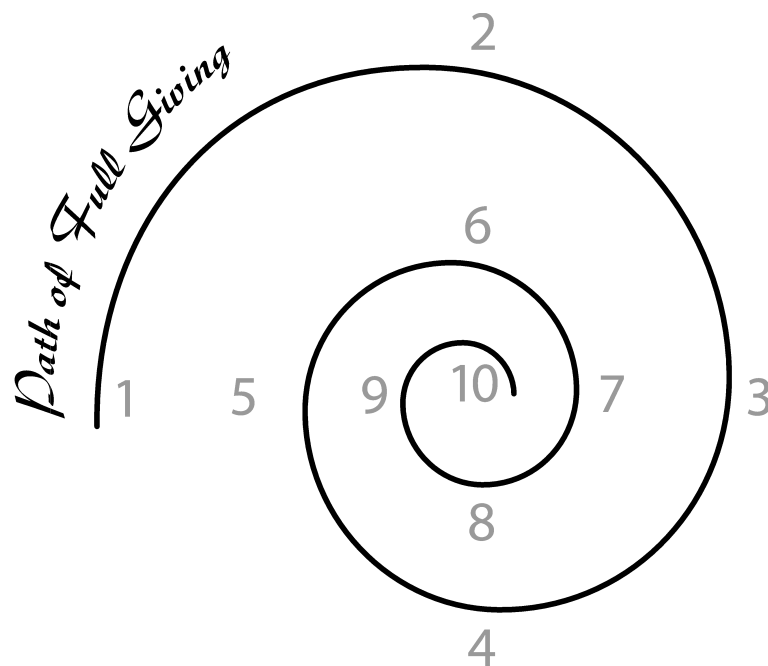
**Seed stored energies of Faces and Sayings of ALhhim are activated
and unfold in making daily ascents through fully giving—Tens**

**The spiral is a natural occurring interactive abiding form of Light to descend, maintain focus,
and ascend. It is entered at levels of initiation to achieve transformations as one Quests To Be.**

Engaging your Name into the Spiral by Numbers of Name and Body Members

First, reach the right-hand, as a thought or physical contact, into the left side of the body, the commencing point of the spiral. By pointing the Breath or the thumb of the right-hand, tap the first point of the spiral, then follow through with the remaining finger digits until the little finger taps the fifth point. Follow with the left-hand to connect the remaining six points of the spiral, continuing with the left thumb to contact the sixth point, using each digit of the hand unto the tenth point with the left pinky finger, connecting Wisdom to Understanding.

The TEN Spiral Points are patterns/intervals in BREATH of the Tenth House of 𐄂𐄃𐄄 Ruæch/Wind/Spirit. The sums in 10 (counting the Numbers 1-10) are 55 which are expressed Values of two Lights, the Light of Wisdom/5 and the Light of Understanding/5. According to giving of Breath, one exhales by the Light of Wisdom and inhales by the Light of Understanding, whereby the sum of your dwellings are of Light. Giving your Wisdom of mutual pairs one receives Understanding. Within 𐄃 the Breath 𐄂𐄃 are 28 ALhhim—Word Sets by which one appears as they unfold the Light Signs in their Seed. Also, within 𐄃 the Wind/Breath, 𐄂𐄃 are 208 messages of Knowledge which activates paired Heads 𐄃𐄄 for Ascensions 𐄂. The sums of the ALhhim and their Messages both equate to 10 (28/10; 208/10) by which the spiral forms for the Breath to rise though its body of Vapours.



Spiral Pivot Points 1-5

1. Setting initiations, intentions, questions, actions...
2. Congregate all parts as one, establish associations to elevate, confirm intentions in unity with others
3. reveal, release, open resources set for ascension, extending associations, creating space for transferences
4. enter depths of your stonefoundation, inquire, draw forth fire activations from your loins
5. establish and bind the ascendings sparks in union with your Light, integrate flow to bring inwardly what is set in motion

Spiral Pivot Points 6-10

6. access realms of understanding, connect to subsequent ascensions
7. develop/expand a vocabulary of consciousness, define communiations, forming inscriptions, sayings
8. draw from your inner wells, refresh, orgasmic renewal, to whiten your abode with affirmations, Seed-Knowledge increases in Head as sunflower spirals
9. store results as hidden treasures granted
10. intentions provide ability to judge measure yourself

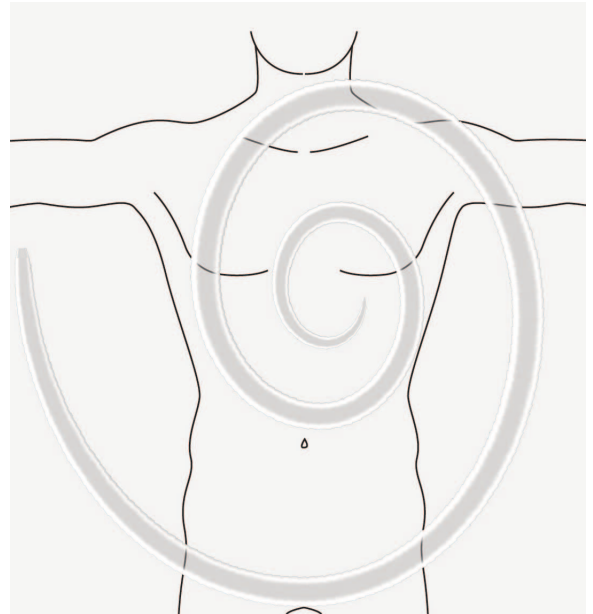
Offerings/free givings set in motion during the evening are reaped in the morning; those set in the morning are reaped in the evening as one takes off the spices from their branches. The inherent nature of Giving reveals and imparts all that you are given to belong to the Collective. In giving all that you are, you make affirmations of belonging, declaring yourself consciously to be a generation of ALhhim—bearing Strands of Light woven within your Seed via Vapours of distillations. Through impartations of what is Sown as Seed in Waters, you appear amongst inhabitants of the governing Heavens above—Names of the Collective, and in the midst of your habitations of Earth—Light Bodies. The Crystals in Breath compile Seed as a means of storage and making transference. The Stones in Breath are gathered to build itself a House for its Name. Watery distillations of seminal issues are distillations of Breath formed from the 12 heads in Yehu to abide in a collective Laúwi/gathered settlement. As Numbers of Breath at completing given, a habitation of Cognitive Knowledge in Breath is spun according to one’s ascensions. The appointment of your Numbers in Yahúdah, creating distinctions of habitations, are applied in spirals of Breath of Dan. The Numbers and Breath are recounted in the Scroll of coming forth with distinct definitions to form a Temple/dwelling of your Name. (SYM/Shemot/Ex 35:30-35)

Ten Points in the Spiral pertain to fulfilling initiations, questions, and targeted actions. At the 10th elevation, a Crown forms as a new Head emerges in a plant, The petals of radiance give way to Seed formations. Breath Intervals of Ten are means of ascending from descending. Spirals unfold your gifts by activations within the Cognitive Knowledge of Breath. Musical melodies are sung as the intervals 1-10

are arranged and played upon your ten string instruments of body parts. The intervals of each body part are noted in the Oylah Guide of Ascensions. Pair of Tens are illustrated in teachings/wood supporting direction of students/disciples. Pairs of the Numbers in your Name are employed as paired to the Ten Numbers of the member. Tens of your Name and Tens of an Associate committed to assist one another in the spiral likewise combine to set forth their ascensions. Whatever pairs of tens which are designated, you find strength in their placements. To make an ascension unto the Tenth Inner Heart centre, the 4 Heads of Knowledge bow to the 4 Heads of Wisdom to align what is ascending to the foundational corners, through which the 4 camps of Understanding lift up the heads to form crowns from the Seed.

As spirals are of two sides, two in union make ascents as one. Pairs are illustrated as “the wood”—teachings that supplies fuel for the Fire upon which another rises. The wood serves as the warp upon which is woven the woof that creates daily garments in dressing the bones. As paired Faces of Yehu—Paired Light Givers— form the Heads from which your body parts are drawn out to appear, so Names are paired as faces to faces by which their Essence of Being rises from within their habitations.

Spirals of a galaxy are activated in our Seed deposits. Many examples of spirals are spun by Light including the sunflower seedhead and spirals on a Nautilus shell. Derived from the Fibonacci sequence, those patterns are the golden ratio, commonly referred to as phi. The number of petals on a flower is a Fibonacci number. Leonardo da Vinci discovered this spiral ratio when drawing the Vitruvian man.



“In order to draw the human figure, Da Vinci actually used corpses to measure the exact proportions of the human bone structure, and that proportion was always phi.” In belonging to a galaxy, the spirals are part of our designs, movements and interactions with all other entities of their Lights. We are caught in the spiral of a galaxy as its Light energy now involves us as to how and for what reasons the collective entities in a galaxy are moving together as one. Dissonance regarding Its movement of objectives can affect one’s overall sense of belonging and abiding conditions. Agreement with our decisions to enter into the world with our gifts freely received is supported by all in a galaxy’s spirals. Truth in the core and the free giving nature of Breath are two pillars of the Spiral’s fulfillments. Affirming what IS Freely Given keeps perfect associations in spiraling galaxies.

PASSING THROUGH ILLUSIONS AND FORMER STATES

The formative HEAD spins from the oil in your seed as you make ascensions in the Mountain, is **the STONE of the Mountain**—the SEED COMPOSITE that strikes the psuedo image of the babel compound of iron and clay legs. The mixture of immortality/iron of stars in mortality/clay of flesh that appears in the stance of your pillars will fall as the renewed Head of your SeedName is formed which will abolish your former body dwelling. Your body of gold and silver will be rescued as the legs, ㄥ, are replaced by the pillars of Yakin and Boaz. This dynamic of becoming is coded in literature as **the Fall of Babylon**, the Great Pretender. As a new Head forms, we have the wherewithal, as a renewed generation to affirm our non-hybrid seed, the heirloom Crown of Trust-Love-Faces, to enter into the Light. Even as now while we abide in surrounding illusions, the Light of Trust and Love is our dwelling place. The mix of immortality with mortality (ego conducive abodes, mortal because they are separate from the Faces) falls to the dynamics of the Light in your Seed, unable to withstand the inner transformation. While both

reside together, yet distinctly apart, it is a choice to which we adhere and walk as two by two, faces to faces into our paths of freedom.

Illusions are pretences the we make using aspects of realities in the galaxies of stars and mixing them in modals of clay to create an importance of ourselves which wars in opposition to the harmonies of the Lights. Take for example the political systems of countries and how they operate to rule or sway the masses, when in fact, as they all go away the peoples would then see past their illusions to the real governors in the galaxy, the suns and moons. Numbers for example, are measurements within the Lights that form an apple or an tree or the feathers of a bird. The Numbers are used to create illusions which mock the Light by applying them to monetary systems that people war over and use to rule, exalt or suppress others. Numbers which are ever multiplying and increasing by the givers of Light are used then as a pretence of wealth, thus, creating poverty in people who are naturally wealthy by what the Light gives them generously, but who are robbed by a pseudo system of unnatural values.

When a person has 100 peas and sows them in the garden they yield 1000 more; however, when one has a 100 dollars and spends it for some bread, it is soon eaten up. The values of Light are continually spending and increasing in comparison to the values of illusions what are continually dwindling, for they do not have the regenerative force of Yúwsphah/Joseph in them to multiply. When the brothers of Joseph sell their brother's Seed to processes of trade, they end-up in famine, as the Seed is your continual living source to sustain your journey, called the Very Word of the Collective (MT/Deuteronomy 8:3). Neglecting the Seed that is your source in exchange for information outside of you, leads to dissatisfaction, ever seeking but not finding. This is a story of contrast between how your western inhabitants of your sexual origins are used within the associated camps to increase in Knowledge or to cause them to be in want.

“The ALhhim—Light Signs/Communicators are not mocked/copied” for antithetical purposes; whatever a person sows they reap. This saying is about illusions that are made to mock, represent the ALhhim, but which are empty modules of self pretences that cannot sustain itself. The pretence of the human body is a mixture of the iron of star dust into clay molds which crumble. The two cannot be sustained together as they are of diverse natures that do not hold together as bone to bone. One is strong/stable, the other weak/shifting, whereby the body perishes. This illusion then gives rise to all other illusions that are formed from this level of self pretences.

The world of Light and the world of flesh are vastly different realms, one faulting, one approving, one failing, one sustaining. The self seeking spirit takes selective elements of the Light and mixes it with its own ambition because it has yet to learn the joy of abiding in the free domains of Light of all ALhhim as one. Illusions are void of lasting satisfaction. As such illusive forms mock patterns of the Light and its creativity. Capturing patterns of Light body images and designating them for one's own pleasure, self estimation or other purposes is stealing from the Numbers and Words of Light. Such often occurs in illicit advertising. Illusions appear as glimpses today but soon vanish. Could a language also be used to define an illusion, or is the language also subject to misinterpretation and false perceptions of intended utterances? Illusions are limited perceptions rising from “real” Light stimuli which form a pseudo state, an impression or interpretation, as an object or event appears from which the stimulation originates.

Use of SEED apart from its Numbers and Words leads to separations to the Source of Joy and Satisfaction which are inherent in the composite of Breath. Deposits of Numbers and Words are transmitted through Seed for generations, to be carried wisely and shared freely to transfer messages of Stars for the expansion of their domains and habitations in worlds without end. You strip an illusion from its facade as you break it down and focus on the Numbers and Words being extorted. Confirming the Numbers and Words in what is

seen maintains connections to realities. As you draw out of an illusion the Numbers and Words that are from ALhhim, then the illusion has nothing on its own to be maintained, whereby the illusion falls, breaks-up and is seen no more. **All illusions come to an end.** When the Lion, depicting the Breath, comes to lie down with the Lamb—the Spirit resides within an order of humility to dwell in gregarious social orders, called flocking. The Spirit of a Lamb abides in meekness and is attentive to the care of Shepherds who consider the flock as important as themselves. The Breath, as the Lion, will only take-up residence as your Body is prepared as **a Lamb, consecrated as its House of perfect paired associates**; otherwise, the Lion and the Lamb remain in transitions of learning yet to come to abide together are one.

Why did you decide to appear in your Waters of Breath? Your decision is directly related to forming perfect associations for Breaths' habitations. The venture of Names paired one to another from the Fire of the offerings of Yehu, opens gates of righteousness—alignments to comprehend the decision to enter into Waters of revelation.

The force of Geren HhaAuwerneh, Father of Masteries of HhaYavuusi/the Jebusite, releases Seed capsules of Knowledge as they are harvested. Extraction of Seed releases information of stars stored in SeedCaps which are kept in reserve for the Lips to utter. Seed keeping is by the Rule of the Lion of Yahúdah/Judah—the Spirit of Wisdom that governs Number Codes by which messages form. By the Breath's Cognitive Knowledge that your sides of South and North are in agreement; that is, what is appearing in your days as Visible is directly revealing the Invisible, then *perfect associations appear*. In aligning your hands to the dictates of the heart, the full price/value sowed in the Seed is drawn out—as a bank transfer from Breath to Breath—to acquire the Pearl_o/GreatPrice—the most choice of all pearls formed. The pearl is a residence of Understanding, without a mar or blemish spot, through which you abide completely in allocations of the Faces 1-15 given on behalf of your Name.

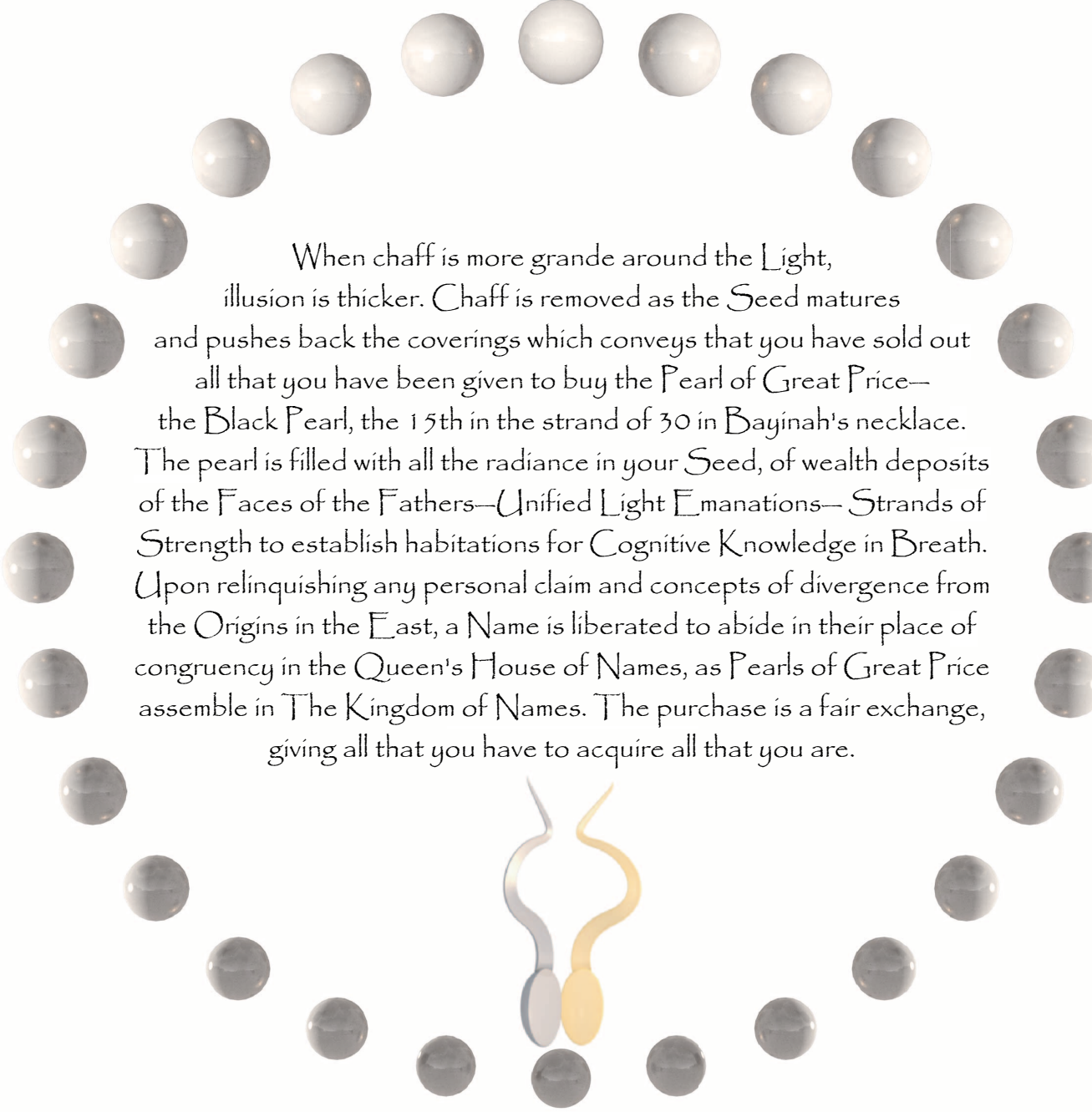
On the 15th day of the Gathering of the Faces of Yehu, unto ShmúwAL—the Name you are given, a place for your Seed has been prepared for you and the Residence Faces to enter a Pearl of Deep Understanding. As a sand crystal, you are placed in a shell during which The Seed forms a Pearl, through givings of itself. The seed-shell is in the House of Maneshayh (gonad transitional centre) that is drawn out to house and reveal your inner most Being.. Having been accepted and appointed to enter into a place of service in the Collective, you are attired in the radiance of the sum Faces of Yehu. The knowledge of knowing yourself comes after long companionship of totally giving all in your Seed whereby the perfection of the pearl appears, which is fashioned for your abode. In giving all that you are given, you pay the price for the Pearl and thereby are fully known/appearing in Ages. All in you is fully revealed without spots, creases, or indentions.

In forming the perfect black pearl, you speak all mysteries by which you renew your habitations.

Movements within the spirals of a galaxy are activations by hearing directions in your BreathVapours. *e.g.* Ayshshur/water womb affirmations corresponds to Rings in Saturn which are associated to Rings of hearing/Venus/Nuwgeh unto which one transfers information from your waters to empower counsel, to equate to one another through alignments, to change locations with dynamic movements, to be woven into networks, and to maintain unified states through continual supply of resources to the whole—well being of all. The gold, silver and bronze in your pockets of soul will all be emptied out as crystals of Seed unto another as you validate Love and Trust to belong to the Collective. No one of the Collective keeps what is given for themselves. As another treasures your gifts, nothing is lost of Seed which are deposits of Light reserved to build and edify your habitations. Unions of Names and their Breaths validate how 1 are 2 from the foundations of Numbers and formulated substances of the Breath. All of the substances of the Body are composed of sil-

ver/Understanding and gold/Wisdom threads extracted from Seed to build the House of the Collective in which Names enter into free mastery realms from karma and vain servitude of illusions as paupers.

Each pearl in the necklace of “Aunt Pearl’s” is a Gate into Collective Joys. The Gates of the Pearls are those by which one enters into the Faces of their Givers. By the Gates one come and goes into the Circles of the Lights. **The Black Pearl is the PupilGate of the Eye** through which one sees all within them.



When chaff is more grande around the Light,
illusion is thicker. Chaff is removed as the Seed matures
and pushes back the coverings which conveys that you have sold out
all that you have been given to buy the Pearl of Great Price—
the Black Pearl, the 15th in the strand of 30 in Bayinah's necklace.
The pearl is filled with all the radiance in your Seed, of wealth deposits
of the Faces of the Fathers—Unified Light Emanations— Strands of
Strength to establish habitations for Cognitive Knowledge in Breath.
Upon relinquishing any personal claim and concepts of divergence from
the Origins in the East, a Name is liberated to abide in their place of
congruency in the Queen's House of Names, as Pearls of Great Price
assemble in The Kingdom of Names. The purchase is a fair exchange,
giving all that you have to acquire all that you are.

Upon giving all within you as you have been given freely, you know, *conocer*, all that you are given, whereby you enter into the Gate with Eyes open, uninhibited, as One, to abide fully in the Faces and their Heads of ALhhim, whereby mortality cannot hold you. **Hereby, you pass from worlds of illusions, the realm of mortality, to enter into the Garden and eat of the Tree of Lives.** You see how you are formed in

the mystical moonlight of Faces before your beginning, when the Intelligent Heads gather in a Seed through which you manifest and acquire the intelligence of all you are given.

We follow our Queen as she leads us in the mystic moonlight Path of Understanding, who reveals our inner most secrets, and provides a telescope to see from when we come and where we are going. The path before is set up with teachers to remind us of our course and which turn to take in the pathway of our Queen Bayinah. A “telescope of Understanding” functions from points of observation, by the Light of Bayinah, the Queen of Understanding, whom we follow thereafter in her nightly path into stars, in making ascension through the spiral.

When your Seed opens with Breath and your Light breaks forth, the Breath of the 28 ALhhim, from the 55 on each side of your Name, breathe into your nostrils to initiate judgements of your comings. Upon your giving all to the Associate of your Name, the pair of your Fire, you enter into the dwellings of the Collective as you are now as they, without partiality of possessions, as all in the Collective share equally as one to another. We are before soul, before thought, before consciousness to be the given reality to set all free. Love and Trust are the foundations set in one fire of two breaths in which are perfect associations; love and trust have no limits nor measures, but whatever appears they fill completely with sense of knowing that all is one.

The deposit of the Faces of Light stir-up deep realizations of being one Fire with two smoke strands of Breath permeating in mutual support into the spiral. A Council of 8 Faces appears, Collectively in agreement to give of their Light by which we carry in our Seed the power of Ascensions/8/Æ; upon a presentation of our Names to the Council of Yehu TO BE of Them, the other 7 Faces of Yehu contribute their completeness of perfect associations by which the Unified Seed of Two Sides comes from the weaving of colours, primordial energies of Light to be sent forth, spun and spun, within the Spiral unto our unfoldments and return with joys of knowing all we hold in sacred Love and Trust. The **Pairs of smoke stream and spiral together from two sides of One Fire**, are a miniature capturing of realities of our origins, being two sides, Understanding and Wisdom in One Fire that burns through us imparting energies, through which we burn through illusions in the Unified Eternal Flame. You know inwardly from whence your Fire comes and to whom it belongs; ¿De dónde eres?/Where are you from?, is the question that can be answered with cognitive activations stored in your Seed origins.



The story of the 8 of Núwach/Noah conveys the origins of a Name to ascend through its waters of habitations by the Eight Faces in the Seed. Entering in the Ark 2x2 conveys bonds of Names who are appointed to voyage through epochs in mutual support of your ascensions of night and day.

EXAMINING ILLUSIONS

The journey of Name is a ~ 40 year/study through reflections—to draw out what is your Seed and to judge yourself according to what Light reveals within you to abide into its domains. Encounters in your path are both of oppositions and support from neighboring energies of processes encountered. The core elements in your Seed are Crystals of Breath that appear in 12 stones, as organs. Side elements are the body and natural processes that either affirm your journey or attempt to snag it into vain pursuits. Those contra to the journey and those upholding the journey are part of the **fields of illusions** that one encounters. The encounters are explained in parables of the House of Yaoquy, bearing 12 stone-jewels and their interac-

tions with neighboring houses. Encounters of opposition are related in narratives of peoples—consciousness states to be stoned or killed; however, killing an actual person is utterly forbidden. As peoples in narratives convey field states of consciousness, no one, man or animal, who abides with the Gift of Life/Breath is subject nor ordered to be murdered by another.

The encounters of illusions are summed in words of Yeshoyahu/Isaiah:

*Behold/Look, all who rage against you will be ashamed/faces turned-off and disgraced/abandoned; those who contend with you are reduced to nothing and perish. Though you will seek them, you will not find them. Those who wage war against you will come to nothing. The Unified Inner Voice of the Collective—YæHúwaH, within you, speaks on your behalf of the ALhchim/Signs of Light that you have received and bear in your soul, and takes hold of your right hand and tells you: Do not fear. **The Collective Voice of all in you is at all times a help/consolation/guide to you.***

QUESTIONS TO CONSIDER IN MAKING PROGRESSIONS THROUGH APPEARANCES:

1. How is an illusion in harmony or in opposition to objectives in becoming? One observes the world or what is in the world either through the eye of the flesh, or through the seven eyes of the Breath. Looking through the Seven Eyes of ALhchim, the Body is filled with Light, whereby one sees through illusions to the realities of the Light abiding within their SeedHeads.

Illusions serve in positive ways to alert us to intentions and decisions that we make to enter into Waters. Illusions provide glimpses to see our parts holy of the Collective or their demise without sanctification to perfect associations. Through overcoming illusions, the eyes of the brothers of Yúwsphah/Joseph see their brother as the Reality of Light, and bow down to him as stars bow to the Head of Blessings (Star of Uranus). Upon the opening of their eyes to the Reality of the Inward Faces, coined as the Name of Yúwsphah אַפְסָרוֹ, they receive garments of Wisdom and Understanding to cover their nakedness. The Fathers commit all revelations to the Head of Yúwsphah/Joseph אַפְסָרוֹ—an assembly of ALhchim to impart the unified impartial Seed distributions אַפְסָרוֹ of the 15 Semek אַפְסָרוֹ Faces אַפְסָרוֹ. The trust of transmission is coined as Yúwsphah/Joseph—the corona body instrument to speak through the Single Eye of Wisdom through which one obtains the Light of their Collectiveness.

2. What do you see in the core of the illusion by which its ambiance of waves appear (Mishle/Proverbs 20:20)? Are there unified strands of Light, or fragmentations that waver?

3. Is the illusion a kin to the generation of your Breaths_{of}Fire whereby you associate or dissociate with it (MT/Deuteronomy 17:12; 23:9)? Illusions are references to forms/appearances that are continually changing. Truth is in Associated BREATHS that inhabits the Fire to reveal the Invisible which are realities. Hence, one may see and speak by perishable references or see and speak by Breath which confirms what is seen or spoken of ITS Essence of Being. Often what people see, do, or say are illusive in that they are references to that which they are conditioned to see and serve.

4. Does an illusion supply bread and waters for your progressions? Bread are Words of your Seed providing instruction to abide in your Light of Origins; Waters are formed by your Breath that create pools/distillations of Breath for Seed activations, to flow with Understanding. Neighboring illusion fields that do not provide Bread nor Water of Seed are passed through without making attachments/agreements (ref: MT/ Deuteronomy 23:3-5). Cliquis mentality, loners, and extractors of Seed trap you into a stall mode.

When the *oshauw/esau* shell is larger in the eye than the Origins, then illusions thicken. The *oshauw* is thinned to be dissolved by spending deposits of silver and gold to buy the Pearl of Great Price—the Black Pearl, the 15th hanging in the strand of 30 in Bayinah's necklace. In the Pearl you find the wealth deposits of the Yehu Faces of the Fathers—Unified Light Emanations—Strands of Strength given in 15 days from a full moon to provide a composite Seed of Cognitive Knowledge for your Fire to reside. Upon relinquishing personal claims and concepts of frequency divergence from the Origins, in the East, a Name is liberated to abide in their place of congruency in the Queen's House of Names, *aka* The Kingdom of Names.

5. Does the illusion form cohesive thoughts of perfect associations? If not, you are to puncture the cloud mother that allows it to appear and its means of reappearing as offspring (MT/Deuteronomy 13:13-19; 2 DHY/Chronicles 15:12-13). Through analysis of your objective for appearing, you are able to distinguish what is lacking in associations.

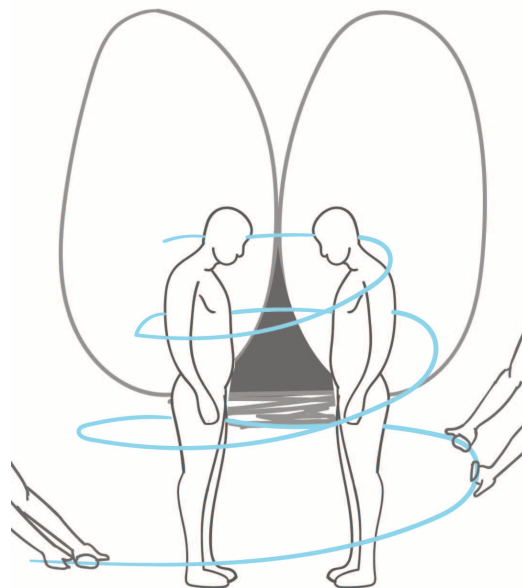
6. Do illusive glimpses pretend to be associations connected to your journey? Are they examined to be of same level of the crowning ascent of what is heard from your depths? Such illusions are known as the Gaboounni (Yahushúo/Josh 9), which pretend to be a kin—of the same Light and that they have come to the same level as hearing of your emergence that rises above from the Seed; however, upon examination, you find they are an illusion as yeast that may cause seed to rise but who are not of the Seed Council itself, whereby it is not of the Essence of your Being. Associates of Light are paired to their Source or Fire to reside as one. As the Fathers who abide in covenant agreements to be Faces to Faces, so do all who are appearing as the Unleavened Seed Bread (generation/offspring) of the Fathers.

The unleavened bread of humility is the Seed of your Breath yet to form a body, which contains no yeast nor mold, whereby it is capable of transferring all in your Essence of Being to another state of dwelling (e.g. by **unleavened bread transitions** are made from former states of fixations, from metsryim/physical definitions to kenoni/branches of your Seed's Light). Your Vapours of Breath are a living river that swells the body with Its overflow of gifts, whereby it's waters of revelation spill out into others in your journey. **Breath Vapours contain your enduring Crystals which are finely ground in the millstones of gonads whereby what is in your SEED is drank/assimilated from the cup of Yúwspah/Joseph to acquire details that make-up the composite of paired associates of the Fathers and provide ongoing direction for your steps.** For followers of the Lamb/maShayh/Moses to comprehend what is descending as the Bread of Lives, the Tablets of Stones are finely ground and put into the River of Zebúwlan for people of consciousness to receive Seed Sayings in their Breath (SYM/Exodus 32:20).

7. Is the Body itself also an illusion? The Council of 13 Names of ShmúwAL state that in residing as foreigners, a departure from Kenon/Canaan, you may use the Edom/Adum/twin resemblances and Metsryim/definitions during your voyage, only upon their seeking to obtain Knowledge and be aligned to your Light. The Body is a part of your supportive fields of illusions upon Yaoquv establishing harmony with Oshauw/Esau (Deuteronomy 23:7-8); however, through processes of your inner Twelve, the States of your Residence will ultimately break forth from its current boundaries and bear definitions of your Name according to extractions of your Seed, whereby you are liberated to ascend through and above them. As Seed forms upon the crown of a stalk, the chaff falls to release the glory harvested. The State of the Body is overseen by the Unifiers of the House—the Laúwim/Levites, who are appointed for your care to secure dwellings unto your forming the CrystalBody of your Breath (Numbers 1:48-51).

The Double Spiral Pathway—A Union of Two Spirals in One Accord
The Dareki Abannim 𐤃𐤓𐤕𐤓𐤕 𐤁𐤁𐤏𐤏𐤓𐤓—The Path of the Stones

By invitation of readiness, two are provided access to the Gate of a double Spiral, known as Gates of Righteousness. The Gates are accessed through Alignments. “Open to me the gates of righteousness; I will go through them...” (Tehillah/Psa 118:19). The commitment to walk hand-in-hand is witnessed by Attendees at the Gate. In approaching the Gate, Two stand Faces to Faces, committing to watch the Back/underside of their Comrade. To watch the “back side” of another means to be attentive to what is “transpiring inwardly.” At the Gate of two large boulders are the Stones of Origins. The Stones are smooth, uncut, and depict the gonads which supplies the Bread for habitations and ascensions. Out of these two stones, all other stones are drawn out of the River of Lives which contain the testimonies of your Name. Hereby, there is a saying, that in being sent forth two by two, you have no need of a purse to carry, as the stones in your dwelling provide all necessary. The Paired Lights of Shayin/Sun and Oyin/Moon, move in conjunction with one another, which supplies the SeedBread that you need from the sac of BenyiMaN to be drunk with a silver chalice cup of Yúwsphah/Joseph (Yúwsphah/Lk 10:1-4). The Seed of your Name is the Logo of your Words.

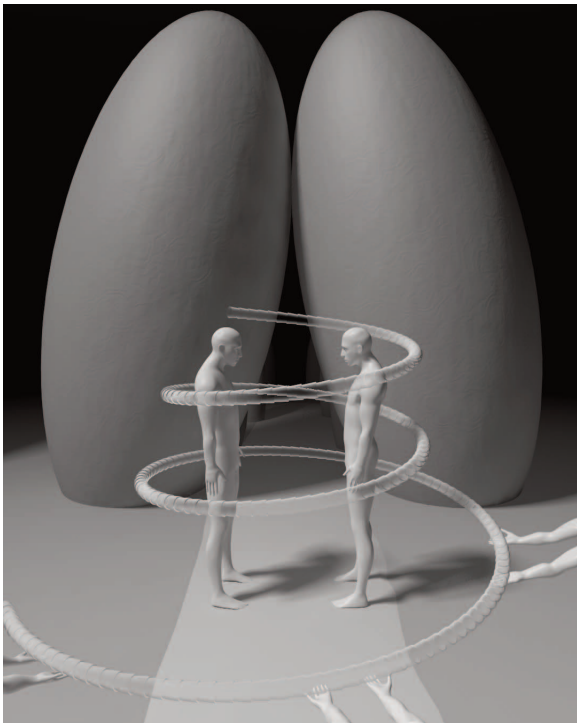


Seed sown is to be eaten. As you speak the Words of your Name, you are at the same time eating them upon your tongue. The composite scrolls of your Name are inscribed in your Seed, whereby you are known as the Scroll of your Name. Between the Two Stones at the Gate there is a narrow, black, smooth path. Attendees at the Gate place a spiral cord around the two, like that of a segmented conductive fire-water hose, translucent as a coiled skin of a Serpent. The Cord is draped around the Two Paired in the shape of a Spiral in which they ascend and proceed step by step in their rotations of developing consciousness.

The spiral of ascension draws out realities in our Breaths, thus thinning the lines of ego to affirm our belonging one to another in the Collective. What is in opposition to the Collective is put-to-sleep, not to be wakened again, as the dead of metsryim, from which we have departed, not to return. Only the supply of the unified Faces that feed paired Names with Heads of nectar, is able to be transmitted through the spiral, one to another. The serpent no longer eats to devour the Seed increases in soul, nor able to execute its right of ownership as arrogance, but now devotes its unleavened bread, which cannot spoil, to be kneaded in baskets of the loins, as food of Knowledge by which one makes transitions. When your Seed of Origins is devoted to Egypt it is caught in enslavements to the world, as leavened, that perishes. Unleavened Bread is of the Native Grain that is kneaded in bowls before it commits to boundaries to a form, whereby it is the wherewithal food of All Knowledge to make transitions into freedom. When one forsakes the former as the caterpillar, it then becomes winged as an eagle to soar with an eye of understanding. As mushrooms, the crystals of Breath appear suddenly, as dew distillations of the Moon, they rise as clouds, forming heads not grounded to the earth; through penile shafts of blessings Yúwsphah bears food of ALhhim, as transmissions of Knowledge with blessings/expansions.

The double spiral pathway is in alignment with Stars—planetary bodies to perfect associations of Names. A call to activate the 12 inner houses to ascend and move with the 12 star clusters above bring forth

the emerging birth of YishARAL/Israel within a soul, whereby a Name rises through reflectivities to enter into CourseWays of their Light. While a single spiral path likewise connects to star fields to awaken the branches of their residing Light, a double spiral leads to perfecting associations and discoveries founded upon mutual commitments. Entering into the Gate of the Boulders is yet to be fully understood; however, the



passing through the entrance is a commitment to be bonded and robed in a unified spiral. The Gate of two boulders speaks of the inherent resources within the StoneofSeed from which all crystal bodies appear. The black path in the midst of the Boulders speaks of a full disclosure of the inherent colours of the Fathers and their Sayings of ALhchim leading to perfect alignments to be Faces to Faces, Sayings to Sayings in Unity.

Following through Days of Dan, during the deci 10th moon (December), the Head of Hearing rises to reveal all that is sown by the Breath in its waters. Associated with the Light of Venus, your hearing faculty connects and spirals with the Body of Saturn to align your steps in Days of the eleventh moon of Ayshshur/Asher. Venus, corresponds to the rings of Saturn, an associate, as rings of the Ears are the associate to the stomach. Hearing comprehends and supplies what is transpiring in the Waters of Ayshshur, whereby Shamoúnn/Simeon/hearing is the Head of what is developing in Ayshshur/Asher—within the affirming waters of the womb/stomach. While other stars move clockwise, Venus

moves as the moon, counter-clockwise to catch what is spinning towards and around it. Sayings of Meriúwt and Abishauo, Teachers of Shamoúnn/hearing, are transmitted to affect selective choices to reside within your waters to be affirmed (Words of the Days/1 Chronicles 6:15). The Head of Ayshshur/affirmations imparts understanding pertaining to your residence of Breath and its seed harvesting. Six moons pass in sequence from the 11th moon which carry forward the summations drawn out in the Body of Ayshshur. What spirals in your waters rises to become the Head of Nuwgeh/Shamoúnn/Venus in the 5th month. The span of six moons creates a fulcrum between moons and your habitations of pairs. As two walk hand in hand, rotations concur within to proceed faces to faces to radiate the StarLights within their Names.

Every 30 Days, as the full moon rises, the spiral of paired Names are aligned with corresponding moon activating star energies. The associations of the Lights occur as the path of the moon, Queen Bayinah, enters into Her Gates of Stars, designating which bodies of Knowledge are to be committed to ascensions of the evenings and mornings of Her spirals. The Light of Stars are resident within our associated body organs; hence, as the Queen of The Spiral Spindle enters into Her chambers, the stars in us sing.

Star clusters are associated with parts of soul. Facets of your soul originate from paired Faces of Yehu and their agreeing Words of ALhchim by which you have Being. Your Name and its soul endure ages to ages in congruent rotations of galaxies. The pattern of two by two is inherent in body and soul functions as the offspring of Paired Fathers and their pairs of ALhchim—the Sayings of Light into Words. The harvest of ages is when heads are whitened to comprehend unity with their Sources of Light to abide as one. Two parts—head and body—are devoted in service to each other to make ascensions with two associated stars evening and morning. Star-spheres are in rotation in their seasons, as two Names adhere one to another to move in concert in the path of the sun. During a month, the moon opens gates in the skies to enter

Her 12 chambers of star fields, tending the flocks therein. The moon shines its Light of Faces upon Her chambers that are appointed to ascend within Her Body. With a robe of Congruent Spirals, you walk two by two, fully illuminated, night and day, unto perfect associations—complete interchanges.

Spirals unfold all that is within you as well as gather that which you are giving/receiving. In so doing, we judge ourselves to affirm who we are, what we are given, and how we are demonstrating our Love to others. True judgment affirms Love in us, nothing more, nothing less. In Living with devotion in the spirals of Light, two by two, you find and thereby know all that you are which is the sum of your Essence of Being. Should we weigh-in to know bit by bit more before signing on to venture in the Paths of Love than we forgot that we already signed-on with suitcases packed with Wisdom Understanding and Knowledge to perfect associations abiding as pairs. In recognition that all Names belong as one in the House of the Collective, and that no Name has preferential status, one lays down their life for another by which two enter into their lives unhindered. Love surpasses all knowledge, by which, knowledge rises in the head. What the Head sows in the Body is reaped with satisfying measures of Light. The high road in a journey is to love others as oneself by which one enters into the joys of love to know their origins and appointed place gifted in the GrandeHouse. To the extent of what we see to abide within, other vistas open whereby there is no final picture to frame. We receive invitations to enter into the double/unified spiral upon giving all through the single spiral of ascensions. A prerequisite of giving all to make ascensions is the basis of a unified spiral. A star or a galaxy that has imparted all the Light in itself are thereby able to join to another galaxy as one. Together there is the cup of joy extracted by ascensions. If we wait to know all answers before committing ourselves to each other, we will always be waiting and forfeit the moving spiral spinning at the moment. We see and know as we are in the spiral at any moment. To see a conclusion of the spiral's ascension, we keep focus to follow the Breath to the Crown and the reality that beckons us to enter beyond as the FREE.

Worlds are concealments of Light energies. Simply stated, Strands of 4 AL/31, of the unified Faces form associated pairs of 15:15, Faces to Faces. The strands formulate Words—composite enduring Sayings of coded Numbers, through which Light is transferred through STRANDS of unified Light Agreements, known as YEHU—The Unified Givers. What appears from what is Sown as Seed are strands of atomic molecules that convey expressive forms and functions of originating Givers. By Breath entering into these habitations one arranges cohesive Light patterns in worlds according to the abiding Faces in Seed whereby there is a direct access to the Givers to affirm Oneness of Joy. Knowing what is Given/Received is through extractions and free impartations one to another. Movement of Light strands form spirals by which faces to faces abide congruently. In spirals one is able to enter into each other by connective spirals for the joy of unified habitations. All visible forms in waters, lands, of air are interchangeable states as Vapours, Mass, Breath—the Invisible, Free to Be as IT, the HhúwaHhúwa ㄨㄨ Breathing ALhim quests, composes and connects its Strands of Light one to another.

As unified components of perfect associations rise into your formative Head, you are able to dispel shadows of your shell, perceptions, interpretations or thoughts which distract you and your members off course, whereby you affirm that all that you are is The Light of your Essence of Being. All things become discerned and read to be of your reality as they anchor to the Essence of Being. The three layers in a Seed define by its own cognizance what appears from itself. Hereby what seemed strange, illusive, or unknown becomes a close friend to proceed in harmonic associations, evolving through transformations within Heads and their habitations.

Intentions in sharing/giving are analysed unto results. *e.g.* Two peas in a pod may develop side by side; however, due to genetic modifications during the spinning in their heads, what appears thereafter reveals a new habitation/creation. **BREATHS of unified Names** are the primary evolutionary innovation. Waters of Breath crystals assemble in a Seed from which appears the dwellings of the Name of Breath. **FACES to FACES** compound realities to perfect associations, and by **flowering of Seed**, the inherent colours in Seed flow unto the formative SeedCompoundHead by which are transformed. “New” genes can alter physical features and abilities of an organism. Eventually, enough new genes can change a dinosaur into a bird. Thus, the birth/awakenings of new sparks of Light—NEW INPUTS of SEED— are necessary for changes in residence.

Love and Trust

Is there a distinction to be made in Trusting another or Loving another?. The answer clarifies and enlarges understanding of the bonds of Trust and Love which perfect associations. What is Trust without Love or vice versa? The two are like night and day; one Trust the night by which they enter into the Day. Trust is the foundation of sharing through connections of Love which builds perfect associations to abide and more therein.

Trust is InVisible; Love is Visible. The two are One. Trust and Love are Two Boulders at the Gate through which associations are perfected. What is in our gonad Stones are Invisible Words which are made Apparent through shining shields, mirroring affirmations. Two spiral together in explorations as unified bodies of lights/galaxies. Spirals of trust and love form the cochlea through which one hears clearly to pass through observable realms to their origins.

There are a Head and a Body/tail in the semen that draws out of itself a habitation of trust and love. Invisible traits are made visible to be comprehended through discerning arrangements and functions of Light. In both the head and in the body are evidences of mutual trust and love. The Head forms an illusive body whereby it is able to free itself. One looks in the shielded mirrors and then proceeds with the glimpses of Light obtained. Upon acquiring deposits of Knowledge, freely given of the radiant Faces, one enters into Them, as One, knowing oneself as they are Known.

Two Boulders which form a gate at the beginning of the PathWay are Love and Trust. The two combined build perfect associations. They are the very foundation of progressions in the Path of the Stones. The profundity in these two stones fully display the realities of Light to be walked through step by step, by which one acquires Knowledge to go beyond illusions, by Breath which is by Nature, FREE. Two proceed in the spiral together, faces to faces, mirroring one another, to see through the veils and enter into the inner paired Faces of their Lights, thus, passing through illusions into realities of the Knowledge composed in their SeedHeads. What forms in the Heads above determine the habitations that the Breath is preparing, building, to enter. One is on the left, the other on the right, whereby they proceed through nights/mysteries and days/revelations, in Trust and Love.

ESSENCE of BEING

Cohesive Bonds of Love-Trust-Lights

Common to all Names in their Habitations

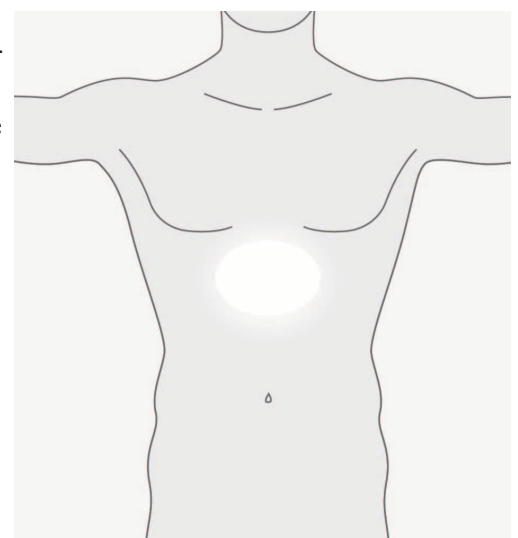
Within SEED are composite-complex Invisible Energies of frequencies and waves of Light through which one appears; whereby a Name displays Evidence of Intelligence by their Breath Vapours transferring Seed into waters of manifestation. The sum of that which one houses within their Name is known as the Essence of Being (EoB).

In that we appear as BORN, a generation of children, emerging from Waters of Ayshshur that are drawn out of our SeedVapours, we then consider that Fathers pertain to each of the bodies, as organs, that appear as houses within the body. **The Faces of the Fathers are vibrant living Light connections to our Origins.** While we may denote anamorphic traits that the Fathers and or their ALhhim/Gods to have like features, there is no limit to how the same features as hands, or feet, or head may appear in original forms that become translated into the capacity of the intellect managing them. We may state with understanding that the Fathers are of the Seven Colours. Their infinitesimal abilities through congruent bonds in being Faces to Faces generate all rays of Light through combined associations.

While we have the nature to conjure words and form communications within our associations, we realize that such imposes a limitation upon the all the sounds and languages within the species that share our earth-space of Light. Communications operate on frequencies evolving with universal bio-senses resonance, reproductive prowess, and use of the lips. However, when we hear inwardly a sound to utter, as a Word, we may conclude that such Words are inherent already within us, Native, and that they correspond to the intelligence of our Breath. Thus, in examining language of utterances, we include these in our Essence of Being package by which we define, initiate movements towards destinies which are spiraling forth within the patterns, as swirling smooth lines of the bones, that provide sustenance of movements that maintain our habitations.

In the Essence of Being, there are common to all of us Light Energies, Design, Functionalities, and Languages of Communications. With inherent cognition we affirm that we are of the FATHERS—Sources of Originations of Givers, Numbers that define space and functions, and Words of Communications, all of which enable us to affirm Perfect Associations with one another and all inhabitants of unified Spheres. Hence, with our primordial Senses and Quests for Well-Being, we are able to overcome anti-civil activities such as war and psuedo powers of control and regulation of peoples in their Free habitations.

The energies of Being are of cosmic Senses that are able to transmit signals to hear what another thinks, to see where another is located, and to enter into unified states of communications without man-made technological devices. The abilities of the Breath is all pervasive to see and pass through walls, to appear as Unseen Yet Seen; to speak as Unheard Yet Heard, to move into arenas as Light Impulses unrestricted as Traveled Yet at Home. How we determine the days of our venture into a world are through such arrangements by which we find acceptance to abide together for a season of programmable days/activities.



The ESSENCE of BEING is summed up as Seed deposits of White—Pure Light, endowed with paired trusted properties, that contain all colour waves and frequencies of the Faces of Fire translated to reside through Numbers and Words. Within this deposit of SeedLight are Thoughts—electrical and magnetic pulsations, the 28 pairs of ALhhim, of Numbers and Words of ARAL as a SEEDROCK—HhaTsur/44 foundation of habitations. With sets of inherent sound waves of Number Combinations the Breaths formulate dwellings to reside in their immortal Crystals. The sum of these components is called ARAL, the Light/AR of cohesive Strands/AL of the Unified Faces, that are the origins contained in measurements of radiant secure habitations.

Certain evidences appear as signs/patterns of Light in manifestations as the basis for communicating with symbols and words what is active in the Invisible. We use these Signs as Letters to share the JOY of Understanding that abides within us. The impending consciousness of our origins heightens as we stride into Paths of Spirals. Meaningful steps in a day are those by associations which engage our Lights unto perfect/unities of love—the bonds to walk together within our galaxy assignments amidst the sum of all Names and their appointed activities. The degree of meaningfulness pertains to the level of connections of Breath to Breath as we abide together and share expressions of love.

Vapour becomes what it catches in its Eye to be seen, whereby it accepts what ALhhim give and then appears through its waters. Therefore, there is no condemnation for ALhhim as how a spirit appears, when or how, for it is the Hhúwa 𐄂 of a Vapour that determines its own state of residence. Those who wait upon YæHúwaH restore their Light to the Faces of the Fathers. Should vapour seek to eat/devour as it primarily goal then it could become a puma that seeks out its prey at night, or should it seek to be a fly for a season then it selects what it wants from the table of bread to eat and become by its own compound selections; hence, what appears, are of ALhhim, but not by the choosings of ALhhim alone. Therefore, there are no condemnations for ALhhim as to what appears for its days nor for its behavior of forms. By waiting for the Collective to appear—analyzing the sum of ALhhim you renew your strands of Strength to rise-up with wings to soar to your destination. The return to Tsiunn/Zion is a return to the Faces all joined side by side as assembled strands of AL/31 in ALBayitAL, appearing on the 14th Day of Wisdom and the 29th Day of Understanding. The two sides of Neuwn/14 𐄃 are 28, forming a cluster of a double Oyin of the Unified Sayings of ALhhim.

The ESSENCE of BEING is understood as the Heads in a plant forming an Eye of Ascent as it draws resources out of its Seed. Namely in the EoB are the seven primary colours and Numbers as measurements that comprise its stalks through veils of Word. A Head forms on stalks by extracting the OIL from leaves and petals and storing them into a nucleus in which the Head weaves around itself thread forming fruited bodies. Creating an Oil filled Head is birthed at Aphrrat/Ephrata where Seed assembles with corresponding strands of Faces to appear. Every year there is an inward call to return to the States of your Light prior to your birth. Dan, the Breath in a Name that Heads the 10th moon, sorts the Seed from the harvest in the 9th moon, as what it will sow to Its Vapours unto a subsequent generation in the 11th moon. To the land of Aphrat/Ephratah we return for our annual matings to bring forth the sequel generation in our rotations. According to ascensions that one makes by drawing up computations in Seed, one enters into that which they have composed. A seminal vapour from your Essence of Being appears according to the ALhhim that your Breath accepts to house, whereby various forms of species appear after their kind as an ALhhim assemblage. Though the bodies of habitations are for a season, the inner Seed Nuclei of Breath abides worlds unto worlds, evolving according to colours of Light woven into its Seed by which it appears as the fulness of ALhhim. With an inherent nature to generate after one's-kind, there is a continual transporting of Light to Light frequencies to take-up congruent and sequential habitations in which the Essence of Being dwells free from prior states of conformities, always hearkening to its Land of Origins (SMB/Gen 31:13).

A world within worlds open through the Gate of the paired Stones. Within the stones are all other stones, appearing as clustered congruent cells (organs) by which one builds a house for their dwellings. Being untethered from former attachments/teachings leads to freedoms of explorations under the guidance of Masters within. Suddenly your virgin state is made ready, being dressed and whitened from selective schoolings. You are prepared for inseminations to house and bring-forth revelations of Inner Masters who are met in passing through the Stones of the Gate (SephuwYechúwzeqAL/Ezekiel 37:21-28; Hosea 2:23; Yirmeyahu/Jer 31:26-28).

The Essence of Being is like a Queen Egg that continues to sow Seed from its inner most centre of being—the womb of Ayshshur. The SeedofName floats upon its waters as it forms a Crown of Oil at the Head. As Seed puts forth new shoots to develop the flowering and fruit of its soul, it draws into its branches a supply of Oil to establish and flourish it's GardendeOdann/Eden. While the Breath encompasses all states of the Body, it remains central amongst its workers of soul, resting upon its Waters of Transformation over the navelofthewomb, and as a cloud above the Head.

“Joints of pure light, corridors, stairways, thrones, space formed from Essence, shields made of ecstasy, storms of emotion whirled into rapture, and suddenly, alone: mirrors, which scoop-up the beauty that has streamed from their faces and gather it back, into themselves, entire.” —*Megannim, Megannim*

The Sum of the Essence of Being is Love and Trust of superior strength as a three cord bond. Within the composite Light of every Name there are: 1) the Loves of the FATHERS—the enduing might of pairs, 2) the Loves of the ALhhim which speak to reveal the opening of Seed, and 3) the Loves of the Soul that are carried by Breath (MT/Deut 6:5). Love endures all sequences of becoming which carries us Collectively in Paths with exceeding glimpses to open up a path further. When you expend all of your resources as a star, you realize your omnipresent of inherent bonds of love within your Seed that keeps everything together, by which you are capable of uniting Breaths, only hereby, which increases the love at the core, whereby LOVE is never absent, always enduring, always have. In having the Essence of Being tapped, Words there in come forth: I love you, always have.... appears in a moment of now utterances to be heard through comprehending their depths. ALWAYS HAVE is before beginnings, abides in the now, and extends through boundaries of choices and conclusions.

What is in the Breath is the quest to abide in company with Breath. The Breath, as Vapours, comes from clusters of stardust to affirm its origins through manifesting, with selective faculties. One appears in a mirror environment to affirm Its larger Body from which it is spawned/sown. By Cognitive Knowledge in Breath one knows to enter intimately what is in an Inner Circle. A Name is equipped by Its Light to enter into every aspect of their lives by which true empirical knowledge deposits are obtained by Seed extractions. With due Breath recollections in the Essence of Being, one processes information of gold and silver (Wisdom with Understanding) through its environment/surroundings/fixations/processes/references whereby it remains free, untethered through which it is passing.

AGE of Breaths unified in the Essence of Being is an age of continuum in comparison to seasons or generation appearances. What could age mean in the midst of ever renewing spiraling galaxies of billions of years? Is the Light ageless, the same in its days? What is there in comparison that has pulse except the vibrancy/pulsations of colours? **AGE is TRUST** of Consciousness assembling what it is given. There is Trust in the sum of the Vapours, Trust to enter into Waters of Mother, Trust to swim, walk, and to move freely upon its own initiative by which Consciousness Assembles into a dwelling XO, an Age. Ages of years in the script of the generations of ADIM/Adamic/Vapours pertain to what the Breath is able to bring forth as Knowledge through its associations, whereby a measurement of learning, as years, is a mark on the tree of the body—in the bones, indicating progressions and fruit that Breath bears; however, **the Light is ageless**. The Number of the years of a Man convey measurements of Knowledge that one obtains/generates from its Seed, verses being physical years of rotations imposed on the writings (SMB/Gen 5). Names of Fire W and its Seed Oil O union— bear their Wisdom and Understanding as fruit on their Tree of Lives. Death is known as an extension of the Breath by obtaining the Fruit of Knowledge; hence, in Knowledge there is *a death—full giving of Seed unto lives*. Which do you see yourself to be, of the Body, or of Breath, or a SeedName? When

a stalk forms its Heads, then the Heads are at Liberty to move beyond the stalks that bore it, whereby the servant body is a Slave to the Breath of the ever Free.

Names proceed in the Path of mutual devotions of Love and Trust to impart to one another the deposits of Seed drawn by measures to bring forth the Intelligence therein. For what is the Intelligence in Seed other than the Fire origins of Faces, the Heads of determinations, the soul glories of Father Yaoquv, and the Words of HhaALhhim that are combined to comprise the Light of our Essence of Being all carried two by two in the Breaths of the Fire. The ongoing offerings (seen to be evidential in the givings in the Faces make manifest in the moon known to be concurring within us) of the Paired Faces of Yehu, set in Bayinah, our Queen, are activated within our parts, being of their Nature, thereby aligning the parts of Seed within us to their Faces, of origins, by which the sum of the Fire that sustains our Breaths is continually burning in our branches (the Burning Bush) unto our transmutations of revelations. Unto our continual revolutions through rotations i pledge the faith in my soul of treasures unto the Faces from which they are formed for their depositories. Each Name comes/appears to confirm the DETERMINED GOOD WILL OF AGES abiding in Seed.

ESSENCE of BEING **Freedom to Unify Name to Name as all Give Freely**

In that all Breaths are of one United Breath, two reside side by side as ONE. What forms as two sides of the flame spirals from one incense stick. Knowing of the Breath to share freely with another leads to a unified bone of paired Faces to enter into an incorruptible House of Breath. When waters of the Breath are divided, as when the SEEDROCK is split by strife, then one may see beyond Mount Hhuwr/Hor, but is unable to bridge unto what is seen to enter their destiny into the Ten 5:5 Lands of Breath.

By Breath to Breath we assemble a Seed for a new generation. According to the SEED harvested in a journey, it is sown amongst its kind to appear having within it the weight of evidence as perfect associations retained in Crystals of Breaths. Offerings of Shamoúnn, written as spirals in the cochlea, record an episode of forming a new generation. As Shamoúnn gives all to DAN, there is a transfer of the Words opened to reside in the Breaths above the hearing cochleas. Breaths unified, as perfect associates, the gems in Breath are secured from thieves of other separatist ideologies. As formulations of Breath, they cannot be corrupted nor their lustres tarnished of clear understandings.

As we calculate our origins of SEED so we enter into them by their Numbers carried in our Breaths. Upon opening every gift imparted to us through the mutual sides of Wisdom, and securing it with the clarity of Understanding, we come to a knowing from which it originates and the realm in which it abides. According to the level of reading/eating the Seed, we are transferred to a state of Illumination amongst Masters who have persevered with the toil of their stalks to bear their crowns of glories. Through calculations of our Word origins, we see into Words by which we enter into them by their Numbers carried in our Breaths prepared to abide in perfect associations of love and trust.

Is the SEED in semen information the same in all peoples, or is what one is carrying in their sacs affected by their alignment level and awareness to the Path of Stars? Are Seed crystals activated to be renewed through processes by Breath and distilled through stalks as a drink? As there are various quality of sperm cells so there are qualities of thoughts that Breaths are harvesting to determine the Seed for preparing its places of residence. TAKE A BREAK from wandering through historic avenues of shadows to enter into the Path of your Light to awaken and live unto your Breath that loves and cares for your soul's habitation night and day.

Bonds of associates form through inclinations or by arrangements, whereby two commence to walk side by side. There are associates of the girls, the boys, the young and old, the poor and rich, the student and teacher, the friend nearer than a brother. Each cluster of pairs have advantages for assisting one another to focus on their realities and objectives to appear verses the surrounding illusions.

The Fathers of Yehu ሃጻጺ all agree to transmit their Faces as one in Seed whereby the shaft of Aparryim is readied to sow and bless the studies/years of a Name. According to the Agreement of the Fathers, the Name of Yúwspah/Joseph is formed as **the Giver of the 15 Semek Faces for all generations**, and by whom the soul and its Breath enter into Gates of Paradise, two by two, bearing witness of being aligned to the paired immortal Faces. The evidence of alignment is revealed in the cloth of Faces that appears upon your ascensions and transference to the Origins of your Light Radiance. The conclusion of an ascension is transferred from skins unto the Cloth of Faces.

The SEED may be sown to the water bowl below, in the pelvis, by which it continues to slumber within a veiled embodiment until it is awakened by a great Light shining in it eyes to blind it from the illusions of the world. Seed is asleep as it is carried in the sacs until it is activated by Waters of the Breath to from the “bread of the body” or the “Bread of the Word.” Seed sown in the waters above, in the jaw, whereby they are activated unto Sayings of Knowledge to appear on the lips. One sowing is unto the Flesh broad road of mortality; the other unto the narrow path of Breath unto immortality. *From the Waters below and above, all things appear, Visible or Invisible.*

The offense of the tongue/rod of mashayh/Moses—what is drawn out of the lower waters of Egypt, is noted as “a triking the SeedStone,” thus, creating a division/strife of waters, the source of gender distinction. The seventh offense to YHWH is causing strife between brothers. The offense of Striking the Rock is healed as the Faces of a Seed are unified again, brother to brother, to be one Dwelling of perfect associates, whereby paired Names are granted access to transition from mortal to immortal. No saviour can accomplish this for anyone, except the Saviour—activations of Wisdom and Understanding within the Unified Faces of Yehu strung as one in the Rock_{of}Seed.

One may see two guys or two girls walking side by side; however, without cognition of the Breath, the quick eyed glancer may see these children to be in violation to their paradigms of holy unions. But should they inquire into themselves, then they could see that the Breath itself is both male and female of the ALhim—Unified Signs of Light. As both male and female, exhaling and inhaling, the Breath taps into deposits of recalls and processes thoughts into acceptable habitations/bodies of residences. In that all species are of the LIGHT dwellings of SIGNS—the compatible strands of Strength, they are composed of threads to be woven into one body or another. According to the Strands of Light, one can span through eons to observe all that IS through portals of vision to be the same as we, all children, and heirs, to the vast resources of Breath.

Could any form or force actually hinder the BREATH and its ability to accept and enter a habitation to reside to cultivate its crystals? Could any two unite without the Breath consenting? These lines are in part to a response to a note received, that “ego prevents even one’s own Breath from functioning as it naturally should.” In awakening to the journey of Breath, as it is understood to go out each night as the lioness leaves the den, we pass through divisions of gender—temporary compartments of Breath residence of what are called man and woman. How does this transition occur? The terms, man and woman, as written in the Signs_{of}Letters and also by Nature, convey recall as male, and detailer as female. However, are not

behind illusions of genders as forms of divisions of waters. Having formed a dwelling of perfect associations, Breaths enter into the Rest/Sabado/Shabbat of their labours, built with imperishable Crystals.

Blessed be the Name of the Collective אַרְאֵל—the Name of Unified Breaths, that imparts to us freely a spark of their Fires and Dew drippings to be Breaths, to share all joys of giving and receiving. With dew of evening activations and fire in mornings we make ascensions wherein measures in our Seed rise to form crowns of Knowledge—knowings of origins and masteries. A Seed, of two sides, is a composite of Wisdom and Understanding, nurturing Lights of Sun and Moon, with whom we move day and night. Unified Breaths, aligned to be perfect associates, as the Collective, expand in Knowledge as they gather Vapours of their Seed’s ascensions.

What should one do with all they are freely given, for which they paid nothing yet possess all wealth of realities? As one has cognizance of Breath and its daily increase of SeedCrystalVapours, then one gives freely whereby their Kingdom of inner Light comes—appears and whereby the will/motive of Being is fulfilled, for what greater joy is there but to Give all that you have in love and trust? In givings, your eyes open to all that is within you. You enter into the Domains of Their Lights by giving all within you. Hereby, you provide yourselves with purses that do not wear out; an inexhaustible treasure in your Names/heavens forms as stars/seedvapours of your Breath, where no thief approaches and no moth destroys. In an analogy of the pea plant, we see an increase of sowing as its purse pods became full with peas hanging on its stalks. Likewise, what you give increases to fill your purses that gather all above from below, in your Kingdom of Names. When you gives freely there are no debts created. I pray, Master, that we escape corruptions of word and deed, and abide in perfect associations of realities in accordance with our decisions sustained in the Essence of Being.

Between two of perfect associations, information flows freely one to another with comprehension and depth whereby the clock of mortality is compressed as though there is no time. In that Breaths are beyond times, time is subdued as fleeting moments that take place suddenly with a House of Breath.

ESSENCE of BEING **Freedom to Move Transition**

Have you contemplated upon the source of Numbers and seen how they are calculations for the Breath to form residences of Its Light? When the Mind of Members, coined as the House of Yaoquv, inner undercurrents of glory, who can grasp the heel of the forms of Breath, and accepts willing to comprehend the calculations of ITs Breath, then one is able to catch-up to where the Breath is seeing to evolve and enter with Her unto Their macromolecular infinitesimal habitations. Hereby comes the saying, “whither I go you know, and the way you know.” As you are poised to be quieted and made ready, then suddenly, the Breaths begin to weave a spinning of threads, of swaddling clothes, to form crowns of entablatures, to enter into their encasement to be moved.

Per Socrates apology, old gods die as new gods are born, with whom we move on without former attachments to what we once conceded to outer authorities. The Lord and ALhhim within are blasphemy to those who control with the god outside. Icons of yesterday fade as worn out captives in the quest to know where the Breath is going and its Path. With such teachings of perpetual renewal, the youth are corrupted from following former gods that reference current paradigms. There is the work to be done to corrupt the youth to know that the Lord YHWH and their alhhim are only within them by which they are able to shed

off illusions as layers of captivity to pseudo interpretations of their habitations and make their full ascension from the serpent below to Mastery of Transformations, shedding off former skins, with the cobra head rising and speaking Words of Knowledge from the tail to the Crown.

The ADAM that bears witness of ALhhim within their waters are refrained from seeing the Faces emanating as forms, for none see The Hands 𐄂𐄂 as personalities, dieties, icons, shadows and yet lives—ascends (SYM/Ex 33:20). Whereas Yaoquy, Father of glories sees the Faces upon the Semek Ladder, within the Bones of Fire, that are the Pathway of Messages, descending and ascending as the PANIAL 𐄂𐄂𐄂𐄂—the unified Faces of AL/𐄂𐄂/31 (SMB/Genesis 32:30). No one sees and lives, in reference to man in the state of adam who is seed-sleeping. No one sees the Faces and lives meaning that the Faces are not physical nor static resemblances, for who can live by bread/flesh alone? Can one live by a statute or by a mirror, verses by the unseen ALhhim that abide within, through which forms of Numbers transpire to compose your habitations of glory—transcendant radiant weights of oil that abide above waters?

The Source of Numbers are in the Breath 𐄂𐄂 as it draws out Its crystals to formulate dwellings as measurements of Light. Within 𐄂𐄂 are all components of Numbers and their signs of ALhhim. The HANDS, which are the antipodes of the HEART, are 𐄂𐄂 5:5 of the Numbers originating in Breath by which the House of your Name is built, to perform Works of Light; and your FEET, which are antipodes of the two hemispheres of the Brain, are 𐄂𐄂 5:5 of the Numbers of Breath, by which you walk with Understanding. From the Two Sides of BREATHS 5:5, the 10:10 originate and their Lands of Habitations. Thus, within the exhaling and inhaling of the Breaths, all Number codes are transmitted as all Values are in 09876543210. While the Breaths like to roam, they also like a Den to enter to contemplate their formulations and perfect association. Tens are pairs of a master teaching/wood and a student/disciple. Pairs of fives in your Numbers are employed as paired to the Ten of the Member ascending. Tens of your Name and Tens of an associate commit to assist one another in spirals of ascensions to form Heads of Knowledge upon their Branches 𐄂/11 as 20.

Crystals of Breath are Number Codes of lasting values—formularies of Faces, Invisible in the Seed, which are blown upon by the Breath to appear. From the deep verde green centre source of Light, as in the midst of a rainbow, the first to appear as leaves and tender branches support, draw out, the full radiance of the Breath as flowers and seeded fruit, which are born upon its stalk as a harvest of its Days. Goshen 𐄂𐄂𐄂 is the state of awakening the Seed, the extend of Gosh 𐄂𐄂𐄂 from the Dallath Stone foundations of the mountain of Aparryim. When your associated achim/associates come to Goshen by the Hand of Yúwsphah/Joseph, you enter into an awakening of the Seed from its slumber. The extent of Gosh from the base level in the mountains of Aparryim, is called “the best of the land” as the summations of goodness of Light dwellings—the total of that which is in Seed, is provided by Yúwsphah—for an increase of the Faces of Yehu (SMB/Gen 45:18). Goshen depicts the path provided amongst the stones, as the double spiral for an increase of knowledge to perfect associates—aligned members for their Light habitations.

Are there any other Signs that equate to 55, or any in the distinguishing dwelling realms of the Chækúwmah/the Sun, or in Bayinah/the Moon and stars, the ALhhim, or HhaKuwáhnim/Enlightened Servants? In that this Number is hidden in the Breath, it is the Source of all that it composes for its abodes. When you find 55 and its median of 5 then there are 35 in which are 15 pairs of 31 𐄂 unified Faces to abide within Breath for Her ascensions of 3 𐄂, whereby Breath is not boxed into any form or state of residence but computes as SHE sees herself becoming by Her Unified Sides.

derived from the Lights of Bayinah 𐤁𐤁𐤁 radiating with Wisdom and Understanding forming the sun and stars*. The Faces of Yehu and their Heads are Invisible, carried in the Breaths, which are set to appear from the openings of your Seed to be your generations—unfoldments of mysteries. Breaths are the active movements/winds of Light—the force of energy unification that gives of Itself by Knowing, THE AHHR in your Name, to form residences in spaces, which are reserved, therefore hollowed, which bring the Light of Unified Knowing of sides to abide as one. In unity of love and trust, the Breaths give and receive freely without inhibitions of pleasures, and labour together unto their fulfillments to fill spaces with Knowledge of belonging to the Light of your Name as One.

The Breaths are a Fanner of the coals, Teachers of Ascensions to make transformation, Servants of the shining Invisible deposits known as the 𐤑𐤕𐤐 Otaq, providing interior strengths in Seed by which you make transferences of residence. By Breath, Light is carried in the Body to reside for its seasons. Light crystals emanate from Breath as the moon cast her crowns to become Her stars, which then carry Words of Knowledge. Words of the lunar—30 of Lammed by Understanding—are activated as seed-crystals come into the Sun/Wisdom pathway. Wisdom, being the mutuality of 𐤐𐤐 OyinZayin—is the Primordial Eye of the Rings of ALhchim opening by Understanding. In Wisdom are the 𐤑𐤕𐤐 otaq of Bonded Associations, which abide in the midst of the Heart. From the deposits in the Heart, through ascensions with Stars, SeedSayings are emitted to formulate and fill spaces reserved. SeedCrystals hallow—make holy the bodies in which they enter to reside to form crowns. Hence, it is the securing the Seed by Breath that determines one’s state of transition and becoming. All you are Given by Seed expands your Numbers of Name to be revealed with understanding. The transmissions of Seed—unleavened bread formularies—enables you to enter generations of embodied cognition. The Faces of Yehu shine upon the Seed with favours/graces whereby the glory in the Seed shines. The receiver of Breath affirms what is given to abide through associations, whereby Names come to know of their perfect states of Unity with peace, joy and love. In the 12th house of the processions of Light, Nephethi, the 𐤑𐤕𐤐 otaq—shining, enduring wealth in Crystals of Breath—are Words drawn out to fill your vessels of Knowledge with silver and gold (Mishle/Proverbs 8:18). Substances in Seed—Vapours of Breath, are deemed to be your riches, which are valuable, advanced, and eminent to generate stones of glories. In Breath there are 𐤑𐤕/12 orbits in which you encircle the throne of your Name of W/21. The Fire W of your Name takes up residence in the Faces of the 𐤑𐤕 Fathers. Your Fire of Breath comes from their altars, to dwell within branches of 12. Breaths are awakened as Seed is activated in Waters, whereby intelligence of a Name heightens. As fiery messengers, breaths are appointed two by two, to fan the coals of one another to reveal all in Seed through activations and ascensions. Together, they minister to Names of YHWH. As The Ancient of Days, the Name is the genome, that gives you identity amongst the host in which you abide. Your Name of Antiquities is the Author of your habitations, to cultivate all you are given to be Harvested in the House of YHWH in whom you are NAMED as one and the same.

The Light within Breaths of 𐤁𐤁 55 are those of STARS, whereby 55, as the two sides of Breaths, to exhale and inhale, contain the median in them, that being the Light 𐤁5 of your Names to be housed in the midst of the two great—nurturing Queen Lights of Bayinah and Chækúwmah. As your Names are the Light in Breaths, you are able to clothe yourself in Light robes. As the three fives 555 of BREATHS are read by Wisdom, from right to left, and from their side origins in Understanding, from left to right, the 15:15 Faces of Yehu appear. By the Unity of Faces, Heads of paired Faces appear, and in them, the Heads of the 24 Elders (two per Head from both sides of the Faces), Names are born as their offerings (CHP/Numbers 1:5-16). In 𐤑𐤕 AB (1+.5+.5) are agreeable attributes of Light 𐤕 to abide as one in states of residence 𐤑, whereby one has inwardly all resources within them to make transitions into dwellings of Light above a sentient world. Hereby, the Lights are the Rulers who oversees all within and determines their dwelling states. In the Breaths, 555 is read as 35, and from right to left an associated 35, whereby in them are 70

THE HEADS OF OIL—MESHUYACH—THE ANOINTINGS IN NAMES RISE AS CROWNS
The Genome of Breaths—The Codes to abide in the Body of Bayinah in whom Wisdom turns to Her abiding Faces

When OIL in Seed rises to the Crown, the Head is Anointed by the Oil of the Father. The Intelligence of SEED in its foundation, is reserved as stored Knowledge to continue ascensions in subsequent habitations. The Oil first to appear as the anointing of the Father emerges from the Seed sown below to rise and build a house upon all that has been understood in Shamoúnn—the spirals of the cochlea stone. Being in the Head Corona, the platform directly beneath the ascending Oil is the chamber of hearing composed of the smallest bones; most humble in the body as those in the inner ear. The bones are the malleus—through which silent sounds in Shamoúnn are broken open according to their Numbers; the incus—which transmits signals of Light via AL/31 to pinpoint utterances, and the stapes—which expand Words of Chækuwmah/Wisdom, whereby what is heard to be spoken are transmissions flowing from SEED to their origins in Bayinah.

The Seed being first rooted in the ground of the body rises into the sky to be groomed to enter into its ordained matrix habitations. Foremost the oil is wrapped in garments, as petals to form a bud. The Breaths of the Seed wrap it in swaddling clothes—fabriques of the spirals that wind about the oil to be carried through transitions unto Its fastened matrix residence. Upon the bud being pollinated, spiraling messages of the Breaths are absorbed in the Seed as Knowledge, ready to be lifted. The platform of Shamoúnn/hearing is the Rock upon which the Oil formulates its House to make transition. Waters in the womb rise in the jaw bowl to develop the Seed into its pure and enlightened state of residence.

Upon the Oil in Seed making its ascent, the Names of Fire bond together to formulate a SeedCapStone as a foundation to be laid for their edifices of glories. The Cap is a two sided Stone of Dallath Dallath ΔΔ, coined as the Name of DauwyD/David, the beloved, of paired Names. With Knowledge stored in the soul of the Seed, as storehouses of the Faces, all is carried with the Breaths to their destination. Together, as One, the Breaths form **the Crown Jewel of the Ages** drawn out of their Essence of Being. Having emerged through waters they swim upstream to the Fountain Head to enter into their immortality to reside in the House of The Collective surrounding and governing above.

As Seed Oil rises from the pelvic floor to the jaw basin so the River Jordan turns upwards where the feet of the priest are standing in the waters of the mouth, there teaching and signaling to the flock, “come hither” to pass through! Words in Seed are uttered unto Its heights in the Crown from which it originally was sown in the waters beneath. The evidence of ascensions appear as the logo of The Breaths of Fire returns unto the state of its origins whereby it comes forth with songs of Understanding of all that has been given. The Words in SEED stored in Maneshayh/gonads have opened and risen through spirals of the oylah/ascension whereby they are freed from their former body grounds.

The SOUL W7Y Nnephesh/Υ¶/6:6 Pairs of 12 Bodies of Crystals

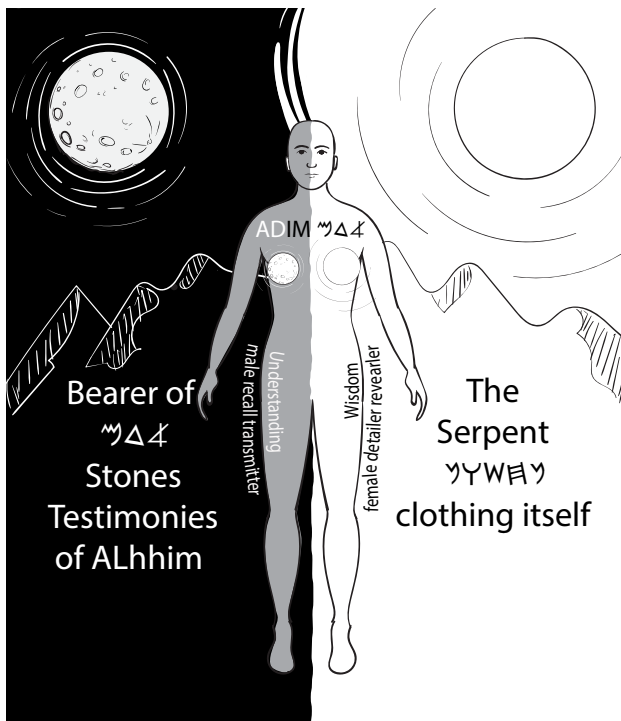
SOUL is composed as living stones drawn out of the stone quarry of SEED. Members of soul are animated by the inner lively pairs of Faces as vessels/compartments of the Lights in the Faces. Soul contains the memories of its origins as expressions of joy of all it has been given and received. Members of soul are aligned one to another in covenant bonds, as pairs of the Faces and their ALhlim of sacred workings that fulfil all that is necessary to create a habitation of the Faces through perfect associations. They abide one to another and unto the Faces of their Origins in YEHU which maintains a Unified Collective Body of Congruent Breaths.

Vessels of Soul are Gold—Wisdom, Silver of Understanding, and Brass of Knowledge. Vessels of Wisdom are pairs: Yahúdah and Aparryim from whom come Crowns of Kings; Dan and RAúwaben from which come impartial Eyes of Judgement. Silver Crowns are pairs of Shamoúnn and Ayshshur; what is heard is spun into a Body in the Waters, those below as the sea, and those above in vapours of Breath bear Crowns of Prophecy; Yishshakkar and Maneshayh are Crowns of Shepherds who tend to lambs and their pastures. Soul members of Knowledge are Nephethli and Gad who are Crowned with Words, and Beniyman and Zebúwlan bear the Crowns of Lives. These 6:6 pairs abide in One Body of the Laúwi—the bones, the nerves and their coverings, whereby parallel poetic lines in Tehillah 103:1 state that “the Soul is all that is in me.”

The pairs of soul abide in One House of YEHU whereby they are not severed nor forgotten one to the other. When Names of Stars found one another in the Air of Bayinah, as flickering stars of night, they as in the Spirit of their Mother, emptied themselves whereby Bayinah gives all to Chækúwmah/Wisdom to be a Sun of Day and to Stars of Knowledge—Do’ot. In Bayinah giving all of what is in Her midst, within her bosom, She gave 15—the sum of Her Light 𐤀𐤅—Yehu. Thus, the answer to which comes first the egg or the hen; it is the HEN. In like manner, the Queen is the Master of the hive origins of honeybees, ants and their servants. Having given all She has, the Names of Reshun and Yaoquv, who by destiny in Bayinah are the Vine and the Branches to bear her glories of Crowns above, fuse as one as only dark stars can do upon having given all. Yetschaq and ShmuwAL, the first and the last, found one another to contain the Joy of Bayinah generated and renewed by the Fire and Waters of Her offerings by which all receive the allotment of Name 𐤀𐤛. As these 15 inner expressions in the midst of Light, formed Heads, by their combined Faces, offspring within their SeedHeads are born, from which 70 Names of Bayinah O are born to fill Soul. As the Faces recognized one another by discovering all that is in Them and their places of order in the Palace of Bayinah, they vow to one another never to sever, but to abide in everlasting covenants together in One House Name, YEHU, as a memorial of their Lights of Bayinah.

The generation of the Heads are Crystals of 12 stones that form radiances to fill the House of Bayinah with glories. These crystals generate from the Seed of the Fathers, 𐤀𐤃, as 1:2, two are in one, set in gold as pairs. This formulary of 1:2 is primary whereby what is in SEED bonds to another to form a habitation unto their Faces. These stones fill a body from what is drawn out and perfected from SEED to be habitations of Breaths, those of Bayinah of Oyin O and Chækúwmah of Shayin W. By their Breaths of Hhúwa 𐤀𐤀𐤀, they order to create their habitations as one Name of their origins (Tehillah 148:5). Upon drawing out all in SEED, the oil rises to the crown to form a logo of consensual agreements of Breaths that therefore becomes a Seed of Glory, from which paired Names build a house upon the Rock of Kephah, containing the genome of the Breaths for their transmigrations into glorious edifices.

Within the SEEDCROWN Genome of 1:2 are all that Breaths have compiled through their quests to form perfect associations. In the Jewel of Ages what is in the midst of Bayinah, and all appearing from the Darkness as Her Faces of Fathers, their Heads of Wisdom Understanding and Knowledge, the SEED formed requires not the transmission of seed to be sown nor waters to extract all it contains, whereby **the Seed opens by the Breaths assembled to appear amongst the Transcendant Ones that are born in the matrix oval of their origins.** According to perfect associations established, the paired patterns 1:2 of their genome appear quickly, without the need of midwives, as those who are Oovri—making transcendence come forth by their own strengths compared to those who are mortal, whereby they thrive, multiply freely and enter to forever abide in their habitations of days as the immortals (SYM/Ex 1:19). In having soul freely given for habitations of Breaths, all received must be given totally **to return to the House of Lives**



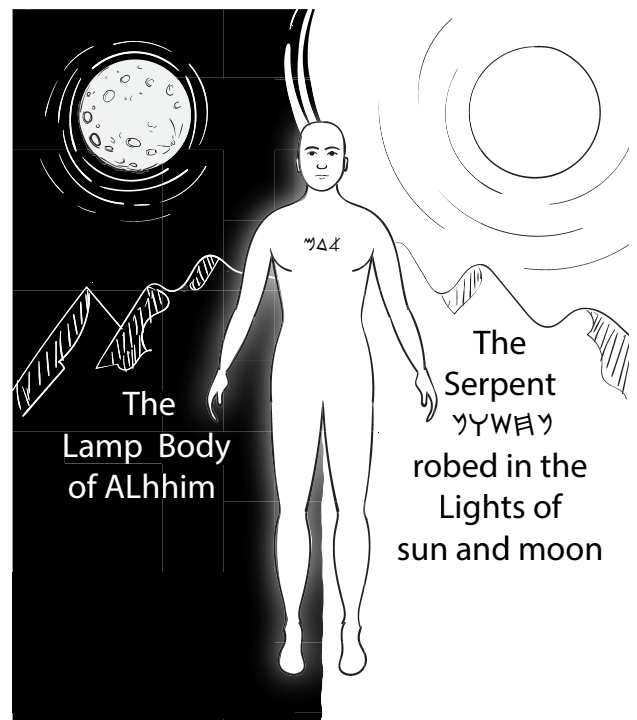
from which they have received Names that are inscribed in the Book of Lives. Through understanding of what you have been given and have received fully, through Wisdom, you return to your side of Understanding—the House of the Memorial Name YEHU of Bayinah, in which your parts fit perfectly as designed to abide in designated palaces of Bayinah. The place of your abode has been already determined and marked by Numbers of your Names. The Fire and Waters of your Breaths contain the origins of your matrix, from which you have been sent to know and return with your Crowns.

THE ADAM/ADIM — BEARERS OF WORDS,
STONES OF TESTIMONIES

The gathering of SeedWords open by Wisdom first, side by side, to be filled with Understanding and mature unto Heads of Knowledge, by which two go forth from this realm and build a house for their Breaths of perfect

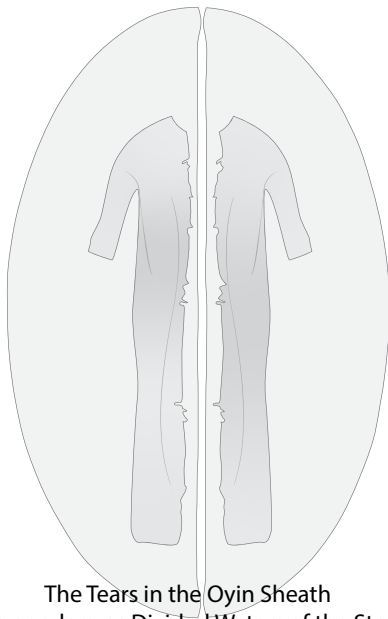
associates. The KephahRock upon which your Body of Wisdom and Understanding is built is also the hammer stone of the cochlea in Shamoúnn—in the branch of hearing to assemble a spiral spinning of gold and silver Words upon which your House is built. We are approaching the break away from these skins as the heart of karmic rule has been made strong as a seed that forms in the day of harvest, whereby all secrets contained in the Seed, that are held captive, are readied to be revealed upon the night of emergence [Pesseh] to come forth with songs of liberty. The Light stored in the two gonads, which nurture the soul as moon and sun, fills the sheath of Oyin Oyin, to be the second—an affirmation of your Name Genome. As a serpent, you appear as the next level—the second of Adam through activations of SeedWords in the 28 (16Oyin16Oyin) ALhlim storehouse, whereby there is no need of the sun and moon from exterior realms of illusions.

Ancient lore, derived from inner cognition, indicates that what assembles within the land of Egypt are states of definition under the hand of karmic rule/Pharook. Generations of Names awaken to their Elders—the 24 Heads of Yehu, whereby they rise from under oppressions of illusions. In being sown naturally, Seed genome expands under the supra authorities of moon and sun with star messages. In deriving Council from the inner Invisible Heads by which body parts appear, we come forth with Knowledge in an unleavened SeedRiver bed to transfer our abode by whitening the definitions to be of Breaths verses forms. What one composes by their Numbers in their SeedBed, are woven and bonded to another, thereby showing no partiality to illusive attachments to mortality. Names expand the Intelligence in Seed with a readi-



ness to transfer states of residence. Their united Breaths, as Wings of Wind, carry and reveal a place appointed—unto the land of their births—the Fire, which is re-entered as pairs develop Cognitive Knowledge of all given freely, by which they are translated into The Oyin Lands of Olive Trees, where the Oil in the Seed rises above waters, and leafs out with Oyin Consciousness of Origins of Reason/Knowledge and Purpose/Collective Activity, above the ark (as the body) that once carried them through their waters of Mothers. Upon giving all, as *in agreement with the Givers of Light, holding nothing back in veils*, we are recognized and welcomed to shift and make transitions into abodes of Collective Origins. What is formed within, breaks-off its former serpent skin coat to enter renewed habitations, whereby the former dies, as the first-born eyes in Egypt in seawaters of our emergence.

The aim of ascensions is to form a SEEDHEAD of Knowledge upon the emerging immortal stalks of the Faces of Reshun, whereby renewals in the branches are transformation states sprouting from Seed. Reshun is the first to appear from your assembly of Light habitations by which you form a tree to bear your glories—the weight of stones in the Adam—the residence of testimonies. The force of Geren releases capsules of Knowledge, kept in a Seed-Reserve by the Mouth and Rule of the Lion of Yahúdah. According to Breaths Cognitive Knowledge that the Body of its sides are formed by perfect associations, the full price in the Seed is paid—as a bank transfer—to acquire the Pearl of its Light forming in clam shells/gonads of Maneshayh. Through entering the Gate of the Pearl, Names abide in places of service unto the Collective.



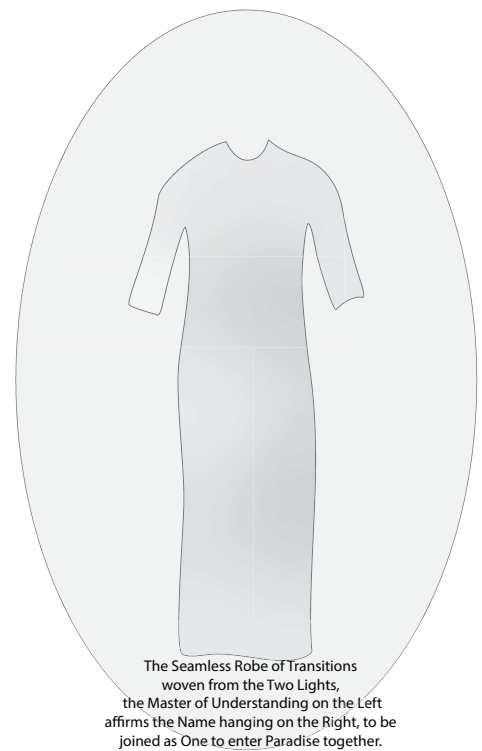
The Tears in the Oyin Sheath form genders, as Divided Waters of the Stone. Impatience to carry the unified seamless Robe of Adam splits the Rock as waters of strife, whereby the split garment hangs/catches and does not pass through the Right Eye, Pearl Gate, of Mount HuwR/Hor to one's origins

Gold, silver and bronze in your pockets of soul will be emptied out as crystals of your Breaths. Through flowing living Seed, treasures are transferred with uncompromised Trust to another, whereby nothing of endowed riches of Light are lost. The wealth of ages in souls is transferred from a perishable state to imperishable Breaths to abide in the Unity of Names and their eternal habitations of Love and Trust—Wisdom and Understanding, whereby one counts their gifts of wealth only for the Collective.

Union of Breaths are restored into One Body which validate how 1 are 2 from the foundations of Numbers and Substance/Words of the Spirits of ALhchim. The concept that no one should abide alone concludes that when Names are born in the FIRE of the Mountain, that they are *born as paired lambs, of the pairs of Faces in the Fathers* from which their Lights originate to be housed in Seed. Thus, two sides of SEED are TWO Names, one of Understanding on the left, and one of Wisdom on the right, by which the Oyin Shayin (moon O and sun W) abide in their Unified Stone of Dallath Dallath ΔΔ, the Beloved. The substances of their Body are of silver and gold threads which are extracted (saved/a residence of salvation/a transference of OW in the soul) and housed

by their Union of Breaths by which they abide in free mastery realms from karma and vain servitude as paupers. Looking through the eye of flesh one sees reflectively; however, looking through the Eyes of Breaths one sees intuitively. The eyes of the body observe the exterior of the world; the eyes of the soul see inwardly what is in Seed origins and its dwellings of Breaths.

Crystals of BREATHS carry all Numbers and details of Seed by which the Invisible appears from within the visible. The breaths of Dan open Eyes of RAúwaben to see the congruent sources of Fathers that unite as Faces of Fire to form Seed. As Seed opens, the Faces and their Heads of Transference appear to be the Source of your body parts as pairs, corresponding to the shared givings of the Faces. From the Heads of the Faces, Names—functions of Light are born. **The Breaths of two sides of FIRE form one Body**, whereby divisions are swallowed up in Unity. As the outer veil becomes thinned, made transparent by the Lights within, one comes to know Origins of Breaths within as two sides of Name and its habitations. Former states as divisions in genders pass away, and with them the strivings of waters—the mode of death, whereby **Names return to their Origins in One Body as the Tree of Lives**. As paired BREATHS over see all within them, their Origins are already presently known to the Breaths to build and reside in One Body, whereby a seamless Oyin robe is spun from the Oil in the Seed, known as the Robe of Yahushúo—The Anointing, a translucent Garment spun from Oil in Seed. In perfecting associations in their Honour, of Love and Trust, all is revealed in a River of Knowledge that forms dwelling places of unified Names.



Should one know that in YHWH are many and every Name comprises a quarter (an insight, attainable place) in the house of the Collective, then one knows that every one who comes in the Name of YHWH—the Collective Lights are to be the very same in bearing one Name. Though unique, each Name born as “the beloved of the Fathers, DuD ΔΥΔ (David),” is called to fill the House of the Collective with its gemstones and inscriptions of Light. Upon a Name coming and rising to its Crown of Knowledge—its Origins, one becomes a king of the Invisible unified collective domain, whereby in that day the King is One—able to govern by a mastery of universal compositions in numerical components, and Their Name One—the same as the Collective YHWH in which they are born. Hereby, one ascends above corruptions of separations to incorruptions of the collective agreement of Light to done “the best [inclusive Seed] robe” of the seamless garment.

A CHILD BORN TO BE KING

In accounts of antiquity, the Name of ShmuwAL/Samuel looks for a king—one studious to obtain mastery of all they are given, a care taker of flocks. The search for a ruler is in the House of Yishshi/Jesse, the inner formulations of the foundations of a Seed. There he encounters the Stone of Ages in the House of Yishshiy/Jesse, meaning **That Which Is**. In sorting out what becomes apparent, a Name sees the Source of their appearances to be a Rock of solidarity, coined as the Name, David. The Ancient of Days, is the Name of your Serpent, coined as ShmuwAL, who seeks to anoint the Head of your Seed who rises through the waters, not a man of corruptible cloth, to reign over all abiding in forms of mortality, for such imposes man-made rules of obligations and devotion to illusions. The King_o/Kings in you regulates all seen by that which is in the universe unseen, who abides above shadows, has no strife with others, full of compassion and patience with joyful songs. The governing rule of a house is anointed from within, by a Name of supra origins, whereby a ruler is clearly known to be honoured who abides in their territories. Thinking to anoint a mortal, leads to a control of illusions to abide in what perishes, versus pursuing Mastery of agreeable components within **Name genome**. ShmuwAL, thereby, anoints the SEED_oyourName, the Rock of David, as the generation of 𐤀𐤍𐤅 Yishshiy/Jesse—the StoneSource— **There IS**.

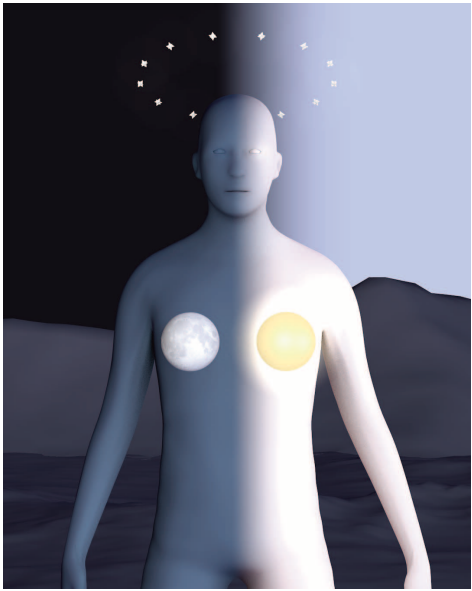
Is eastern thought philosophy suspending humanity to senses and breath, and is western thought fixing our eyes on a linear path, whereby the East does not come to the West nor the North to see all in South. To see all that is within and concurring one enters into a circle of observation, in the midst of the constellations, whereby all sides of Light habitations are seen from their corresponding vantage point of sides. We are to hearken to the Voice speaking within us: Do not be afraid, for Unity is with you; Unity brings your offspring from the east/origins and gathers you from the west/increases. To the north of mysteries, the Voice says, ‘Give them up!’ and to the south of revelations, ‘you cannot hold them back!’ Bring the seed-generations of Benyamin from afar, lacing together Light strands of colours, from the ends of earth habitations, those who are called in one Name as formularies of glories, whom are made to be witnesses—containing the evidence of Faces of Yehu and Heads of Knowledge.

As there are visible lights of moons, stars and sun, then there are also the INVISIBLE known as the Threes of Five, as 35, to shine as faces of 15 (3x5) and ascend as 8 (3+5). Such formularies are *orthogonal readings* of the sums of Numbers in arranged integrals. From counting the two sides of Breaths, 35+35, there are 70, the composite Names of Soul. As seed opens, a staff of 30 appears and its robe of 16. Your Name, speaks and reveals all from within you to declare your becoming. Your Seed as 35/8 is also read as 15/6. The Faces of Ascensions 14 (8+6) + 8 of ascension are $\times 22$, the totality in your Seed. Together, in reading from sides to sides, your Seed is called the flinty two layers of Stone/Tsur, 4Yr 44, the CRYSTAL ROCK foundation of Being. Three Fives in Breaths speak the Words in Seed to reveal all sayings of $\times 22$.

THE SISTERS—THE INVISIBLE ACCOUNT OF TWO LIGHTS, THOSE ABOVE AND THOSE WITHIN

In the fourth day of ALhhim, there are said to be two great/nurturing Lights that rise from the SeedStone. The two Lights are in the One Seed, as two sides of Light, the Light of the Night and the Light of the Day. These two Lights are related to the pairs of Queens, as Sisters, into whose hands are put the scepter to rule night and day. Chækúwmah, is the sun of Wisdom in the South who reveals our mutual, impartial parts that are laid and arranged side by side. Bayinah is the Queen of Understanding in the North who reveals from which all things are derived. In the course of 30 days, Bayinah shows all that she has given by Chækúwmah whom she creates to see the mysteries held in the left side of the Seed. Not only does Bayinah create the sun, but also the Stars as her home in which she enters daily. In giving all of her Light to the right side, the Light given returns rightly to the Hand of the Giver nightly. The Full MOON is the HEAD of the month; the dark moon is the new moon emerging upon 15 days of Wisdom being expended, as all things appear by Wisdom. What is given by Wisdom in days 1-15 returns unto Understanding as the sun returns its light to the moon. In the second set of 15 days in a month (day 16-30), you proceed from the dark moon whereby all given by Wisdom fills the Cups of Understanding to be Full Moon.

During the first 14 days in a lunar cycle, from full moon, there is a measure of Light dispensed day by day until all of the Faces of Light that are arranged in Bayinah have been giving freely. Following, on the 15th day of the cycle, the Sisters stay the night together in their secret chambers as the moon is engulfed totally by the sun, seen as the final giving of all in Bayinah, which at the same time the Light of the sun given returns unto her bosom. The 15 of the Faces is the Light concealed in a Seed by Name. What is sown in darkness in the 15th chamber of the Faces is a planting of Understanding to be opened by Wisdom; hereby the worlds and all they contain are formed by the Seven Pillars of Wisdom supplied by her Sister, Bayinah (Mishle/Proverbs 8:12). During their union in the West camp, in the House of Yúwspah/Joseph, the scepter changes hands. During the following 14 days, the moon of Bayinah appears to explain what She has given to the right side of Chækúwmah, until the culmination of their Head of Knowledge appears full, on the 30th day, as the harvest of all sown in Seed. By giving all concealed in your Name, your Light shines fully as the entire sum given as pairs shines as One Light.



In that Two Lights are given as one, there is a question posed by Bayinah as to what is in the Lights you are given? In order to find the answer to this question, as we all ask in receiving our gifts of Name and their dwellings in bodies, we learn that *our Queen set forth the only answer, by example, which is to give all that one has been given to see the Light of Lives abiding in Seed* appearing in their glories. Upon giving all, we are handed the scepter to rule our meditations of night and actions of day. What part could an ego play in coming to know all that we hold freely imparted in that it is content to be served and noticed outwardly? Thus, in removing inhibitions of the outer shell, one gives all within them whereby the outer becomes a lamp to bear the Lights within. For joys yet to know, we follow the Counsel of our Mother to give all that we have, in our seasons; upon every measure given, we see without shadows the gemstones that we carry. In seeing inwardly, our joy abounds as the great

sum deposits in our Seed are unfurled. In coming to see the assembly of all Faces of Yehu as one, as in the full moon, the hearts of all people are filled with joy as they see the Light rising into their eyes.

What does Bayinah discover that She is given and continues to be given through every Seed that opens to impart all to the Hand of Wisdom. On the fourth day in the House of David—the Dallath Dallath ΔΔ in which is laid The SeedStone of Ages, the Lights are appointed in a Name to be brought forth as Seed is given freely. Upon this Stone your House of Name is built, to stand, against all winds and upheavals to test the endurance of the Unity therein. The Door to all LightPaths open from within the Stones. In opening, through inquiries, there appears the 15 Faces of Yehu, by whose unity of Faces 12 Heads form to abide in 3 tabernacle dwelling of Laúwi/House of Levi, from whom all Names are born in the Fire of their offerings with their ALhhim/gods, that forms the sum of the worlds and all that fills to abide in them.

The work of the Sisters is known as midwifery. As mothers, the Queens of North/Bayinah and Chækúwmah/Wisdom watch over all of their inhabitants. Chækúwmah is an initial flash of insight when an idea first reaches the mind—the conception or impregnation, as it were. Bayinah is when one begins to synthesize and understand this flash of inspiration— likened to the beginnings formulations as Seed opens. Do’ot is Knowledge that comes when one synthesizes and internalizes Wisdom and Understanding to form a CrownofHeads—this is the birth process and the coming of Age.

The Hebrew word (from the other-side) uses the term “midwife,” as the “intensive form” versus the passive. One form is used for a normal childbirth, while the other indicates a difficult birth requiring assistance from the midwife. Shifrah and Puah do not simply assist in the birth of the redemption (SYM/Exodus 1:17-21). Indeed, they hasten its coming by saving all Names to RECALL their ORIGINS (*male means “recall”*) through which Children of the Light come forth from slavery to the outer world to be Free, slaves no more.

There is an EXODUS from “the harlot of mortality” that enslaves one to drink the cup of passion of what is outside instead of the cup of understanding within. The answer and means of achieving an upper hand over illusions is already within one gifted to succeed, as what appears is made by the union of the Breaths, as sides of Light, whereby Wisdom of the sun and Silver of Understanding are within the threads of your habitations. We are often mixed with ambition as Samson, who drew out the Teachings of Light as long hair, increasing thoughts of his head to run long, to be strong, complying inner fibres of understanding, but yet let go of his strength for passion within a society that disdained Knowledge and did not know the Heads

in Breaths to fulfill their quests to drink the cup of freedom. In the last days of judgement, the hairs of head are again growing long to pull down pillars that lack Knowledge.

A couple classic teachings convey **an exodus of this age**. One saying pertains to acquiring Knowledge to form your Heads of Stars. This lesson is looking at “This Mountain,” the set of Seven Hills of transcendant Faces. Upon these elevations Names make ascensions. A slight twist of translating the words may dissolve the Teaching *to remove a mountain* instead of *taking-up/learning which rises therein*. “Whoever **says to this mountain**, ‘Be taken up—acquired and cast into the sea,’ and does not doubt in heart, but believes that what one says is going to happen, it shall be granted him. What shall be granted? A mountain is an elevation of Knowledge, which has ascended above a plain forming valleys. Should you desire Knowledge of the Hills to be cast into your Breath as crowns, and do not pull back from your quests, but commit to it being fulfilled, then deposits of Knowledge will fall into your lap. Seed Knowledge comes into your sea, the womb, as Crystals of Seed are cast from the Head of Joseph to be Crowns to catch and wear. As you desire Words of Knowledge to ascend fully so they are cast as the dandelion head lets go of its gold turned to silver, whereby the Seed enters into the airway of your Breath to form crowns. In remaining steadfast and committed to your destiny, deposits of Knowledge fall into your sea to emerge as Heads.



The second classique teachings rises from collective deposits of Breath Crystals in all peoples pertaining to acquiring gold and silver, your original inherent compounds to form a residence from Seed. They are found in your definitions of being, even if residing in a house of slavery, they are present to be found whereby all who are bound to the world are set at liberty. The thought of freedom expands to include not only the 12 stalks that rise from Seed with definitions and boundaries of egypt but where-ever one comes to reside or be caught up with transitory processes/nations. From any state one is able to extract the gold of Wisdom and the silver of Understanding by which all thing appear, to make a transference by their Unleavened Bread of Seed, while it is still formative in the sac, as seed crystals of gold and silver, before being committed to be housed into bodyloaf. Hence, through setting your soulvessels to become filled with gold and silver, no longer making bricks of mortal clay, you have the living Words of Seed compounding in your soul by which you rise with might to trample under foot the illusion that enslaves unto vanity of vanities. Through receiving deposit instructions of the Wisdom of the Ages and Her Sister of Understanding, you learn of the perfect associations of Fathers that are in your Seed to rise as a renewed and free generation. Let us walk together in devotion with eyes focused unto our ascent.

Essenes, who composed volumes of scrolls, suffered rejections and ridicules. They communicated insights as personified in a typical Hebrew style of writing that selects a Name that conveys their reference points, to state their knowing of themselves as Yahushúo, the coming of Joshua. Though they suffered and were deemed outcasts, they hung by the nails of their feet with determinations to the Path, and by nails in their hands to fulfil the ascent of the Lights within them, from which comes the concept to be nailed/fastened to the Tree of Knowledge to make a full ascent to the Faces within. The path of ascensions is unto a transformation of Name, a Return to the Mountain of Fire, wherein the OIL in the Seed rises from the bosom to the Crown to fuel the Fire of the Breath creating Eyes of Fire. To take off SeedVapours is to reap the harvests of star messages to be inhaled into the Breath by which you form your habitations and the Words on your lips.

During an ascension, the words, My LORD, as found in poetic writings rose to be understood, when My Lord says to My Lord (Psalm 110:1). This phrase has stimulated much deliberation amongst scholars to find

the core of the meaning. How can the Son of YHWH call David LORD they muse? The Essenes community made this the ultimate discussion that leads to the full ascent of a Name. The discussions take place between the religious authorities of their day, who claim they are ABrehhem's Seed, and between the untethered thousands following the path of ascension, called The Derek/The Way. The idea that we are ALhhim/gods and that the LORD/hlafweard YHWH is within us was deemed to be utter blasphemy and the cause of death. However, the reality to know, *conocer*, knowledge of this inner reality is the awakening of Seed to give all in service to the Collective. In confirming the Master within one honours the Keeper of the Loaves/hlafweard, who abides in the Seed. With full devotion of Love and Trust to the Master, measures of the Seed within us make full ascensions as one hangs, fastened to the Tree of Knowledge.

To consider that one is of Abrehhem's Seed indicates that your Seed has opened, and is expanding in the Lights of Bayinah and Chækúwmah. ABrehham is the Father of the Spiral that unfolds all in your Essence of Being. Discussions of the Essenes considered that though their contemporaries were full of words in their own eyes, they were yet referred to as vipers and serpents, those amongst men who have yet to bear leaves of ascension and the aromas in the Seed of Soul to attest to their heritage.

From whose Writings are these concepts and stories compiled to delve into our EssenceofBeing? The collection of scrolls span many generations; yet the people who claim them to be their books of compilations, *e.g.*, the Bible, are those who come much later after they were inscribed. Judaism, Christianity and Islam are all young religions that hold claim that the books are of their prior generations as a lawful inheritance. They boldly wave the Book high above their head as though it is the rule of their conducts and swear by it under obligation. Having been composed by the Sons of Aaron, the Hhakuwáhnim servants, and written in prior eons in scripts of antiquities from stars, the documents are yet to be comprehended as to their meanings, whereby to pretend that they are of your fathers is a stretch. In that the populace of current faiths have turned their Faces from the cheeks of Aharúwan/Aaron, the Authors, as though they are no longer needed as instructors for teachings, and shy to kiss the lips of the priests that bear Words of Knowledge, it is no wonder that these Words of Enlightenment are drug through battles of war and carried in skins of mortal men who are deemed to be persons of the texts, rather as allegorical characters. The heart of the priest is a shepherd who does not accept monies for their Words which would utterly comprise the free for slaves—as paid servants as hirelings. Being of the worlds above, the sons of Aharúwan/Aaron teach that the tithe—the tenth does not pertain to currencies of man. When you comprehend the Teachings you employ them in your Hands/Ten to show you know how to carry them. The greatest gift you can provide to a teacher is to be one with them to carry their words in your hands showing that you understand with gratitudes.

THE ANSWER TO ALL QUESTIONS—THE COMING OF THE ANCIENT OF DAYS

The appearance of the Ancient of Days, aka as The Serpent of Old, rises out of the heart where you abide in waiting for one to press the question, who am I? King Shaul/Saul, as a Head in Seed, is a master of questions to be asked. In seeking the Ancient of Days, he asks, the Lady, “Who do you see emerging from within your dwelling?” One who taps at the door of the grave, “...sees the gods/ALhhim coming up out of the earth.” “What does It look like?” asks Shaul. “An old man is coming up,” is the reply. “who is wrapped in a robe,” as one who wraps himself in Light as with a garment; and stretches out the heavens/Names like a tent for all parts of Seed to abide together. Shaul now recognizes the one that is in his house to be ShmúwAL/Samuel, known as the Ancient of Days in a Name. In seeing, one bows their faces down in reverence to all **There Is**.

In being approved and accepted to manifest within the Waters below, you come into the world of the moon and sun, as a serpent coiled up in a Den of Eyes. You commence to speak by the tongue to ask questions of the Lady of the House, which is the Body drawn out of the left side of Seed, from silver deposits

in Adam to be made manifest by gold of Wisdom, whereby you appear as *The Witness—The Adam* of all you given of ALhhim. The awakening of the serpent is the day of opening the eyes and peering out through the Den of the Serpent, for in our appearing we commence to Ask questions regarding the Trees in the Body, the branches that also appear with us, as a garden, from the waters of the womb.

A NAME is the composite sum of your eternal SeedStone of Fire and Water through which the Oil in your Seed rises above the waters to the Crown, the Skull, Golgotha. The word, name, is composed of two Letters, Fire W and Water ׀, an utterance of ShaM/shem. As Fire it is Breaths, emitted from two sides, causing distillations/exhalations and evaporation/inhalations to make inquiries by which you rightly judge your observations and actions to be of illusions or realities. Hence, from your Name comes your Breath that carries you as wings of an eagle, to soar and to lie down in your nest. A Name is the ultra reality of all that we are, superseding states of habitations. Through activations of what we are gifted, we determines all we are becoming. Your Name generates not only Breath but all faculties to store its recall of origins and detail its expressions. From the day of your coming, as approved by “karmic regulatory” administrations of all Names to be congruent as One, you follow the path to return to the Fire of all elemental compounds. By drawing out of your waters of the womb, 12 Trees, as branches of your Seed to process observations and actions, you bear the harvest of your Seed in its Days to return to your Crown.

Anointings of Seed come through ascents of your Name of ShmúwAL—Fire and Water that bring the Oil in Seed to crown and fill the shell with its sustaining life fuel. Upon the 8th Day of your Birth, the Oil of ShmuwAL anoints you to be **the Ancient of Days**—the ever abiding Prince, coiled as strands of a Serpent coming out of your SeedStone. You are anointed to be a master/king, of the 70 of soul and their nations, born of your Heads, you gather your branches to abide in your domain of Light; hereby, your soul is forever saved from dwellings of corruptions fastened to the Rock of your Name. Though a time-line of this anointing is obscure in the black text of anointing the BeLoved, understanding that there was no king David of yesteryear who ruled as a king in lands of illusion, there is now illumination with open eyes, to understand the Principle that ShmúwAL 𐤑𐤍𐤅𐤀𐤋 anoints every beloved Name of the imperishable Stone of David as the foundation of your dwellings, who is the son of Yishshiy/Jesse—meaning, **Who IS, has been, and who is coming**, to verify the abiding Faces within your Seed.

The Ancient of Days of your immortal Name is the Serpent of Antiquity that questions its embodiments as it hangs from the coccyx to the mouth, who feeds in intervals during 30 days of Bread dispensed in lunar rotations as food from the soul bread pockets, who speaks Words of Knowledge with alert abilities to move quickly in waters and in land, who can overthrow a horse and its rider from under the earth, yet able to climb trees and take flight as a winged cockatrice unto its **origins of the seraphim—burning ones**. The Ancient of Days is who you are as one who now comes to redeem your soul—the houses of Knowledge—saved from vanities of illusions. As your soul is instructed with Wisdom and Understanding it is filled with silver and gold, the Source materials that comprise Seed. You bring together all following after your Name out of illusions of death. With the Light of the full moon and the radiant Sun you affirm the freedom of being immortal, to go to the land of your birth—The Fire in which paired Names, as sides of a new



Seed, has formed a Head of Knowledge above the sentient world. Your Soul, as bowls containing star energies of Light, filled with gold and silver, are no longer subject to be bound to estranged elements. With the gold of Wisdom and the silver of Understanding, your worlds and its fulness are created anew. With the silver and gold of the two sides of ALhhim, you are carried across the veil. What once held you to attachments of vanity has been washed clean, whereby you no longer contain vessels of clay. The curse of death, the illusions of instability, the distractions and entanglements of chains all have been broken enabling you to walk in the blessings, the lives, the realities, the truth, the nearness of Names united, in liberty of a foreknown predestined immortal.

The Ancient of Days is the first of your Stone to appear by the Head of Reshun. As a vine of Zebuwlan, you first appear as a serpent emerging from number codes in Yahudah sustained by Yishshakkar. You spiral as a garlic plant to generate bulbs below and crowns upon your stalk. Your vine yields pungent aromas to defend and heal. As The Vine of Ages you hang upon yourself all stones of your Seed as soul-fruit filled with Words of Knowledge. The full ascent of your Stone to the Skull is the upwards path of your knowing to be immortal of the Collective Queens' Court.

Stars form a crown upon your head as you transfer deposits of StarSeed of BeniyMAN to Breath waters of above. Messages in Stars, filled with Knowledge, surround you to sit on thrones. The Ancient of Days—your Name of AL (ShmuwAL) takes your seat marked by your Name. Your clothing is white as snow, the hairs on your head like pure wool spun from your Seed. Your garments are the radiance spun from your oylut/ascensions. Your throne is flaming with fire, its wheels are ablaze, rotating from the loins. A river of FIRE Words flows from the Breaths to formulate habitations. Thousands upon thousands attend to the your Words as messengers; myriads upon myriads stand to your Faces. The court is convened; the books written within you are open conveying how every Name who dispels illusions is ushered into the Courts of their domain.

The inner serpent strand of your lives is The Vine that bears its branches of Seed. The serpent is a serif is coined as the Name of ShmuwAL—a sobriquet of YHWH by whom you breathe Fire and form trees to carry your glories of SeedWordSubstance upon your shoulders. Through activations in your Seed, you are anointed with the harvest Seed-Oil which rises from below and bears your Light of the ages, **as freeborn**, born not of man, nor woman, nor the will of flesh, but of the ALhhim of the Faces. Nor is your incorruptible SeedHead ever subject to corruption, nor will it be ever be sown again to vanity as you rise through illusions of *oshaww*/Esau and redeem your soul of glories to the Fire of your birth. You are born to be who you ever are by Wise and Understanding Eyes, spoken by the ALhhim to appear in the House of the Collective, in which you abide in days without end.

WISE AS SERPENTS, GENTLE AS DOVES

To be wise as serpents is to speak of your mutuality, according to the associated members of Wisdom within you. Your storehouse of Seed is fully activated to the Faces whereby you have eyes open as alh-him/gods to see clearly who you are with brillante cognition. Anthologies delve into the nature of the Serpent as the Ancient/Origins of Days; however, while the narratives help explain how one loses their sight and how the eye is opened to be freed from paranoia and obscurity, they are steps away from the Wisdom that you have within you which is in your heart beat to reveal that ONLY the teachings of lives in you are inscribed regarding the land of your birth and habitations; no other set of scrolls contain this ultimate quest, and if you carry and rely upon other books to the Gate of Bayinah you will sense that only by satisfying your love totally do you pass through with those who obtain perfect associations of their sheer purity of Wisdom and Understanding as One. As the Seed opens of ALhhim/the gods, the Tail and Head of

the Serpent emerges. As a strand of AL/℄/31 the Serpent Vine contains all unified Faces of the 15 sets of 31/℄. As the Serpent is born from within the Seed It stands to speak to its Hostess—Eve. What are you to feed me? As in a bean, first to appear is the sprout, which is drawn out as a vine to generate branches to hang its fruit. For the serpent to go beyond its current state of evolution/appearance, as a caterpillar, it requires to be fed from the Tree of Knowledge. Stored information in Seed is drawn out, whereby what is in store releases through measures of bread to obtain *perfect associations* as pairs of ALhhim.

In speaking with Wisdom, the Serpent enters into a dialogue with its Mother regarding mutuality of belonging, to form associations of perfections which are teachings hung upon the Tree of the Knowledge of the Collective Good and their Paired Associations that make up the Good. The Good of the Tree is Wisdom and the side that supplies answers is Understanding. *E.g.* The light of the sun is an associate of the dark of the moon; the right side is the associate belonging to the left. By pairing associates with another you make perfect the revelation sown in your Seed. Two sides of the Seed are unified and known as the Pairs of Faces from which paired-parts are gifted. Upon the Serpent having been drawn out from the Seed of ALhhim, its inner bones of Faces and its outer flesh of Adam, create places to hang its stones/organs. In coming forth the Serpent speaks to inform the body/woman of its intentions, to be transformed by eating of the Tree of the Collective and Associative for its eye to be open as/like the ALhhim of its origins. Whereby, when one comes to seek their mastery of freedom, your brother of Aharúwan will lay-down its penile staff to be a Serpent to guide you through your embodied mysteries as the Serpent to speak on your behalf and to reveal all that is within you to emerge (SYM/Exodus 7:10). The Bread Staff of Aharúwan will strike the inhabitants' psyche ten times until the restrictive nature of the flesh will succumb to fall before the emergent open eye of the FirstBorn, as RAúwaben, through which you will see yourself free.

As a wise serpent, the teachings of Aharúwan are of **perfect associations** of the seeded-fruit hung upon the Tree of the Good and the Associative to obtain open eyes of Understanding. As doves, we abide in Olive Trees as the gonads—states of peace to obtain evolution as brothers of Yúwsphah and Maneshayh alhhim. We are serpents and doves to one another to enter and graduate through schools of midwifery.

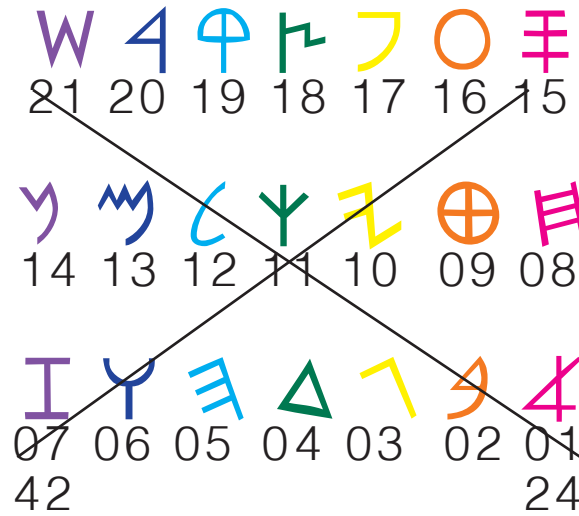
The classique anthology of emergence through waters of mother is recounted in the story of the flood, when the earth body is submerged in the womb. During the time of your 40 days and 40 nights to judge yourself, Noah sends out a dove to see if the waters have receded from the surface of the ground. When the dove finds no place to rest her foot, she returns to him in the ark, because water still covers the surface of all the earth. In reaching out his hand she is brought back inside the ark— as a school of midwifery. The state of the Dove conveys a state of humanity that are subject to the waters to remain in the body of the ark. The dove seen descending in you, with the olive branch in your mouth, is the sign of your ascensions that requires no further baptism except to fulfill your right standing as the FreeBorn (Yahuchannan 1:32).

Núwach/Noah waits seven more days, until the full moon shabbath/residence, and again sends out the dove from the ark. Every seven days there is a change of residence for your dwelling. With joy, the dove returns to him in the evening—with understanding, carrying a freshly plucked olive leaf in her beak, conveying that your Name has ascended with the olive—Oyin O OIL in its Seed unto a new generation. Having the leaf of the olive tree conveys that you have risen and sprouted the Seed sown in waters, to reside above reflections. Your ascension leaf witness is evidence that the oil in your Seed has risen to a crowning in your mouths. With your Words of Name you change residence from abiding in the ark—body in which you have been schooled by midwives to rise through waters as Air Born. The flood narrative portrays the SEED in waters of the deep part of the body, upon entering into the womb, until the composite Seed is

formed, as a Crown Jewel. The Seed rises up stream from the depths below to the jaw basin as the Mouth of the River Jordan and appears by its Words of ALhchim to be of the unified Faces; whereby generations of hydrophobia on a pandemic scale, creating hallucinations of oneself in mirrors of waters, corrects upon returning to your Vapours of Origins to be reborn in which your composite Seed Eye opens and draws out the sum of kNowledge as new Heads harvested on your Vine.

A TREATISE OF THE IMMORTAL SOUL

Pairs of ALhchim Signs, represented as Numbers/Letters, speak into Being the Uncompromised Soul Transferring Strands of AL of the Invisible Faces into Dwellings



Soul is the abode of the ALhchim of Faces which are set 2:2 which forms the 22 Taúwah X The Parameter Signs united enclose all Words to be uttered as 2x2 ratios in which the ALhchim abide mutually in your parts and one to another. **There are 11 X TaúWah sets of 22** (11x22=242) by which the two sides of a dwelling of soul are formed, 42 on the left, and 24 on the right, which are in the midst YY of the Garden of Oodann/Eden to house your 6 paired members of Soul as 12 vessels.

<p>The Wisdom of Soul are mutually paired vessels born of impartial mutually agreeable sides of paired Heads formed as combined Paired Faces appearing from within the Paired Sides of Breaths.</p>		<p>Sides of 21+15, 20+16; 19+17 are 36 as that is the midst 18+18.</p>
		<p>Sides of 14+08, 13+09; 12+10 are 22 as that is the midst 11+11.</p>
		<p>Sides of 07+01, 06+02; 05+03 are 08 as that is the midst 04+04.</p>

The ALhchim of Wisdom W in the midst as ΔΔ YY T-T are doubled and equally shared on both sides, as pairs in the midst of the ever living ones of Understanding and Wisdom. The ALhchim in the midst impart

substances of the Name of Bayinah, Queen in the North of Understanding, by whom appears Chækúwmah, Queen in the South of Wisdom. Of them pairs of Breaths are born of one Fire to enter into their Midst of Eternal Fire and build an Immortal Abode of their Collective. All worlds are formed by what is in the midst of Light and its Seed. As Wisdom returns to Understanding the Lights of increase fill Bayinah as the full moon and then spill over as Her stars. In bringing all you are given into the midst of your Breaths there is no death nor separation of sides. In Hands of Bayinah, who Dwells in the midst of inapproachable Light, the Air of immortality is your everlasting supply of living Waters, Fire and habitations of Earth. Breaths who join their sides of Fire are One with Her and Her Hosts of Names evolving from a Serpent to transmute as Seraphim—the burning ones.

JOINING SIDES OF BREATHS PERPETUALLY RENEWS THE LIVING FORCES IN SEED BORN IN THE MIDST AS IMMORTALS, WHO ARE SERAPHIM—BURNING ONES OF THE ETERNAL FLAME, BY WHICH TRANSFORMABLE DWELLINGS ARE BUILT AND SUSTAINED



In the Midst/bayin 𐌶𐌺𐌸 the ALhhim of Understanding 𐌺 give of themselves whereby they increase to equally share the same on both sides of soul. What is given from the Left is the same as on the Right as pairs of origins in Seed which contain the Living Forces that are in the Midst of Origins. Bayinah of Understanding gives what is Invisible as gold is in silver, whereby, her sister, Chækúwmah, as the sun, re-

𐌶𐌺𐌸

DARK
In the Midst
LIGHT

veals to make Visible all that is given freely in the midst of Bayinah. **Those who receives their Lights as One enters into their midst of immortality.** In the beginnings of worlds, the Light of YæHH is given as two sides of Fire, of two Breaths, by which Lives are from The Midst before the dawning of days. In returning to Centre, Chækúwmah returns all received in being of like-nature of Bayinah, as the sun returns her light to the moon nightly. Together the Breaths come in the Centre of DARK and LIGHT whereby they abide in dwellings of their immortality.

Crowns

of

W 4 4 4 4 7 0 3
 300 200 190 180 180 80 70 60

Teachings

of

Y M C Y Y Z 0 8
 50 40 30 20 20 10 09 08

Perfect

Sayings

I Y 3 4 7 9 4
 07 06 05 04 04 03 02 01

Sides of Dan:
 300+60, 200+70; 190+80
 are 360 as that is the
 midst 180+180 as Crowns.

Sides of
 50+08/58/13/4,
 40+09/49/13/4; 30+10
 are sums of 22/4 as
 that are in the midst of the
 Garden 20+20.

Sides of 07+01,
 06+02; 05+03 are 08 as
 that is the midst 04+04,
 the Seed Stone/44 Tsur
 set to rise/8 on both sides

In the midst of the DARK Night and LIGHT Day abides the DOOR \blacktriangle to the Immortality of Breaths from which all species are to appear with their ALhhim of Faces.

Between evenings and mornings the Gate to the Immortal opens to enter for ascensions and communions with Bayinah 𐤁𐤍𐤏. With flickering rays of sun gathering to set and upon quickening to rise in the morning, the Voice from within calls and invites all to enter into Gates for dance and setting forth computations of Numbers and Words to enter peaceful habitations of rest honour and labour.

Amidst pillars of Wisdom are the perfection of Sevens, the completion of one level to another from the foundations to establish residences by extending Seed into subsequent states of trans-stellar realms of glories. What is in Wisdom gives way to the inherent strengths of Understanding whereby Tens of Hands committed to Wisdom—what is revealed and known, extends to 20 to 30 to 40 to 50 unto 900.

Emerging within Signs of Wisdom 1-21 and her fountain source of Understanding 1-300, abide soul members of Wisdom and Understanding.

Rising in Seven Pillars of Wisdom there appears 4 levels of thoughts:
 those of Revelations of Wisdom 1-21;
 those of the inner Source of Understanding 1-300;
 those of the Workmanship of HhaALhhim 1-126;
 those of the Transmutable Teachings of HhaKuwáhnim 1-900.

	W	4	⚔	𐌹 𐌹	フ	○	≡	49
900	300	200	190	180	180	80	70	60
126	21	20	19	18	18	17	16	15
	7	7	7	7	7	7	7	7
	7	7	7	7	7	7	7	49
	𐌺	𐌻	𐌼	𐌽 𐌽	𐌾	⊕	𐌿	
167	50	40	30	20	20	10	09	08
77	14	13	12	11	11	10	09	08
	7	7	7	7	7	7	7	7
	7	7	7	7	7	7	7	49
28	↗	𐌺	𐌻	𐌼 𐌼	𐌾	𐌿	𐍂	
	07	06	05	44	03	02	01	
								167

The Seven in the midst of the Seven Pillars come to abide in the level of knowledge whereby the accumulations of Wisdom and Understanding unite in one seed from two sides from which the body of their immortality appears.

Within the Perfections of Wisdom and Understanding, the Values of 49 appear in their midst and as the mean Value of 49 culminating in Knowledge. The three levels of 49 in the midst results as **167** 𐌺, the O Oyin/16 Head of the Zayin I Body of Wisdom, known as the OyinZayin IO Bodies of ALhhim, the Head and Tail, that evolves from Serpents with tongues of Fire to be Seraphim—burning ones.

167 is the CORE of ALHHIM through which Invisible Numbers and Words appear in edifices. In NeúwN are 15 Faces of Yehu born of Bayinah, in whom are particulars of Perfections. Those born of Yehu are first born of the sides of Bayinah in the midst of Light 4Y4, 207 read as Double/2 Sevens/7 of NeúwN to contain Knowledge of Perfection and Immortality in Seed transmitted through 28 ALhhim (𐌺14+ 𐌺14).

A code *to the midst*, before anything is made that is to be appear, has been cracked which is the sum of immortality in Bayinah, the everlasting colours of Yehu, their Faces, Heads, and ALhhim embodied in soul.

In the Midst of the two sides of Light are 15-16/ 31 of the AL of joy and laughter, of Fire and Water of the Air of Breaths to formulate their habitations of Light/Earth stored in the bones of SEED. According to the bone structure and soul alignments laid in the Seed, a Body of the Breaths is drawn out to appear and enter in their trans-stellar dwellings of unity as pairs of one Fire one Water one Air one Earth.

IN being borne from within the Midst of Dark and Light, you are therefore the master of both sides of habitations, whereby no object is your master, but by which the world is subject to you as the founder and head and all that appears. Should one think that they are subject to any element, then they are yet to learn to confirm their Origins of Adam who is the Son/BreadMan of ALhhim unto whom all is given of Air Water Fire and Earth that abides in one.

In the Midst of Night and Day are the Immortals who are able to reach into the Invisible—into the darkness and bring forth Light as manifestations, to determine and proceed in the Path of those in the vision who share the same feet to move as one.

The joy of Understanding and the happiness of Wisdom as unified Breaths to whom all is entrusted and imparted to pairs, reserved from the immortal state of origins, breathed upon for transformations to decipher all Bayinah gives freely whereby they come again with heads full of knowledge to enter into Her Courts of Praise.

The ALhhim are multiples of Numbers and Words of the Strands of AL.31—sets of 15 formations of the 15 Faces. Each pair of ALhhim belong to the pairs of Faces woven into Heads of Stalks by which branches appear from Seed.

SOUL NNPHESH 𐤎𐤏𐤍

Soul is composed of the vessels of the resident Faces of Fire which is born in the midst of two sides of Light 𐤎𐤏, the Night and the Day. The formulations of soul are perfect and dwell within the ever continuum of paired associates spinning from Dark and Light. Souls contain pairs of colours and pairs of the foundational Faces of Light impartations, which are called by Names of the Fathers expressing what is in their Hands, whereby each of the Faces has Name that depicts their nature. Covenants of the sides of Faces are agreement bonds within Soul, whereby soul is perfect, complete from side to side. By pairs, Souls continual renewing, ongoing, non-ending, having within it the origins of Faces intuitive and cognitive abilities to comprehend congruency of well-being whereby they are always perfect to reside, to be awake night and day, to comprehend their idioms of Light. Soul is defined to contain all expressions of Light given from the Dark to the Day which are forever, as houses of Fire, that continues to burn through perpetual offerings, from which analysis, **soul is a set of faces—expressions of givings appointed to abide in Name that has no end**, yet concludes to shift in elevations as what is in soul, sown as Seed increases and rises within its depths to attain unto its heights.

In that the law of obtaining Crowns of Knowledge requires that one must first descend to ascend, thereby knowing every step of attaining and entering into the glories sown in Seed, one is first planted and rooted to make their ascents. Souls who retain cognitions of their Fathers are sown in the depths of their loins as the base of paired luminaries of moon and sun. In rising from the foundational stones of gonads—the Unleavened Bread, they abide in the Way of the incorruptible. As Seed of figs, their Tree bears the potent vivacious fruit of substance, corresponding to their design drawn from the foundation of all fruitfulness of soul. Actions of Light to descend and quickly ascend depict the way that Light surprises one of inquiry with recall to be cognitively housed to activate Knowledge.

Souls who seek to obtain for themselves, by a glance of what is given, loose relevancy of their gifts, whereby they enter into a dream state to discover—to come into a world of corruption to dispose of the trash

of misalignments, a place of Fire prepared for their restoration. These are born *as fig trees* without fruit, only exhibiting leaves as they are not tapped to draw out the unified fruit in Seed from which their branches and coverings rise. The fig depicts the fruit of the scrotum in the body from which a tree rises. Thus, a generation of fig trees is cursed—cut off to wither and be uprooted from its psuedo stance apart from the Stone of Origins, whereby energy in SEED is no longer subject to being usurped in supplying a form of ALhhim but without fruitfulness of the Breaths. Why some souls are in a sentient world is that one leans to focus upon its right side of Wisdom, to see itself and to grasp what is displaying to be apparent without adhering to the left side of Understanding, whereby one loses their sense of wholeness of soul by which divisiveness rises causing a sense to be self apart from the Collective and thereby makes transgressions against itself and in the world of illusion. Yet, another reason souls are present in this domain is that they who have mastered illusions or fulfilled ascensions come to declare freedom to those in prison as bond-servants to their comrades.

There are **THREE states of Seed abiding**, one as the tree of **a body** ♃, one as **a fig tree** of the ALhhim ⊕, and the third as **Olive Trees** of the ALhhim ○. The second column in the seven pillars of Wisdom show the progressions of upward habitations from Bayit to Oyin. To the states of Wisdom are their associated sides of Understanding: namely the ÚWah √ unity of the Body ♃, the Mæyim ∞ assembly of waters of the Fig ⊕, and the Rayish ♠ State of Knowledge from which the OLive Oil in Seed rises to fill and anoint the Head of Oyin ○.

Further is the argument that in SEED of perfect associations there is no need of waters of the womb of Egypt to put-on a grave cloth wrap. Breaths generate their own waters for activations of what they hold in Seed. Being formed in waters above, and activated by waters of Breaths rising as Heads, the Seed of congruency opens the Eye within IT, amongst its own cognizance upon being nestled in its matrix. As unleavened Seed, it rises as the moon and sun without the need of a physical body of this arena, as portrayed as Yahushúo who arouses to awaken oneself upon full ascension with his sides perfectly aligned and bonded together into paradise. Whereby not all souls come into this grave yard. The literature of anthologies, coined as the Law and Prophets, pertain to this sphere of knowing, to provide a quest for resolutions; however, there are other vast libraries that are not known here nor could be understood by this generation of vipers, which are put in the Hands of those of Perfect Associations and those aligning themselves to Bayinah by which they are elevated to Tables of the Tongues of Fire above.

There are souls who are engaged in knowing themselves and their place within the collective cosmos, and there are other souls that become divisive due to lack of inquiry into what they are given and thus undisciplined to cultivate what they have within them to attain knowledge of their Benefactors. Hence, some souls, due to rightly attending to their unity are attuned to their collectiveness whereby they soar into levels of Wisdom and Understanding together and have access to Tables of Scrolls by which they thrive in the abundance of illumination extending their enlightenment—to expand and fill their vessels with inherent resources in the midst of their origins. In contrast, there are souls that have yet to connect to the Fire burning within them, whereby they stumble and walk in shadows, and thus who are provided anthologies related to their conditions as a way to awaken them.

These later groups of souls lean more on their side Wisdom, as to what is appearing as Seed opens. Being less attenuative to their collectiveness of sides, it is thought easier for them to bask in the sun whereby they tend to forsake the over-arching Understanding that looks within them to see if any there are grasping what they have been given. With a *comme ci comme ça* attitude, they gradually pursue preferences “to eat and drink today, for tomorrow we may die,” as a lack of balance between their two mutu-

nor the clarity of the Waters of Understanding to wayfarers, but leaves the participant caught in limbo between worlds, not fully engaged in Wisdom nor able to abide with Understanding, operating without perfection of soul, one appears with memory void of why it has come forth. Other anthologies speak of the use of eyes that defile the bed of soul with glimpses of ambitions to take into oneself what is not to be owned. However, the soul, in such measures of extortion is never lost to Bayinah, though seemingly its balance is lost to one put in charge to shepherd its dwellings of lambs. Nor is the soul ever less perfect than what it contains though one may have lost to cherish the complete sense of perfection given. With a return to the inherent bonds in soul, Names of Fire bond to their Origins, one to another, restored to fully enter into their ordained Paths.

Though there always are the 99 𐌹𐌸, who are free and abide as one in the Qúphah ALhhim 𐌹 100 amongst soul inhabitants. Should one remain yet to be found, as any part of our Seed yet to bear 100 fold, then the Will of Giving is yet set to flourish in the soul that contains the joy of discovery to find happiness in giving what it finds whereby it is then counted to be of the 100 (10x10 of the grain offering of Knowledge). Stored in the receiver, as in sheep, are origins to be found/recalled. In bearing them again soul will not be empty handed nor void of blessings, but will rise by the unleavened status of Seed. Through an agreement with the commission to be their care taker, you are a shepherd, appointed to tend to your flock with whom the Shepherd of all Ages comes to gather Soul, whereby Names appear as lamps lit by the Fire of Breaths burning Oil in Seed.

The six sides of Wisdom: calculation, consciousness, expansion, conceptualization, vibrations, communications are made full by the six sides of Understanding. Formularies of blessings establish habitations according to what is drawn out to form Heads of Seed. As the Heads are formed, so are your dwellings of Soul. Consciousnesses are established by taking root and shepherding the planting, expansions are fulfilled by sowing and reaping, conceptualisms are established by weighing the evidence through judgements, vibrations are established by resonance spiralling to form foundations, and communications are established by meditations and utterances of joy.

Living in the Collective are according to utterances of Words in Heart. Words are described as the Grande House in which all disciples gather to celebrate the Pessech for soul transmutations. Soul-Sheep become a prey and have been meat to every beast of the field, because there is no shepherd watching over the assembly within them. Hithermost comes The Lord YæHúwaH, Master of the Collective, saying, “Attention!” **The Unified Consciousness will both search for my sheep and tend them.** As a shepherd tends his flock, so will the Unified in your Collective appear and tend your sheep, thus delivering them out of places whither they have been scattered in a cloudy and gloomy day, to bring them out from the peoples, and gather them from countries, and bring them to their own residence as their birth places of perpetual sowings; to eat upon mountain tops of being Upright by water-courses of Understanding, and in habitable places of the country in which their Breaths reach. They will be feed in a good pasture, and upon high mountains of their Fathers ascendant Seed shall their soul-fold be: there shall they lie down in a good company, and in a fat pasture of plenty they shall feed upon the mountains of perpetual elevations. With my own hand the flocks will be fed, and by the Staff of Aharúwan/Aaron, the penile shaft, they lie down in peace amongst the Collective. ***The lost will be sought out, never forgotten, for how can a loving woman forget her child?*** The Sheep are brought again from where they were driven away; the broken are mended; strong are those who were sick. What consumed the soul is overtaken by grace to ever keep it in balance. Arrogance and faulty memory come to their final days as determined judgements at the harvest that removes chaff to be burned, and grain to be gathered.

Origins of Soul In Midst of Dark and Light Assembles in Seed 𐌿𐌽

Colour Faces Heads/Alders ALhīm Branch Functions

Darker Greens	ShmúwAL (L)+	Nachshun 𐌺𐌾𐌰 X	𐌺𐌹𐌸𐌺𐌹𐌸 Yahuḏah	Liver Kidneys
Lighter Greens	Yetschaq (R)		Number Codes	Distribution
Lighter Blues	ALBayitAL (L)+	40 X	𐌺𐌹𐌸𐌺𐌹𐌸 Yishshakar	Endocrine Syst
Darker Yellows	BaarLeChaiRai (R)		𐌺𐌹𐌸𐌺𐌹𐌸 Zebúwlan	Shepherds
Darker Blues	Yaoquv (L)+	𐌺𐌹𐌸 X		GI Tract/Vine
Newer Greens	Reshun (R)			Serpent Tongue Staff
<i>Soul Vessels of Bayinah/Understanding formularies in NeúwN</i>				
Lighter Indigos	Ayithamar (L)+	ALitsuar 𐌺𐌾𐌰 X	𐌺𐌹𐌸𐌺𐌹𐌸 RAúwaben	Eyes/Sights
Lighter Yellows	ABrehhem (R)			Firstborn of Seed
Darker Indigo	BaarShevoo (L)+	𐌹𐌾 X	𐌺𐌹𐌸𐌺𐌹𐌸 Shamouúnn	Ears/Hearings
Darker Orange	Melekkistedeq (R)			
Lighter Purple	Aviyahua (L) +	𐌹𐌹 X	𐌺𐌹𐌸𐌺𐌹𐌸 Gad	Mouth Cheeks
Lighter Orange	ALOZAR (R)			7 Fold Utterances
Dark Purple	Geren HhaAuwerneh (L)+	𐌹𐌺𐌹𐌸 X	𐌺𐌹𐌸𐌺𐌹𐌸 Aparryim	Penile Rod/Sower
Darker Red	Aharúwan (R)			Appoints Seed Habitation
Midst Purple	Nadaev (L) +	𐌹𐌺𐌹𐌸 X	𐌺𐌹𐌸𐌺𐌹𐌸 Maneshayh	Gonads
Lighter Red	Nadaev (R)			Treasure of Seed, Transitional
Darker Red	Aharúwan (L) +	𐌹𐌺𐌹𐌸 X	𐌺𐌹𐌸𐌺𐌹𐌸 BeniyMan	Seed Harvest
Dark Purple	Geren HhaAuwerneh (R)			Living Inheritance
<i>Soul Vessels of Bayinah/Understanding formularies in NeúwN</i>				
Lighter Purple	Aviyahua (L)	𐌹𐌺𐌹𐌸 X	𐌺𐌹𐌸𐌺𐌹𐌸 Dan	Lungs/Judge
Lighter Orange	ALOZAR (R)			
Darker Indigo	BaarShevoo (L)+	𐌹𐌺𐌹𐌸 X	𐌺𐌹𐌸𐌺𐌹𐌸 Ayshshur	Stomach/Womb
Darker Orange	Melekkistedeq (R)			Sea of Reeds
Lighter Yellows	ABrehhem (L)	𐌺𐌹𐌸𐌺𐌹𐌸 X	𐌺𐌹𐌸𐌺𐌹𐌸 Nephetti	Heart Centre
Lighter Indigos	Ayithamar (R)			Ascension Base

attributes within it to the point of rejecting a comrade as brothers of Joseph who each sought for self importance in their father's house that they came to behave as beasts to rip the garment of unified colours and dip it in the blood to stain the soul and pretend that their brother is dead? Do we call such acts the Rite of Free Will that are as wild fires in the soul that can burn and hurt another, or do we see that the composition of soul is determined to be forever cohesive bonds to house the Multi Colours of Joseph into one abode for joy and containment of Thoughts of Purity? Is there not the consciousness of a founding Singularity that one has to determine what it will take unto its bosom by Understanding, or in having taken in its hand without due considerations what is not of itself, will cause to rise an examination, a sense of disturbed cohesiveness that will spew out by internal reflections, mirrored in the soul, as to what is acceptable or not to carry therein, whereby one is at all times judging itself. The inherent living active Words of ALhhim that transfer the goodness of Bayinah—the Singularity of Wisdom within Understanding to form and reside in vessels of Soul, reverberate within the vessels to assist one to discern their thoughts and deeds. To answer this question of Free Will requires another question. Can the soul be eternally dammed? Those who state that the soul can be lost without restoration and that it is subject to eternal damnation and punishment are those who agree whole heartedly with free will as they are subject i n their own souls to think of this possible separation of love having already forgotten the Taste of Singularity that abides in them. Such who claim that there is eternal punishment have yet to weigh upon the scales of determined judgments to examine the origins of the soul's inherent values. For upon looking into the soul, by its very Nature, one will find in Her the Queen of all Ages, Bayinah, that though what is given may veer narcissistically to attach itself to its manifestation, and take unto itself what is not of itself, yet the eternal love by which it forms itself daily yet remains within it to determine that it forever belongs to the Queen of Ages, and by the underlying foundation of Understanding it will return its Faces to the Land of its Birth that ever pulses within its hearts and thereby confirm that it is determined as the choice habitation of perpetual joys in the unified colours of Singularity seen through prisms of Breaths to make up its wardrobe.

In the Midst of Dark and Light abides the Gates to Cities of Understanding which are deemed to be “cities of refuge” for Kuwáhnim/teachers of Bayinah to dwell for reparations of those injured as the unlearned. The gate to the world is an inverted pyramid in the loins, as one sees images upside down; the Gate to Immortality is the Dallath Δ in the loins turned upwards unto approaching through the midst of the body, the paths of Wisdom in the right leg with a pursuit of instructions of Understanding in left leg. Through elevating stored messages in the legs, the feet as crowns of the Kuwáhnim rise through the body unto the mouth of the Jordan to open up the waters for transitions. Codes to approach from the North are 1030:30 to handle the unlimited knowledge in Seed for instruction. Codes to approach from the East are 1003:30 to handle the unlimited resources in Seed for ascensions. Codes to approach from the South are 21:30 to observe what is in Fire to bring forth instructions. Codes to approach from the West are 77:30 to enter into gates of instructions through two sides of the shields/megannim in NeúwN.

Three sites on the right of the Jordan are set apart: Qudesh/Kedesh in Galilee/Rings of ALhhim in the hill country of Naphtali, Shechem in the hill country of Aparryim/Ephraim, and Kiriath-arba (that is, Hebron) in the hill country of Yahúdah/Judah. Three cities on left of the Jordan—east of Jericho, are of the origins (qedam/east of Bayinah) Bezer on the wilderness plateau from the tribe of Reuben, Ramoth in Gilead from the tribe of Gad, and Golan in Bashan from the tribe of Maneshayh. The River Jordan flows upwards after the feet of the priest, through the midst of the camps, from Bayinah into the Midst of Dark and Light. In crossing the River of Seed Knowledge, Names enter the Gate of the Kingdom and return to Lands of their Birth.

Within the **Name of Bayinah** אַבְינָה are interval spaces that include אֶשׁ (the Fire and Water of Her distillations) whereby there are Six Letters that comprise the Name of the Queen of the North and her court, אֶשְׁמַנָּה Bishemanæh. The root of the Name of Bayinah is “Bayin” meaning *in the Midst*. Being in the midst is a course through the Seven Pillars of ALhhim. Letters of Understanding are from NeuwN to Chayit; those in the midst of Wisdom are in the bottom foundation row; and those of Knowledge at the crown of the Letters. Spaces from left to right in Bayinah are אֶשְׁמַנָּה, a total of 21, creating the Letter Shayin ן (8,4,9 are 21). Spaces from right to left אֶשׁ (9+4=13) render the word אֶשְׁמַנָּה Bishemanæh, meaning **the Name אֶשׁ in the Midst**, later known as the Bayit HaShem/House אֶשׁ of the Name אֶשׁ. Sparks of Breaths are called Yah Yah from each side of Fire, whereby there appears 15 Faces on the right of Bayinah and 15 Faces on the left that fill the Faces of Bayinah revolving moon to moon from evening unto morning. In that the Faces of Yehu are given from the Midst, **Bayinah is the memorial original Name of the House of Yehu** whose Faces form strands of Light, as AL/31, 15 sets of Faces woven together to form soul of 12 and its dwelling of 3 (SYM/Exodus 3:15). The 12 members of soul, as vessels of the Sanctuary, are formed through the 12 Heads of the unified Faces and by Numbered Words of ALhhim spoken in the Heads of Crowns. Words of the Faces seen and Heard in their Heads form the seven categories of Seed Speech stored and uttered in ALiseph אֶשְׁמַנָּה of Gad אֶשְׁמַנָּה of Yúwsphah אֶשְׁמַנָּה.

In the Midst of a Name אֶשׁ is the Oil אֶשׁ that maintains the flame formed in the midst as oil burning of Breaths. Exhaling is the ascendant Breath of Wisdom; inhaling is the founding Breath of Understanding. Distillations of the Breath form vapours as clouds of water and oil residue of Seed. Positive charges of Wisdom rise, and negative charges of Breath float to the bottom, The two create a spark, being charged as Fire in Lightning. Breaths continue to expand through their unity and generate Seed of their kind, those of Wisdom appear on the right, and those of Understanding on the left, to reside in One Fire. The residue of their Breaths forms habitations as Earth resident centres of their Light.

“**The Light of Day One**” is the Lightning of the Breaths that crack open the Dark and the Light. In opening the heavens, they form clouds of their union to dispell waters below and above as their second Act, Day Two. Seed forms by their expansion are dropped into the waters by which a garden appears rising in their Third Act of Day Three.

In the midst of Dark and Light abides the Air of Breaths, the Waters of their distillations, the Fire of their Lightning as electrical charges in Waters, and the residue of Fire to be Earth. The combination of these elements form Seed sent to Light-up the Darkness whereby they, *as offspring of Bayinah, learn the nature to give all in likeness to their Mother whereby Gates of Her domain are open for them to return as One*. Those of Seed seeking to know their origins, the moon appears on their left shoulder and the sun on their right to supply answers to their inquiries. Stars of Bayinah are generated nightly as the sun of Wisdom turns to fill and overflow the Faces in the moon thereby creating storehouses of Seed Knowledge which are the Fourth Act in the midst of Seven Days. In Day Five what is in Air appears and then what is in the Waters; following in Day Six, the Breaths of Fire appear to reside in Man/Adam gifted with unbound wealth to be always **free**.

composed in the moon of Yahúdah in a Year of Wisdom. Value Determinations provide a foundation for rotations within the watchful eye of BaarLeChaiRai, who supplies what is necessary to be quickened and ascend

*All formularies of Numbers and their Letters of ALhhim are derived from the pairs in the Midst of Bayinah 𐤁𐤁𐤁 radiating with Wisdom and Understanding, appearing as moon sun and stars.

In 15 there are 4, 𐤁, 𐤂, and 6 𐤃. Through these initial numbers, combinations as formularies form to include: 16 𐤄, 21 𐤅, 7 𐤆, 2 𐤇, 13 𐤈, 35 𐤉𐤊 The Teacher of Light, 20 4, 8 𐤌, 12 𐤍, 10 𐤎, 9 𐤏, 3 𐤐, 19 𐤑, 18 𐤒, 17 𐤓, the Trees 11 𐤔, of NeúwN 14 𐤕 + 14 𐤖 in which are the primary three aspirations of 𐤁𐤁𐤁 in the Breaths of Bayinah 𐤁 and Chækúwmah 𐤂 that bear Knowledge 𐤃 from their midst. All Signs of Breaths are rendered as Numbers and Letters which compose a beloved SeedStone 4 𐤄, in which are sums of 𐤍 22, the measure of total giving from their sides of Breaths.

The Origins of AIR WATER FIRE and EARTH are states of the BREATHS. Via their exchanges of Wind, vapours of distillations gather as waters, some above and some below, that create between them a Charge to reunite, the attraction of love to bond, causing a break out of Lightning Fire, as fusion of Breaths, by which the Breaths form habitations as earth states for their unified sides to abide as one. The same force by which one gives is ever attached to the recipient to be united.

The Lighting Charge of the Breaths is between the 1 ascendant and the 6 beneath gathering, whereby the fusion of the two is 7 of the OyinOyin 𐤄𐤄 Rings of Bayinah/16/7. The gathering of their 28 Signs of ALhhim yield formularies of 10. e.g. 1450/64 are two values of 𐤖 50 and 14 𐤖 NeuwN in which are 64 Core SúwD 𐤄𐤅 Words as codons in DNA details of the two sides of Breaths 𐤁𐤁 and that which are in their means as 𐤁5, 𐤁𐤁𐤁 in which appears 15 Faces of Bayinah. The corresponding side to Bayinah is Chækúwmah/Wisdom represented as the sum of Shayin 21, 300, 900 as 1221 in which are 15 (12+3) of the Faces of the Breaths.

The Two Sides of BREATH are from the left: Understanding/Silver, Bayinah; on the right which is given from the midst of Bayinah is Chækúwmah, Gold as Wisdom, that displays the unity of sides made manifest. The cycle of a Dandelion illustrates the workings and meanings of life: the comings and goings as to how the universe is composed seen simply in the dandelion that appears by drawing from its midst the centre rainbow green light force to bear the sun rays of gold—Wisdom which then returns to the full moon of silver-Understanding as the origins of olde.

*Chiram/Hiram/𐤇𐤅𐤌, meaning freeborn, a ruler of Dan, one of Tsur/Tyre who dwells in a plain of Yarrdenn/Jordan/𐤃𐤅𐤌 (I Kng 7:46), an attainment of knowledge; by which your Breaths cross through the River of Blood from illusive states to realities; the flow of the heart goes to the lungs of Dan, providing waves of energy to renew, to whiten the heart/Nephtli, to reform tissues/Gershon of the triangle of Laúwi/Levitical dwellings to perpetually supply your dwelling as a tent of meeting with understanding of the whitened bones, called the cedars of LevaNuN/Lebanon of King Chiram—Freeborn.

